| Submit 1 Copy To Appropriate District Office  |                      | te of New Me             |   |                                  | n                    | Form C-1           |          |  |
|---|----------------------|--------------------------|---|----------------------------------|----------------------|--------------------|----------|--|
| <u>District I</u> – (575) 393-6161  | Energy, Min          | nerals and Natu          | Iral Resources  | WELL AP                          |                      | evised July 18, 20 | 113      |  |
| 1625 N. French Dr., Hobbs, NM 88240<br><u>District II</u> – (575) 748-1283  |                      |                          | DIVISION  |                                  | 30-025-45042         |                    |          |  |
| 811 S. First St., Artesia, NM 88210<br><u>District III</u> – (505) 334-6178<br>1000 Rio Brazos Rd., Aztec, NM 87410 |                      | SERVATION South St. Fran |   | 5. Indicate<br>STA               | Type of Lease        | e<br>FEE           |          |  |
| $\frac{\text{District IV}}{\text{1220 S. St. Francis Dr., Santa Fe, NM}}$   | Sar                  | nta Fe, NM 8'            | 7505  | 6. State Oi                      | il & Gas Lease       | No.                |          |  |
|   | ICES AND REPOR       | TS ON WELLS              | 5   | 7. Lease N                       | lame or Unit A       | greement Name      | <u>.</u> |  |
| (DO NOT USE THIS FORM FOR PROPO<br>DIFFERENT RESERVOIR. USE "APPL!<br>PROPOSALS.)                                   |                      |                          |   | Audaciou                         | us 19 Fed Co         | om                 |          |  |
| 1. Type of Well: Oil Well   | Gas Well 🗌 Oth       | ner                      |   | 8. Well Nu                       | <sup>umber</sup> 747 | ν<br>Ή             |          |  |
| 2. Name of Operator   |                      |                          |   | 9. OGRID                         |                      |                    |          |  |
| 3. Address of Operator  | ources, Inc.         |                          |   | 7377<br>10. Pool name or Wildcat |                      |                    |          |  |
| P.O. Box 2267, Midland,   | TX 79702             |                          |   |                                  |                      | <br>309P; Upr W(   | С        |  |
| 4. Well Location  |                      | 0 11                     |   |                                  |                      | •                  |          |  |
| Unit Letter:  |                      | m the South              |   |                                  | eet from the         |                    | e        |  |
| Section 19  | Townsh               | 1                        | ange 33E<br>, <i>RKB</i> , <i>RT</i> , <i>GR</i> , <i>etc</i> . | NMPM                             | Lea Count            | .y                 | _        |  |
|   |                      | iow whether DK           | , <i>KKD</i> , <i>K</i> 1, OK, <i>ei</i> c.                     | 3452                             |                      |                    |          |  |
|   |                      |                          |   |                                  |                      |                    |          |  |
| 12. Check   | Appropriate Box      | to Indicate N            | lature of Notice,   | Report or 0                      | Other Data           |                    |          |  |
|   | NTENTION TO:         |                          | SUB   | SEQUEN                           | T REPORT             | OF.                |          |  |
| PERFORM REMEDIAL WORK   | PLUG AND ABAI        |                          | REMEDIAL WOR  |                                  |                      | RING CASING [      |          |  |
|   | CHANGE PLANS         |                          | COMMENCE DR   |                                  | S. PAND              | A                  |          |  |
|   | MULTIPLE COM         | PL                       | CASING/CEMEN  | T JOB                            |                      |                    |          |  |
| DOWNHOLE COMMINGLE  |                      |                          |   |                                  |                      |                    |          |  |
| OTHER:  |                      |                          | OTHER: PL   | _C-800                           |                      | [                  | X        |  |
| 13. Describe proposed or comp   |                      |                          |   |                                  |                      |                    | date     |  |
| of starting any proposed w<br>proposed completion or re-  |                      | 9.15.7.14 NMA            | C. For Multiple Co  | mpletions: A                     | ttach wellbore       | diagram of         |          |  |
| proposed completion of re-  | inpletion.           |                          |   |                                  |                      |                    |          |  |
| Pursuant to Administra  | ative Order PL(      | C-800, EOG               | Resources, In   | nc. ("EOG'                       | ') respectfu         | illy               |          |  |
| request to add this we  | Il authorized to     | commingle                | production at   | the centra                       | l tank batte         | ry located         |          |  |
| in the SENE of Sectio   | n 19, Township       | 25 South, I              | Range 33 East   | , Lea Cou                        | inty, NM. A          | .11                |          |  |
| production from the su  | ubject well will b   | be allocated             | using readings  | s from ind                       | ividual well         | meters.            |          |  |
|   |                      |                          |   |                                  |                      |                    |          |  |
|   |                      |                          |   |                                  |                      |                    |          |  |
|   |                      |                          |   |                                  |                      |                    |          |  |
|   |                      |                          |   |                                  |                      |                    |          |  |
|   |                      |                          |   |                                  |                      |                    |          |  |
|   |                      |                          |   |                                  |                      |                    |          |  |
| Spud Date:  |                      | Rig Release Da           | ate:  |                                  |                      |                    |          |  |
|   |                      |                          |   |                                  |                      |                    |          |  |
| I hereby certify that the information   | above is true and co | omplete to the b         | est of my knowledg  | ge and belief.                   |                      |                    |          |  |
| SIGNATURE Lisa Tras   | cher                 | тіті ғ Rec               | ulatory Specia  | list                             | DATE 5               | /24/2022           |          |  |
|   |                      |                          |   |                                  |                      |                    |          |  |
| Type or print name Lisa Trasc<br>For State Use Only   | ner                  | _ E-mail address         | s: lisa_trascher@eo   | gresources.co                    | om PHONE: <u>-</u>   | 432-347-6331       |          |  |

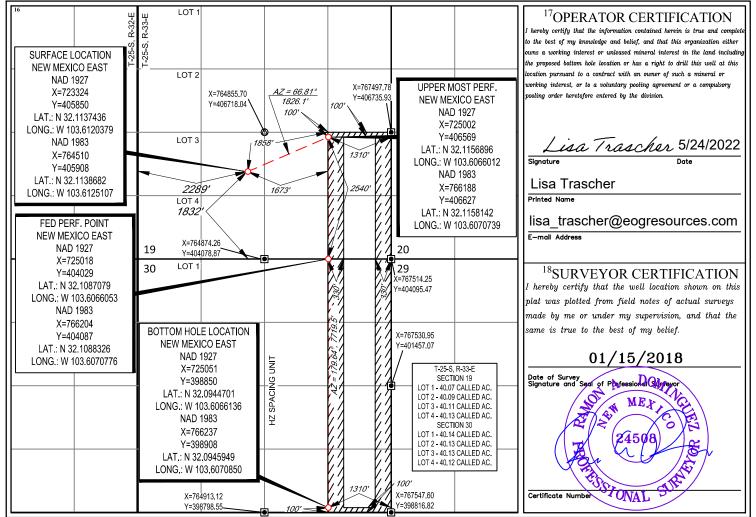
| APPROVED BY: Dean            | R    | Millure | TITLE | Petroleum Engineer | DATE | 06/13/2022 |
|------------------------------|------|---------|-------|--------------------|------|------------|
| Conditions of Approval (if a | ny): |         |       |                    |      |            |

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| District I<br>1625 N. French Dr., Hobbs, NM 88240<br>Phone: (575) 393-6161 Fax: (575) 393-0720<br><u>District II</u><br>811 S. First St., Artesia, NM 88210<br>Phone: (575) 748-1283 Fax: (575) 748-9720<br><u>District III</u><br>1000 Rio Brazos Road, Aztec, NM 87410<br>Phone: (505) 334-6178 Fax: (505) 334-6170<br><u>District IV</u><br>1220 S. St. Francis Dr., Santa Fe, NM 87505<br>Phone: (505) 476-3460 Fax: (505) 476-3462 | State o<br>Energy, Minera<br>D<br>OIL CONSEF<br>1220 Sou<br>Santa | Submit | FORM C-102<br>Revised August 1, 2011<br>one copy to appropriate<br>District Office<br>AMENDED REPORT |  |  |  |  |  |
|---|---|--------|--|--|--|--|--|--|
| WELL LOCATION AND ACREAGE DEDICATION PLAT   |   |        |  |  |  |  |  |  |
| <sup>1</sup> API Number   | <sup>2</sup> Pool Code <sup>3</sup> Pool Name                     |        |  |  |  |  |  |  |
| <b>30-025-</b> 45042  | 98180 WC-025 G-09 S253309P; Upr Wolfd                             |        |  |  |  |  |  |  |

|                               |                          | 10012  | 1 001           | 00                   |                          | 0 020 0 00 020    | , opi         | ronoump                |                          |  |
|-------------------------------|--------------------------|--|-----------------|----------------------|--------------------------|-------------------|---------------|------------------------|--------------------------|--|
| <sup>4</sup> Property C       | Code                     | <sup>5</sup> Property Name                     |                 |                      |                          |                   |               | 6V                     | <sup>6</sup> Well Number |  |
| 322220                        |                          | AUDACIOUS 19 FED COM                           |                 |                      |                          |                   |               |                        | 747H                     |  |
| <sup>7</sup> OGRID N          | No.                      | <sup>8</sup> Operator Name <sup>9</sup> Elevat |                 |                      |                          |                   |               | <sup>9</sup> Elevation |                          |  |
| 7377                          | 7                        | EOG RESOURCES, INC.                            |                 |                      |                          |                   |               | 3452'                  |                          |  |
|                               | -                        |  |                 |                      | <sup>10</sup> Surface Lo | ocation           |               | -                      |                          |  |
| UL or lot no.                 | Section                  | Township                                       | Range           | Lot Idn              | Feet from the            | North/South line  | Feet from the | East/West line         | County                   |  |
| K                             | 19                       | 25–S   | 33-E            | -                    | 1832'                    | SOUTH             | 2289'         | WEST                   | LEA                      |  |
|                               |                          |  | <sup>11</sup> B | ottom Ho             | le Location If D         | ifferent From Sur | face          |                        |                          |  |
| UL or lot no.                 | Section                  | Township                                       | Range           | Lot Idn              | Feet from the            | North/South line  | Feet from the | East/West line         | County                   |  |
| Р                             | 30                       | 25–S   | 33-E            | -                    | 100'                     | SOUTH             | 1310'         | EAST                   | LEA                      |  |
| <sup>12</sup> Dedicated Acres | <sup>13</sup> Joint or 1 | Infill <sup>14</sup> Co                        | nsolidation Cod | e <sup>15</sup> Orde | er No.                   | •                 | •             |                        |                          |  |
| 240.00                        |                          |  |                 |                      |                          |                   |               |                        |                          |  |
|                               |                          |  |                 |                      |                          |                   |               |                        |                          |  |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



S:\SURVEY\EOG\_MIDLAND\AUDACIOUS\_BTL\_19\_FED\_COM\FINAL\_PRODUCTS\LO\_AUDACIOUS\_19\_FED\_COM\_747H\_C102\_REV2.DWG 5/20/2022 10:56:58 AM bzollinge