# 1R-427-362

# REPORTS

DATE: 4-17-12

1R427-362 RECEIVED OCD. 2012 MAY -1 P 1: 50

EME C-5 EOL 2011

# DISCLOSURE

# RICE OPERATING COMPANY JUNCTION BOX DISCLOSURE\* REPORT

BOX LOCATION

| SWD SYSTEM                      | JUNCTION           | UNIT            | SECTION          | TOWNSHIP         | RANGE               | COUNTY                                       |                               | IMENSIONS - FE     |                 |  |
|---------------------------------|--------------------|-----------------|------------------|------------------|---------------------|--|-------------------------------|--------------------|-----------------|--|
| Eunice Monument<br>Eumont (EME) | C-5 EOL            | С               | 5                | 218              | 36E                 | Lea  | Length                        | Width              | Depth           |  |
|                                 |                    | !               | 1                |                  | <u></u>             | 1  |                               |                    |                 |  |
| LAND TYPE:                      | BLM                | STATE X         | FEE LAN          | NDOWNER          |                     |  | OTHER _                       |                    |                 |  |
| Depth to Grou                   | undwater           | 162             | feet             | NM               | IOCD SITE A         | SSESSME                                      | NT RANKING S                  | CORE:              | 0               |  |
| Date Started                    | Started 10/21/2011 |                 |                  | ompleted         | 12/28/2011          | OC   | O Witness                     | No                 | No              |  |
| Soil Excavated                  | 166.7              | cubic yard      | ds Ex            | cavation Le      | ength 25            | Wid  | th15                          | Depth12            | 2 ·feet         |  |
| Soil Disposed                   | 72                 | cubic yard      | ds C             | Offsite Facility | Sundance            | e Services                                   | Location _                    | Eunice,            | NM              |  |
| FINAL ANALYT                    | TICAL RES          | SULTS:          | Sam              | ple Date         | 11/23/201           | 11   | Sample De <sub>l</sub>        | pth                | 12'             |  |
| Procure 5-point com             | by t               | using an appr   | oved lab and     | testing proce    | edures pursua       |  | CD guidelines.                | RIDE FIELD TE      | ·               |  |
| Sample<br>Location              | PID (fie           |                 | RO<br>g/kg       | DRO<br>mg/kg     | Chloride<br>mg/kg   |  | LOCATION                      | DEPTH              | mg/kg           |  |
| ВОТТОМ СОМР                     | P. 6.7             | <1              | 0.0              | 73.7             | 912                 |  | oottom comp.                  | 12'                | 683             |  |
| 4-WALL COMP.                    | 9.7                | <1              | 0.0              | 50.7             | 304                 |  | 4-wall comp.                  | N/A                | 468             |  |
| BLENDED BACKF                   | ILL 7.4            | <1              | 0.0              | 31.5             | 256                 |  | lended backfill               | N/A                | 293             |  |
|                                 |                    |                 |                  |                  |                     | _  | background                    | 6"                 | 178             |  |
| General Description             | n of Remedia       | d Action:       | This junction    | was eliminated   | d during the        |  |                               | 2'                 | 115             |  |
| pipeline replacement/u          | ıpgrade progra     | m. After the f  | ormer junction   | box was remo     | oved, an            |  |                               | 4'                 | 286             |  |
| investigation was cond          | lucted using a     | backhoe to co   | llect soil samp  | les at regular i | intervals           |  | ertical delineation           | 6'                 | 367             |  |
| producing a 25x15x12            | -ft excavation.    | Chloride field  | tests perform    | ed on each sa    | mple yielded        |  | ench at 15' east of<br>source | 8'                 | 412             |  |
| concentrations that inc         | reased with de     | pth. Organic    | vapors were n    | neasured using   | g a PID which       |  |                               | 10'                | 390             |  |
| yielded relatively low c        | oncentrations.     | The excavate    | ed soil was ble  | nded on site, a  | and                 | ,  |                               | 12'                | 622             |  |
| representative compos           | site samples of    | the excavatio   | n bottom, the    | excavation wa    | lls, and the        |  |                               |                    |                 |  |
| blended backfill were s         | sent to a comm     | ercial laborato | ory for analysis | of chloride ar   | nd TPH. The e       | excavation w                                 | as backfilled with            | the blended ba     | ckfill soil     |  |
| to ground surface and           | contoured to t     | he surrounding  | g area. A tota   | l of 72 yards of | f soil was take     | n to a NMO                                   | CD approved disp              | oosal facility. Or | 1               |  |
| 12/28/2011, the site wa         | as seeded with     | a blend of na   | tive vegetation  | n and is expec   | ted to return to    | a productiv                                  | e capacity at a n             | ormal rate. NMC    | OCD             |  |
| was notified of potentia        | al groundwater     | impact on 4/9   | /2012.           |                  |                     |  |                               |                    |                 |  |
|                                 |                    |                 | ADDITIONA        | L EVALUATION     | ON IS <u>LOW</u> PF | RIORITY                                      |                               | _ =                |                 |  |
|                                 |                    |                 |                  | enclo            | osures: photos,     | lab results, Pl                              | D (field) screening           | s, chloride curve, | revegetation fo |  |
| I HEREBY CERTIF                 | Y THAT THE         | INFORMAT        | ON ABOVE         | IS TRUE AND      | 9-GOMPLET           | E TO THE                                     | BEST OF MY K                  | NOWLEDGE A         | ND BELIEF       |  |
| SITE SUPERVISOR                 | Dyllan Yarbro      | ough SIC        | SNATURE          | tolk in          | Jahr J              | <u>)                                    </u> |                               |                    |                 |  |
| REPORT<br>ASSEMBLED BY          | Amy C. Ru          | th SIC          | NATURE           | Van              | 1 de                | 7  | COMPANY_                      | RICE OPERATI       | ING COMPANY     |  |
| PROJECT LEADER                  | Zach Cond          | er Sig          | SNATURE          | 3                |                     |  | DATE_                         | 4-17-12            | 7               |  |
|                                 | *This site         | is a "DISCLOS   | URE: It will be  | placed on a pri  | ioritized list of s | imilar sites for                             | further considerat            | ion.               |                 |  |

## **EME C-5 EOL**

Unit C, Section 5, T21S, R36E



Excavating the former junction box, facing east 10.21.11



Collecting a soil sample, facing south

11.3.11



Backfilling excavation, facing north

12.16.11



Exporting spoil pile, facing south

12.21.11



Seeding site, facing north

12.28.11



Site complete, facing north

12.30.11



December 02, 2011

Bruce Baker

Rice Operating Company

112 W. Taylor

Hobbs, NM 88240

RE: EME C-5 EOL

Enclosed are the results of analyses for samples received by the laboratory on 11/23/11 14:23.

Cardinal Laboratories is accredited through Texas NELAP for:

Method SW-846 8021

Benzene, Toluene, Ethyl Benzene, and Total Xylenes

Method SW-846 8260

Benzene, Toluene, Ethyl Benzene, and Total Xylenes

Method TX 1005

Total Petroleum Hydorcarbons

Certificate number T104704398-08-TX. Accreditation applies to solid and chemical materials and non-potable water matrices.

Cardinal Laboratories is accreditated through the State of Colorado Department of Public Health and Environment for:

Method EPA 552.2

Haloacetic Acids (HAA-5)

Method EPA 524.2

Total Trihalomethanes (TTHM)

Method EPA 524.4

Regulated VOCs (V2, V3)

Accreditation applies to public drinking water matrices.

Celeg D. Keens

This report meets NELAP requirements and is made up of a cover page, analytical results, and a copy of the original chain-of-custody. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Celey D. Keene

Lab Director/Quality Manager



#### Analytical Results For:

Rice Operating Company Bruce Baker 112 W. Taylor Hobbs NM, 88240

Fax To:

(575) 397-1471

Received:

11/23/2011

Sampling Date:

11/23/2011

Reported:

12/02/2011

Sampling Type:

Soil

Project Name:

EME C-5 EOL NONE GIVEN Sampling Condition:

Cool & Intact

Project Number: Project Location:

NOT GIVEN

Sample Received By:

Jodi Henson

#### Sample ID: 4-WALL COMP (H102549-01)

| SM4500CI-B |
|------------|
|            |
|            |

ma/ka

Analyzed By: H

| Result | Reporting Limit               | Analyzed  | Method Blank  | BS  | % Recovery   | True Value QC   | RPD   | Qualifier  |
|--------|-------------------------------|---|---|---|--|---|---|--|
| 304    | 16.0                          | 11/28/2011  | ND  | 448   | 112  | 400   | 3.64  |  |
| mg/    | /kg                           | Analyzed By: MS                                     |   |   |  |   | <del></del>   |  |
| Result | Reporting Limit               | Analyzed  | Method Blank  | BS  | % Recovery   | True Value QC   | RPD   | Qualifier  |
| <10.0  | 10.0                          | 12/01/2011  | ND  | 170   | 85.1   | 200   | 1.77  |  |
| 50.7   | 10.0                          | 12/01/2011  | ND  | 176   | 87.8   | 200   | 0.0911  |  |
|        | 304<br>mg,<br>Result<br><10.0 | 304 16.0  mg/kg  Result Reporting Limit  <10.0 10.0 | 304         16.0         11/28/2011           mg/kg         Analyze           Result         Reporting Limit         Analyzed           <10.0 | 304         16.0         11/28/2011         ND           mg/kg         Analyzed By: MS           Result         Reporting Limit         Analyzed         Method Blank           <10.0 | 304         16.0         11/28/2011         ND         448           mg/kg         Analyzed By: MS           Result         Reporting Limit         Analyzed         Method Blank         BS           <10.0 | 304         16.0         11/28/2011         ND         448         112           mg/kg         Analyzed By: MS           Result         Reporting Limit         Analyzed         Method Blank         BS         % Recovery           <10.0 | 304         16.0         11/28/2011         ND         448         112         400           mg/kg         Analyzed By: MS           Result         Reporting Limit         Analyzed         Method Blank         BS         % Recovery         True Value QC           <10.0 | 304         16.0         11/28/2011         ND         448         112         400         3.64           mg/kg         Analyzed By: MS           Result         Reporting Limit         Analyzed         Method Blank         BS         % Recovery         True Value QC         RPD           <10.0 |

Surrogate: 1-Chlorooctane

123 %

55.5-154

Surrogate: 1-Chlorooctadecane

109 %

99.0%

57.6-158

57.6-158

#### Sample ID: 5 PT. BOTTOM COMP (H102549-02)

| Chloride, SM4500CI-B      | mg,    | /kg             | Analyze         | d By: AP     |     | · · · · · · · · · · · · · · · · · · · |               |        |           |
|---------------------------|--------|-----------------|-----------------|--------------|-----|---------------------------------------|---------------|--------|-----------|
| Analyte                   | Result | Reporting Limit | Analyzed        | Method Blank | BS  | % Recovery                            | True Value QC | RPD    | Qualifier |
| Chloride                  | 912    | 16.0            | 11/29/2011      | ND           | 448 | 112                                   | 400           | 3.64   |           |
| TPH 8015M                 | mg/kg  |                 | Analyzed By: MS |              |     |                                       |               |        |           |
| Analyte                   | Result | Reporting Limit | Analyzed        | Method Blank | BS  | % Recovery                            | True Value QC | RPD    | Qualifier |
| GRO C6-C10                | <10.0  | 10.0            | 12/01/2011      | ND           | 170 | 85.1                                  | 200           | 1.77   |           |
| DRO >C10-C28              | 73.7   | 10.0            | 12/01/2011      | ND           | 176 | 87.8                                  | 200           | 0.0911 |           |
| Surrogate: 1-Chlorooctane | 113    | % 55.5-15       | 4               |              |     |                                       |               |        | · · .     |

Cardinal Laboratories

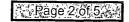
Surrogate: 1-Chlorooctadecane

\*=Accredited Analyte

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Celey Keene







#### Analytical Results For:

Rice Operating Company Bruce Baker 112 W. Taylor Hobbs NM, 88240

Fax To:

(575) 397-1471

Received:

11/23/2011

Sampling Date:

11/23/2011

Reported:

12/02/2011

Sampling Type:

Soil

Project Name:

EME C-5 EOL

Sampling Condition:

Cool & Intact

Project Number:

NONE GIVEN

Project Location:

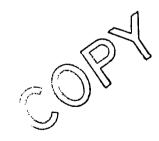
NOT GIVEN

Sample Received By:

Jodi Henson

#### Sample ID: BLENDED BACKFILL (H102549-03)

| Chloride, SM4500CI-B          | mg,    | /kg             | Analyze         | d By: AP     |     |            |               |        |           |
|-------------------------------|--------|-----------------|-----------------|--------------|-----|------------|---------------|--------|-----------|
| Analyte                       | Result | Reporting Limit | Analyzed        | Method Blank | BS  | % Recovery | True Value QC | RPD    | Qualifier |
| Chloride                      | 256    | 16.0            | 11/29/2011      | ND           | 448 | 112        | 400           | 3,64   |           |
| TPH 8015M                     | mg/kg  |                 | Analyzed By: MS |              |     |            |               |        |           |
| Analyte                       | Result | Reporting Limit | Analyzed        | Method Blank | BS  | % Recovery | True Value QC | RPD    | Qualifier |
| GRO C6-C10                    | <10.0  | 10.0            | 12/01/2011      | ND           | 170 | 85.1       | 200           | 1.77   |           |
| DRO >C10-C28                  | 31.5   | 10.0            | 12/01/2011      | ND           | 176 | 87.8       | 200           | 0.0911 |           |
| Surrogate: 1-Chlorooctane     | 124    | % 55.5-15       | 4               |              |     |            |               |        |           |
| Surrogate: 1-Chlorooctadecane | 105    | % 57.6-15       | 8               |              |     |            |               |        |           |

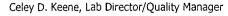


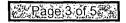
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\*=Accredited Analyte

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Celego Freene







#### **Notes and Definitions**

ND Analyte NOT DETECTED at or above the reporting limit

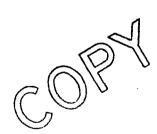
RPD Relative Percent Difference

\*\* Samples not received at proper temperature of 6°C or below.

\*\*\* Insufficient time to reach temperature.

- Chloride by SM4500Cl-B does not require samples be received at or below  $6^{\circ}\text{C}$ 

Samples reported on an as received basis (wet) unless otherwise noted on report



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\*=Accredited Analyte

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Celeg & Keene

#### SARDINAL LABORATORIES

#### CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

101 East Marland, Hobbs, NM 86240 2111 Beechwood, Abilene, TX 79603 (505) 393-2326 FAX (505) 393-2476 (325) 673-7001 FAX (325) 673-7020

| Company Name   | Rice Operating Compan   | У                       |            |   |             |                                   | oceans   | Ŀ       |            | 10. 42<br>11.0                                   | BH              | ll to             |                       |             |             |          |       | ANA            | LYSI  | S RE   | QUE          | ST  | Colon me belief a |                |              |
|--|---|-------------------------|------------|---|-------------|-----------------------------------|--|---------|------------|--|-----------------|-------------------|-----------------------|-------------|-------------|----------|-------|----------------|-------|--|--------------|-----|-------------------|----------------|--------------|
| Project Manage   | " Hack Conder 13/4  | ce 1341                 | 15         | 1.                                      |             |                                   |  | F       | .O.        | #:   |                 |                   |                       |             |             |          |       |                |       | 1  | }            |     |                   |                |              |
| Address: 122   | West Taylor   |                         |            |   |             |                                   |  | c       | om         | pany   | <i>ı</i> :      |                   |                       |             |             |          |       | 2              |       | ļ  |              |     |                   |                |              |
| City: Hobbs  | <u>.</u> s  | state: NM               | Zip        | : 88                                    | 240         |                                   |  |         | Attn:      |  |                 | ĺ                 |                       | -           |             | 0        |       | l              |       |  |              |     |                   |                |              |
| Phone #: 575-  | 393-9174 Fa   | ıx #: 575-397           | 7-1        | 471                                     |             |                                   |  |         | ddr        | ess:   |                 |                   |                       |             |             | 1        |       | 7              |       |  |              |     |                   |                |              |
| Project #: Project Owner:  |   |                         |            | c                                       | ity:        |                                   |  |         |            | 1  | ≥               |                   | I                     | 1/8         | 1           |          |       |                |       |  |              |     |                   |                |              |
| Project Name:  |   |                         |            |   |             |                                   |  | s       | tate       | :  |                 | Zip:              |                       | ğ           | 5           | $\times$ | TPH   | 6              |       |  | }            |     |                   |                |              |
| Project Locatio  | n: EME C-51   | E01-                    |            |   |             |                                   |  | P       | hon        | e #:   |                 |                   |                       | ΙΞ          | 801         | BTEX     | S     | Cations/Anions |       |  |              |     |                   |                |              |
| The second secon | ROBERT EGANS  |                         | -          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | الرواضيخ    | *******                           |  | F       | ax #       | U  |                 |                   |                       | Chlorides   |             | B        | Texas |                |       |  |              | · · |                   |                |              |
| FOR LAB USE ONLY   | Sample I.D.   |                         | OR (C)OMP. | CONŢ AINERS                             | GROUNDWATER | WASTEWATER                        | TRIX   |         | ن          | TOC  |                 | SAMPL             | ing                   | 0           | TPH         |          | Te    | Complete       |       |  |              |     |                   |                |              |
| H1025419   |   |                         | (G)RAB     |   | GROUP       | WASTE                             | ਰ  | SLUDG   | ACID/BASE: |  |                 | DATE              | TIME                  |             |             |          |       | O              |       | -  | circa (1.11) |     |                   | -              |              |
| !  | 4-16:11 compo   | site                    | ے          |   |             | 1                                 | <u> </u>   | -       | -          | 100  | <u> </u>        | 11-23-11          |                       | 1           | 2           |          |       |                | ļ     |  |              |     |                   |                |              |
| 1  | 4-Wall Compo<br>Spi, Bottom Comp<br>Blended Packfil   | USIFE                   | <u>C</u>   | <u> </u>                                |             | 1                                 | $\vdash$   |         |            | 1  | :#.             | 11-23-11          |                       | 1           | U           |          |       |                |       |  |              |     |                   |                |              |
| 1-3  | DIENA CU TREENTIL   | <u> </u>                | <u>د</u>   | <u>'</u>                                | -           |                                   |  |         | - -        | 1  |                 | 11-23-11          |                       | سند         |             |          |       |                |       |  |              |     | _                 |                |              |
|  |   |                         |            |   |             | -                                 | <del>-                                    </del> |         | $\vdash$   | +  |                 |                   |                       |             |             |          |       |                | 1     | 7  |              | 1   | 4                 |                | <del> </del> |
|  |   |                         |            |   |             | 1                                 |  | _       | -          | <del>                                     </del> | _               |                   |                       |             |             |          |       | (              | 1     | <b>                                     </b> |              |     |                   |                |              |
|  |   |                         |            |   |             |                                   |  |         | 1          |  |                 |                   |                       |             |             |          |       | $\smile$       | - 17  | 2  | <del>U</del> | 4   | <b></b>           |                |              |
|  |   |                         |            |   |             |                                   |  |         |            |  |                 |                   |                       |             |             |          |       |                |       |  |              |     |                   |                |              |
|  | · · · · · · · · · · · · · · · · · · ·   |                         |            |   |             |                                   |  | _ _     | $\perp$    | <u> </u>   |                 |                   |                       |             |             |          |       |                |       |  |              |     |                   |                |              |
|  |   |                         |            |   |             |                                   | ;<br><del></del>                                 | -U-V    | 1          |  |                 |                   |                       |             |             |          | -     |                |       |  |              |     |                   | -              |              |
| analyses. All claims include   | id Donioges. Cardinal's liability and client's exi<br>ig those for riagilizance and any other cause w<br>erdinal be liable for insidental or consequental | rhatsoever shall be day | benne      | Wates                                   | d unias     | s made in                         | gritter  | and res | eived !    | by Card  | inal est        | thin 30 days afte | r completion of th    | e spplicati | st <b>o</b> |          |       |                |       |  |              |     |                   |                |              |
|  | ny out of or related to the performance of servi  | ices hersunder by Carr  | densi.     | regate                                  |             | whether :                         |  |         |            |  |                 |                   |                       | J.          | ∐ Ye        | s G      | No    | Addi           | Phone | #:   |              |     | *******           | Maria National | _            |
| Adda   | The The   | 12311                   | 4          | 0                                       | di          | ).<br>()                          | Ŋ  | Je      | M          | Qe   | <del>)</del> Z/ |                   | Fax Result<br>REMARKS | i:          | □ Ye        |          |       | Add'l I        |       |  |              |     |                   |                | · · · · · ·  |
| Relinquished By  |   | ite:                    | Fig        | ceiv                                    | ed B        | y:                                |  |         |            |  |                 |                   | email                 | resu        | lts         |          |       |                |       |  |              |     |                   |                |              |
| Delivered By:<br>Sampler - UPS   |   | ne:                     |            | 1. a. c. maga (mangraphaga              | C           | imple<br>ool / I<br>I Yes<br>I No | nfact  |         |            |  | CKE<br>In tia   | ED BY:            | bbake<br>Lweinl       |             |             |          |       |                |       |  |              |     |                   | רחי            |              |

<sup>†</sup> Cardinal cannot accept verbal changes. Please fax written changes to 505-393-2476

#### RICE ENVIRONMENTAL CONSULTING & SAFETY

122 West Taylor Hobbs, NM 88240 PHONE: (505) 393-9174 FAX: (505) 397-1471 PID METER CALIBRATION & FIELD REPORT FORM

| CK. X  | MODEL: PGM 7300            | SERIAL      | NO: 590-001413 |                                       |             |  |  |  |  |  |  |
|--|----------------------------|-------------|----------------|---------------------------------------|-------------|--|--|--|--|--|--|
| MODEL  | MODEL: PGM 7300            | SERIAL      | NO: 590-000504 |                                       |             |  |  |  |  |  |  |
| NO.  | MODEL: PGM 7320            | SERIAL      | NO: 592-903318 |                                       |             |  |  |  |  |  |  |
|  | MODEL: PGM 7300            | SERIAL      | NO: 590-000183 |                                       |             |  |  |  |  |  |  |
| GAS COMPOSITION: ISOBUTYLENE 100PPM / AIR: BALANCE |                            |             |                |                                       |             |  |  |  |  |  |  |
| LOT NO :HAL-248-100-1 EXPIRATION DATE:7-1-2015     |                            |             |                |                                       |             |  |  |  |  |  |  |
|  | METER READING ACCURACY:100 |             |                |                                       |             |  |  |  |  |  |  |
| ACCURACY: +/- 29                                   | /o                         |             |                |                                       | <del></del> |  |  |  |  |  |  |
|  |                            |             |                |                                       |             |  |  |  |  |  |  |
|  |                            | <b>CO</b> ] | MPANY          |                                       |             |  |  |  |  |  |  |
|  |                            |             | RICE           |                                       |             |  |  |  |  |  |  |
|  |                            |             | Г              | · · · · · · · · · · · · · · · · · · · |             |  |  |  |  |  |  |
| SYSTEM   | JUNCTION                   | UNIT        | SECTION        | TOWN SHIP                             | RANGE       |  |  |  |  |  |  |
|  |                            |             |                |                                       |             |  |  |  |  |  |  |
| EME  | C.S.EOI                    | C           |                | 218                                   | 365         |  |  |  |  |  |  |

| SAMPLE ID        | PID | SAMPLE ID  | PID |
|------------------|-----|------------|-----|
| 4-WALL           | 9.7 |            |     |
| THALL            |     |            |     |
| SPT. BOTTOM      | 6.7 |            |     |
|                  |     |            |     |
| BLENDED BACKFILL | 7.4 |            |     |
|                  |     |            |     |
|                  |     |            |     |
|                  |     |            |     |
|                  |     |            |     |
| ·                |     | $\bigcirc$ |     |
|                  |     |            |     |
|                  |     |            |     |

I verify that I have calibrated the above instrument in accordance to the manufacture operation manual.

SIGNATURE: Rale of

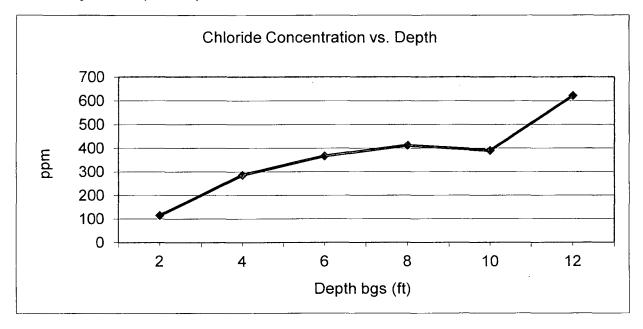
DATE: 11-23-2011

## **EME C-5 EOL**

Unit 'C', Sec. 5, T21S, R36E

Backhoe samples at 15 ft East of the junction (source)

| Depth bgs (ft) | [Cl <sup>*</sup> ] ppm |
|----------------|------------------------|
| 2              | 115                    |
| 4              | 286                    |
| 6              | 367                    |
| 8              | 412                    |
| 10             | 390                    |
| 12             | 622                    |



Groundwater = 162 ft



PO Box 5630 Hobbs, NM 88241 Phone: (575) 393-4411 Fax: (575) 393-0293

#### **REVEGETATION FORM**

| 1. General Informa      | tion                  |  |                              |                                       |                        |               |
|-------------------------|-----------------------|--|------------------------------|---------------------------------------|------------------------|---------------|
| Site name:              | EME C-5 E             | OL                                     |                              |                                       |                        |               |
| U/L                     | Section               | Township                               | Range                        | County                                | Latitude               | Longitude     |
| C                       | 5                     | T21S                                   | R36E                         | Lea                                   | 32° 31.154'            | 103° 17.476'  |
| Contact Name:           | Hack Con              | der                                    |                              |                                       |                        |               |
| Email:                  | <u>hconder@ric</u>    |  |                              |                                       |                        |               |
| ite size: 20X15         |                       | square feet:                           | Map detail                   | of site attached                      | d 🛛                    |               |
| Additional information  | :                     |  |                              |                                       |                        |               |
| 2. Soils * <i>L</i>     | o not rin caliche     | subsoils: caliche r                    | ocks brought to the surfa    | ce hu rinnina shi                     | all he removed         |               |
| Salvaged from site      | Bioremediat           |  | oorted Blend                 |                                       | Depth (in):            |               |
| exture: Caliche Mix     |                       |  | Fine                         |                                       | T Dopan (m).           |               |
|                         |                       | Depth(in):                             | Disc Depth (                 | in): I                                | Rollerpack 🔲           |               |
|                         | 1/2011                |  |                              | · · · · · · · · · · · · · · · · · · · |                        |               |
|                         |                       | ······································ |                              |                                       |                        |               |
| 3. Bioremediation       |                       | ·                                      |                              | ·                                     |                        |               |
| ertilizer 🗌             |                       |  | Hay □                        |                                       | Other 🗌                |               |
| ype:                    |                       |  |                              |                                       | Describe:              |               |
|                         |                       |  |                              |                                       |                        |               |
| _bs/acre:               |                       |  | <u> </u>                     |                                       | <u> </u>               |               |
| 4. Seeding *A           | ttach seed bag ta     | gs to this form. See                   | ed bag tags shall contain    | the site name an                      | d S-T-R.               |               |
| Custom seed mix 🛛       | Prescribed mix        |  |                              |                                       | Seeding date:          | 12/28/2011    |
|                         | <u> </u>              |  |                              |                                       |                        |               |
| Broadcast 🛛             |                       |  | Y.                           |                                       |                        |               |
| Method: Hand broadca    |                       |  | 7 77 57                      |                                       |                        | <del></del>   |
| oil conditions during s | ·                     |  | ☐ Wet ⊠                      |                                       |                        |               |
| Violos attached         | Observati             | ons:                                   |                              |                                       |                        |               |
| various of photos.      |                       |  |                              |                                       |                        |               |
| 5. Certification 1h     | ereby certify that th | e information in this                  | form and attachments is true | e and complete to t                   | he best of my knowledg | e and belief. |
|                         | Yarbrough, /          | Tit                                    |                              |                                       | Date: 12/28/2011       |               |
| (1)                     | <i>(1) 7/11</i>       |  |                              | L                                     |                        |               |
| Signature:              | Malfilled             |  |                              |                                       |                        |               |
|                         |                       |  |                              |                                       |                        |               |
| /                       | •                     |  |                              |                                       |                        |               |
| •                       |                       |  |                              |                                       |                        |               |

