District I 1625 N French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S St Francis Dr , Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-141

Revised October 10, 2003

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

Release Notification and Corrective Action

| nMLB 1123 | 8355 | | | OPERATOR | | | X Initial Report Final Report | | | | | | | |
|---|---|---|--|---------------------------|--|-------------------------------|--------------------------------|--------|---------------------|-----------|-------|---------|---------------|--|
| Name of Co | mpany SM | NY 154903 | 3 (| Contact VICKIE MARTINEZ | | | | | | | | | | |
| Address 3 | | | | | | | | | | | | | | |
| Facility Nar | ne PARK\ | F | Facility Type BATTERY | | | | | | | | | | | |
| Surface Ow | Surface Owner COMMISSIONER OF PUBLIC LMINDS Owner COMMISSIONER OF PUBLIC LANDS ase No. 30-015-26112 | | | | | | | | | | | | | |
| | | | | LOCA | TION | OF REI | FASE | | | | | | | |
| Unit Letter | Section | Township | Range | | | South Line | Feet from the | East/ | West Line | County | | | | |
| F | 36 | 198 | 29E | | | 30 4 3• | 1 000 11 011 0110 | 154154 | | EDDY | | | | |
| | | | | | | | | | | | | | | |
| | | | La | titude | | _Longitud | e | | | | | | | |
| NATURE OF RELEASE | | | | | | | | | | | | | | |
| Type of Rele | | | re r | | Volume of Release 125 Volume Recovered 0 | | | | | | | | | |
| Source of Re | | Date and Hour of Occurrence 8/9/1 Date and Hour of Discovery 8/9/11 | | | | | | | | | | | | |
| Was Immedia | ite Notice C | If YES, To Whom? MIKE BRATCHER | | | | | | | | | | | | |
| By Whom? BILL HEARNE | | | | | | | Date and Hour 8/9/11 1:58 PM | | | | | | | |
| Was a Watero | course Reac | If YES, Volume Impacting the Watercourse. | | | | | | | | | | | | |
| ☐ Yes ☒ No | | | | | | | | | | | | | a | |
| If a Watercourse was Impacted, Describe Fully.* | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | AUG 1,5 2011 | | | | | | | | | | | | | |
| Describe Cau | Describe Cause of Problem and Remedial Action Taken.* NMOCD ARTESIA | | | | | | | | | | | | | |
| | | | | i rakcii. 11 AN UNKNOV | wn w | ATER TRA | NSPORT TRU | CK B | ACKEP IU | MOCD A | ATIO | NAN | 7 | |
| DUMPED A | A LOAD I | N PASTURI | ENEAR | SM ENERGY'S | PARK | WAY 36 S | TATE #001 | 0.12 | | | | | | |
| | | | | | | | | | | | | | | |
| Describe Are | | | | | | - | | - | | | | | | |
| AFFECTED | AREA - | PASTURE | AND 36 | X126' WHICH I | EQUA | LLED 7938 | SQ FT AREA | тете | A TECU I | ENIVIDANI | MENIT | `A I E/ | ΛD. | |
| ASSESSME | AFFECTED AREA - PASTURE LAND 36'X126' WHICH EQUALLED 7938 SQ FT AREA CLEAN UP ACTION TAKEN - NO WATER RECOVERED AND WILL TURN OVER TO TETRA TECH ENVIRONMENTAL FOR ASSESSMENT AND CLEAN UP | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and | | | | | | | | | | | | | |
| | regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability | | | | | | | | | | | | | |
| should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health | | | | | | | | | | | | | | |
| or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. | | | | | | | | | | | | | | |
| i / | 1 AACA | | OIL CONSERVATION DIVISION | | | | | | | | | | | |
| Simonina V (VI I V V V I I I I I I I I I I I I | | | | | | | | | | | | | | |
| Signature: | una | (U) | | Signed By MI/4 DRANNICAL | | | | | | | | | | |
| Printed Name | :VICKIE | F | Approved by District Supervisor: | | | | | | | | | | | |
| Title: ENG | INEER TI | | AUG 2 6 2011 Approval Date: Expiration Date: | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| E-mail Addre | ss VMAR | TINEZ@SM | GY.COM | - | Conditions of Approval: | | | | | | | | | |
| Date: 08/10/2 | 2011 | | Phone: | (432)688-1709 | | Remediation per OCD Rules & | | | | | | | | |
| Attach Addit | | ets If Necess | | <u> </u> | | uidelines. SUBMIT REMEDIATION | | | | | | | | |
| | PROPOSAL NOT LATER THAN: | | | | | | | | | | | | \mathcal{C} | |
| | | | | | | 7/0 | 36/2011 | _ | | | | | | |