

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-141
Revised October 10, 2003

Submit 2 Copies to appropriate
District Office in accordance
with Rule 116 on back
side of form

Release Notification and Corrective Action

n MCB 11285 50642

OPERATOR

☒ Initial Report ☐ Final Report

Name of Company Yates Petroleum Corporation	OGRID Number 25575	Contact Robert Asher
Address 104 S. 4 TH Street		Telephone No. 575-748-1471
Facility Name Mojave AJY Com. #2	API Number 30-015-28531	Facility Type Battery

Surface Owner Fee	Mineral Owner Federal	Lease No.
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LOCATION OF RELEASE

Unit Letter O	Section 35	Township 20.5S	Range 23E	Feet from the 660	North/South Line South	Feet from the 19800	East/West Line East	County Eddy
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Latitude 32.51645 Longitude 104.57075

NATURE OF RELEASE

Type of Release Produced Water	Volume of Release 15 B/PW	Volume Recovered 10 B/PW
Source of Release Water Tank	Date and Hour of Occurrence 9/14/2011, AM	Date and Hour of Discovery 9/14/2011, AM
Was Immediate Notice Given? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Required	If YES, To Whom? N/A	
By Whom? N/A	Date and Hour N/A	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse. N/A	

RECEIVED

SEP 26 2011

NMOCD ARTESIA

If a Watercourse was Impacted, Describe Fully.*
N/A

Describe Cause of Problem and Remedial Action Taken.*
Fill line on water tank rusted out. Vacuum truck and roustabout crew called.

Describe Area Affected and Cleanup Action Taken.*

An approximate area of 20' X 20' (all inside bermed battery). Vacuum truck recovered remaining produced water, crew replaced fill line and necessary parts. Vertical and horizontal delineation samples will be taken and analysis ran for TPH & BTEX (chlorides for reference). If initial analytical results for TPH & BTEX are under RRAL's a Final Report, C-141 will be submitted to the OCD requesting closure. If the analytical results are above the RRAL a work plan will be submitted to the OCD. Depth to Ground Water: >100' (approx. 268', Section 25, T20S-R24E, per NMOSE), Wellhead Protection Area: No, Distance to Surface Water Body: >1000', SITE RANKING IS 0.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

OIL CONSERVATION DIVISION

Signature:

Robert Asher

Printed Name: Robert Asher

Title: Senior Environmental Regulatory Agent

E-mail Address: boba@yatespetroleum.com

Date: Monday, September 26, 2011

Phone: 575-748-4217

Signed By *M. L. Brannon*
Approved by District Supervisor:

Approval Date: OCT 12 2011

Expiration Date:

Conditions of Approval:

Attached ☐

Remediation per OCD Rules &
Guidelines. SUBMIT REMEDIATION
PROPOSAL NOT LATER THAN:

11/12/2011

2RA-909

* Attach Additional Sheets If Necessary



New Mexico Office of the State Engineer

Wells with Well Log Information

(quarters are 1=NW 2=NE 3=SW 4=SE)
(quarters are smallest to largest) (NAD83 UTM in meters)

POD Number	Sub basin	Use	County	Source	6416 4	Sec	Tws	Rng	X	Y	Start Date	Finish Date	Log File	Depth Well	Depth Water
RA 02775		DOM	CH	Shallow	1 4 3	21	20S	24E	537899	3601988*	08/23/1951	09/03/1951	09/03/1951	140	31
RA 02906 CLW		DOM	CH	Shallow	3 4 2	14	20S	24E	541907	3604238*	02/24/1955	03/08/1955	05/24/1955	145	25
RA 03084		SAN	ED	Shallow	1 03	20S	24E		539366	3607752*	06/03/1953	06/12/1953	11/19/1953	330	268
RA 03085		STK	CH	Shallow	1 01	20S	24E		542613	3607799*	06/24/1953	07/06/1953	11/19/1953	465	300
RA 04502		STK	ED	Shallow	2 2 25	20S	24E		543656	3601480*	09/30/1961	10/15/1961	02/02/1962	300	268
RA 04502 REPAR		STK	ED	Shallow	2 2 25	20S	24E		543656	3601480*	09/30/1961	10/12/1961	02/02/1962	275	268
RA 04742		STK	ED	Shallow	3 3 13	20S	24E		542408	3603517*			12/14/1962	300	
RA 05146		OBS	ED	Shallow	1 2 14	20S	24E		541600	3604734*	04/23/1968	05/06/1968	05/17/1968	300	80
RA 05146		STK	ED	Shallow	1 2 14	20S	24E		541600	3604734*	04/23/1968	05/06/1968	05/17/1968	300	80
RA 05284		STK	ED	Shallow	1 2 01	20S	24E		543220	3607973*	09/28/1966	09/30/1966	10/04/1966	282	273
RA 05424		STK	ED	Shallow	4 2 3 22	20S	24E		539669	3602194*	11/15/1970	11/20/1970	01/11/1972	1000	400
RA 05478		STK	ED	Shallow	3 2 3 06	20S	24E		536272	3605388*	02/25/1969	03/07/1969	03/24/1969	550	500
RA 07771		STK	ED	Artesian	4 1 4 22	20S	24E		540073	3602194*	11/14/1989	11/30/1989	12/12/1989		

Record Count: 13

PLSS Search:

Township: 20S Range: 24E

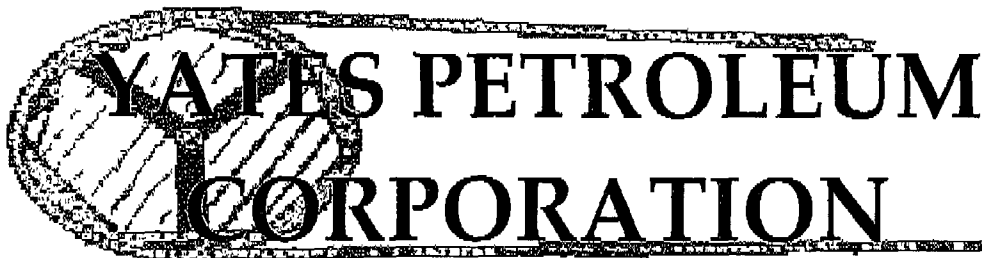
*UTM location was derived from PLSS - see Help

The data is furnished by the NMOSE/ISC and is accepted by the recipient with the expressed understanding that the OSE/ISC make no warranties, expressed or implied, concerning the accuracy, completeness, reliability, usability, or suitability for any particular purpose of the data.

9/22/11 4:51 PM

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WELLS WITH WELL LOG INFORMATION



FACSIMILE TRANSMITTAL SHEET

FROM: Robert Asher	TO: Mike Bratcher/NMOCD II
DATE: Monday, September 26, 2011	FAX NUMBER: 9-748-9720
TOTAL NO. OF PAGES INCLUDING COVER: 3	RE: C-141; Mojave AJY Com. #2
COMMENTS:	NOTES: Initial Report

☐ URGENT ☒ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

NOTES/COMMENTS:

INITIAL REPORT.

This report is for a 9/14/2011 release.

If you have any questions, contact me at 575-748-4217.

Thank you.

Robert Asher

Environmental Regulatory Department

