District I
1625 N French Dr Hobbs, NM 88240
District II
1301 W Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S St Francis Dr, Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Form C-141 Revised March 17, 1999

Submit 2 Copies to appropriate
District Office in accordance
with Rule 116 on back
side of form

| 1220 S St Fran   | cis Dr , Santa | 1 Fe, NM 8/505  |              | Sa                  | ınta Fe                                  | e, NM 875  | 05                 |                |                          |                |           | side of form  |    |
|--|----------------|-----------------|--------------|---------------------|--|--|--------------------|----------------|--------------------------|----------------|-----------|---------------|----|
| 30-015   | -3741          | 0               | Rele         | ease Notific        | atior                                    | and Co   | rrective A         | ction          |                          |                |           |               | _  |
| MLB//33639798  |                |                 |              | OF                  | PERA                                     | TOR In   |                    |                | nitial Re                | port [         |           | Final Repor   | rt |
| Name of (  | nergy          | 6137            |              | Contact□            | act□ Roger Hernandez                     |  |                    |                |                          |                |           |               |    |
| Address P. O. Box 250  |                |                 |              |                     |  | Telephone No. □ 575-748-5238   |                    |                |                          |                |           |               |    |
| Artesia, NM 88211  |                |                 |              |                     |  | p  |                    |                |                          |                |           |               | İ  |
| Facility Name Cotton Draw Unit #114  |                |                 |              |                     |  | Facility T   | ype□Oil Wel        | 11             |                          |                |           |               | ٦  |
|  |                |                 |              |                     |  |  |                    |                |                          | Lease No.□     |           |               |    |
| Surface Owner Mineral O  |                |                 |              |                     |  |  | Lease No.          |                |                          |                |           |               |    |
| Unit Letter Section Township Range Feet from the North/South Line Feet from the East/West Line County  |                |                 |              |                     |  |  |                    |                |                          |                |           |               |    |
| Unit Letter  | Section 34     | Township<br>24S | Range<br>31E | Feet from the 330   | North/<br>North                          | South Line   Feet from the   |                    | East west Line |                          | County<br>Eddy |           |               |    |
|  | 34             |                 | JIL          |                     | North                                    |  | 1980               | Last           |                          | Eddy           |           |               |    |
| NATURE OF RELEASE  |                |                 |              |                     |  |  |                    |                |                          |                |           |               |    |
| Type of Rele   | ase Oil        |                 |              |                     |  |  |                    |                | Volume Recovered ☐ 30 BO |                |           |               |    |
| Source of Release  |                |                 |              |                     |  | Date and H   | ce                 |                |                          |                |           |               |    |
| Separator Was Immediate Notice Given?  |                |                 |              |                     |  | 11-11-11 9 00 AM 9 00 AM<br>If YES, To Whom? BLM (Jim Amos – Carlsbad) |                    |                |                          |                |           |               | _  |
| Was filtified ate Notice Given    Yes □ No □ Not Required OCD (Mike Bratcher – Artesia)  |                |                 |              |                     |  |  |                    |                |                          |                |           |               |    |
| By Whom <sup>9</sup> □Roger Hernandez  |                |                 |              |                     |  | Date and Hour BLM - 11/11/11 11 40 AM OCD - 11/11/11 11 50 AM          |                    |                |                          |                |           |               |    |
| Was a Water  | course Read    |                 | 7            |                     | If YES, Volume Impacting the Watercourse |  |                    |                |                          |                |           |               |    |
|  |                |                 | Yes 🛚        | J No                |  |  |                    |                |                          |                |           |               |    |
| If a Waterco   | urse was Im    | pacted, Descr   | ibe Fully    | *                   |  |  |                    |                |                          |                |           |               |    |
| Wan Auditional Strate to 15 / 7  |                |                 |              |                     |  |  |                    |                |                          |                |           |               |    |
| if. How a  | Part Con       |                 | . , ,        | -,                  |  | Control of   | : गृत्ती वक्त छ।   |                | nec                      | FIVE           |           |               |    |
| Describe Cause of Problem and Remedial Action Taken *  |                |                 |              |                     |  |  |                    |                |                          |                |           |               |    |
|  |                |                 |              | roke resulting in   |  |  |                    | gas line       | s resulting              | ın malfunctı   |           | er gas outlet |    |
| control devic  | e Vented       | gas and liquid  | to open to   | op tank resulting i | n spiii                                  | rilled tanks v   | vith fluid/overspr | ay N           | MOCD                     | ARTES          | IA        |               |    |
|  |                | and Cleanup     |              |                     |  |  |                    |                |                          |                |           |               |    |
| Area impacted was 40°x60°, called vacuum truck to pickup fluid   |                |                 |              |                     |  |  |                    |                |                          |                |           |               |    |
| I hereby cert  | ify that the   | ınformatıon g   | ven abov     | e is true and comp  | lete to t                                | he best of my  | knowledge and u    | ınderstaı      | nd that purs             | suant to NM    | OCD       | rules and -   |    |
| regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability  |                |                 |              |                     |  |  |                    |                |                          |                |           |               |    |
| should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health  |                |                 |              |                     |  |  |                    |                |                          |                |           |               |    |
| or the enviro  | nment In a     | addition, NM0   | OCD accep    | otance of a C-141   |  |  |                    |                |                          |                |           |               |    |
| federal, state   | or local la    | ws and/or reg   | ulations     |                     |  |  | OH GON             | CERT           | , mron                   | DITION.        |           |               |    |
|  |                |                 |              |                     |  |  | OIL CON            | SERV           | AHON                     | DIVISIO        | <u>)N</u> |               |    |
| Signature Adrienne Verkler   |                |                 |              |                     |  |  |                    |                |                          |                |           |               |    |
|  |                |                 |              |                     |  | Approved by Signed B Suplant Dennier                                   |                    |                |                          |                |           |               | -  |
| Printed Nam  |                | e Verkler       |              |                     |  |  | •                  |                |                          |                |           |               |    |
| Title 'Field Tech-II' \\ \frac{1}{2}  \text{Sign}  \text{Title 'Field Tech-II'} \\ \frac{1}{2}  \text{Sign}  \text{Sign}  \text{Title 'Field Tech-II'} \\ \frac{1}{2}  \text{Sign}  \text{Sign}  \text{Title 'Field Tech-II'} \\ \text{Sign}   \text{Sign}  \text{Sign}   \text{Sign}  \text{Sign}   \text{Sign}   \text{Sign}   \text{Sign}   \text{Sign}  \qq            \qquad |                |                 |              |                     |  | Approval Da  | ` ^ ^              | )11            | Expiration               | Date           | · · · · · | er u la c     | _  |
| Date November 14, 2011 Phone (575) 748-0174  |                |                 |              |                     |  | Conditions o   | f Approval.        |                |                          | Attached       |           |               |    |
| * Attach Additional Shoots If Nacassary  |                |                 |              |                     |  | مناء -   | tion ner OCD       | Rules 8        | )N                       | 2RI            | 5_(       | 962           |    |
| It a Water   | ursc was Lin   | pao ed Desir    |              | t                   | G  | uidelines. S   | SUBMIT REME        | ΔN:            |                          | <i></i>        |           |               |    |