

**AP-077**

**GENERAL  
CORRESPONDENCE**

**2009**

AP-077

**VonGonten, Glenn, EMNRD**

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**From:** Andrew Parker <andrew@rthicksconsult.com>  
**Sent:** Tuesday, April 28, 2009 1:24 PM  
**To:** VonGonten, Glenn, EMNRD  
**Cc:** Hill, Larry, EMNRD; 'Matt Pride'; 'Gil Van Deventer'  
**Subject:** Proof of written notice and publication - Stage 1 Abatement Plan Proposal for the South Four Lakes #14 Site (AP-77)  
**Attachments:** Proof of Publication AP-77.pdf

Glenn:

On behalf of Pride Energy Company, attached is proof of written notice and proof of publication for the Stage 1 Abatement Plan Proposal for the South Four Lakes #14 Site (AP-79) as required by OCD Rule Part 30.15. A hard copy has also been sent to you today via certified mail. Email copies were also mailed to the Hobbs District 1 Office and Pride Energy.

On March 20, 2009, written notice was sent to interested parties by certified mail or email as directed by NMOCD. Public notices were published in the Hobbs News-Sun and the Santa Fe New Mexican on March 24, 2009.

If you have any questions please call me at 505-266-5004 or Matt Pride at 918-524-9200.

Thanks,

Andrew Parker  
R.T. Hicks Consultants  
Cell: 505-350-5535

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This inbound email has been scanned by the MessageLabs Email Security System.

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# **R. T. HICKS CONSULTANTS, LTD.**

901 Rio Grande Blvd NW ▲ Suite F-142 ▲ Albuquerque, NM 87104 ▲ 505.266.5004 ▲ Fax: 505.266-0745

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April 27, 2009

Mr. Glenn von Gonten  
New Mexico Energy, Minerals, & Natural Resources  
Oil Conservation Division, Environmental Bureau  
1220 S. St. Francis Drive  
Santa Fe, New Mexico 87504

**RE: Proof of Written Notice and Proof of Publication For Stage 1 Abatement Plan Proposal  
South Four Lakes #14 Site (AP-77)  
T11S-R34E-Section 35 Lea County, New Mexico**

Mr. von Gonten:

On behalf of Pride Energy Company, enclosed is proof of written notice and proof of publication for the Stage 1 Abatement Plan Proposal for the above-referenced site as required by OCD Rule Part 30.15.

On March 20, 2009, written notice was sent to interested parties by certified mail or email as directed by NMOCD. The Notice of Publication and mailing lists of interested parties are included in Attachment A.

Public notices were published in the Hobbs News-Sun and the Santa Fe New Mexican on March 24, 2009. Affidavits of publication are included in Attachment B.

We look forward to working with you on this project. If you have any questions please call me at 505-266-5004 or Matt Pride at 918-524-9200.

Sincerely,

Andrew Parker  
R.T. Hicks Consultants

cc (via email):        Matt Pride (Pride Energy Co., Tulsa, OK)  
                             Larry Hill (NMOCD -District 1, Hobbs, NM)

## ***APPENDIX A***

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## **NOTICE OF PUBLICATION**

**State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division**

Notice is hereby given that pursuant to Oil Conservation Division Regulations, the following Stage 1 Abatement Plan Proposal has been submitted to the Director of the Oil Conservation Division, 1220 S. St. Francis Dr., Santa Fe, New Mexico 87505, Telephone (505) 476-3440:

Matthew L. Pride, President of Pride Production Co., Inc., which is a General Partner of Pride Energy Company, an Oklahoma General Partnership, Telephone (918) 524-9200, P. O. Box 701950, Tulsa, Oklahoma 74170, has submitted a Stage 1 Abatement Plan Proposal (AP- 77) for the South Four Lakes #14 site, located in Section 35, Township 11 South, Range 34 East, Lea County, New Mexico, approximately 10 miles west of Tatum, New Mexico. Pride Energy Company is the operator of an oil and gas well at the site. A former drilling pit is a suspected source of a release of brines into the vadose zone and groundwater at the site. Assuming that the release of brine occurred after drilling was completed in November 2004, the down gradient extent of ground water impairment could be 150 feet southeast (down gradient) of the former drilling pit. The volume of any release is unknown. The Stage 1 Abatement Plan includes (1) a description of the site, site maps, and discussion of the site history including the nature of the release, (2) a description of the site geology and hydrology, (3) results of previous investigations, (4) the proposed characterization program, which includes the installation of soil borings and/or monitoring well(s) to delineate the vertical and horizontal extent of the constituents of concern, (5) a quality assurance plan, (6) assessment of restoration options, and (7) a schedule of proposed activities.

The division has determined that the application satisfies the requirements of OCD Rule Part 30.13C and is therefore, administratively complete. The division will accept written comments on the abatement plan if the director receives them within 30 days after the date of publication of the public notice. Persons who are interested in obtaining further information, submitting comments, or wish to be placed on a facility-specific mailing list for future notices may contact the Environmental Bureau Chief of the Oil Conservation Division at the address given above. The application and administrative completeness determination may be viewed at the above address between 8:00 a.m. and 4:00 p.m., Monday through Friday, or may also be viewed at the OCD web site (<http://www.emnrd.state.nm.us/ocd>). Persons who are interested in obtaining a copy of the application and administrative completeness determination may contact Jim Snyder at the address given above, or by telephone at 505-476-3484, or by email at [Jim.Snyder@state.nm.us](mailto:Jim.Snyder@state.nm.us).

Mailing List:

1. Surface owners within one mile (parcel post)
  - a. South 4 Lakes Unit #14:
    - i. Bogle Ltd. Co. c/o Four Lakes Ranch Box 460 Dexter, NM 88230
2. Federal, State, and Local Agencies (certified mail)
  - a. Office of Natural Resources Trustee Attn: Jim Baca 610 Gold Avenue SW, Suite 236 Albuquerque, New Mexico 87102
  - b. New Mexico State Land Office, Commissioner of Public Lands P.O. Box 1148 Santa Fe, NM 87504-1148
  - c. Lea County Commission 100 North Main Lovington, NM 88260-4030
  - d. New Mexico Oil Conservation Division Attn: Glenn Von Gonten 1220 South St. Francis Drive Santa Fe, NM 87505
3. Attached List (email only)
4. City Officials
  - a. none (< 1-mile for city limits)
5. Tribal Lands (certified mail)
  - a. none

EMAIL LIST:

Bruce Thompson, Director, NM Department of Game & Fish  
Email: [Bruce.thompson@state.nm.us](mailto:Bruce.thompson@state.nm.us)

Matthew Wunder, Chief, Conservation Services, NM Department of Game & Fish  
Email: [matthew.wunder@state.nm.us](mailto:matthew.wunder@state.nm.us)

Alvin Warren, Cabinet Secretary, Indian Affairs Department  
Email: [alvin.warren@state.nm.us](mailto:alvin.warren@state.nm.us)

Director, Agriculture Programs and Resources Division, Soil and Water Conservation  
Bureau, New Mexico Department of Agriculture  
Email: [ddapr@nmda.nmsu.edu](mailto:ddapr@nmda.nmsu.edu)

Linda Rundell, State Director, Bureau of Land Management  
Email: [Linda\\_Rundell@nm.blm.gov](mailto:Linda_Rundell@nm.blm.gov)

Phil Sisneros and Lynn Southard, Attorney General's Office,  
Email: [psisneros@nmag.gov](mailto:psisneros@nmag.gov) and [lsouthard@nmag.gov](mailto:lsouthard@nmag.gov)

Randy Hicks, R. T. Hicks Consultants, Ltd.  
Email: [r@rthicksconsult.com](mailto:r@rthicksconsult.com)

Chris Shuey, Southwest Research & Information Center  
Email: [srcdon@earthlink.net](mailto:srcdon@earthlink.net)

Director, State Parks & Recreation  
Email: [nmparks@state.nm.us](mailto:nmparks@state.nm.us)

John Dantonio , State Engineer  
Water Resources Division, NM Bureau of Mines & Mineral Resources  
Email: [john.dantonio@state.nm.us](mailto:john.dantonio@state.nm.us)

Marie Gutierrez, New Mexico Oil & Gas Association  
Email: [marieg@nmoga.org](mailto:marieg@nmoga.org) and [sreid@nmoga.org](mailto:sreid@nmoga.org)

William Fetner , New Mexico Trustee for Natural Resources  
Email: [william.fetner@state.nm.us](mailto:william.fetner@state.nm.us)

Jay Lazarus, Glorieta Geoscience Inc.  
Email: [lazarus@glorietageo.com](mailto:lazarus@glorietageo.com)

Marissa Stone, Secretary, New Mexico Environment Department  
Email: [marissa.stone@state.nm.us](mailto:marissa.stone@state.nm.us)

Ron Dutton, Southwestern Public Service  
Email: [ron.dutton@xcelenergy.com](mailto:ron.dutton@xcelenergy.com)

Christina Garcia, Regional Forester, USFS Regional Office  
Email: [cgarcia@fs.fed.us](mailto:cgarcia@fs.fed.us)

John E. Kieling, Program Manager, Permits Management Program, HWB  
Email: [john.kieling@state.nm.us](mailto:john.kieling@state.nm.us)

Bruce S. Garber, Attorney at Law  
Email: [bsg@garbhall.com](mailto:bsg@garbhall.com)

Bill Olson, Chief, Groundwater Bureau  
Email: [Bill.Olson@state.nm.us](mailto:Bill.Olson@state.nm.us)

Claudette Horn, Environmental Counsel, Public Service Company of New Mexico  
Email: [claudette.horn@pnm.com](mailto:claudette.horn@pnm.com)

Ned Kendrick, Attorney at Law  
Email: [ekendrick@montand.com](mailto:ekendrick@montand.com)

Jeffrey Harris, (Los Lobos LLC), Rubin, Winston, Dierecks, Harris & Cooke, LLP  
Email: [jharris@rwdhc.com](mailto:jharris@rwdhc.com)

Damon Seawright (Los Lobos LLC Application), Talapia Fish Farm  
E-mail: [dseawright@gmail.com](mailto:dseawright@gmail.com)

Karin Foster, Director, Independent Petroleum Association of New Mexico  
Email: fosterassociates2005@yahoo.com and [staff@ipanm.org](mailto:staff@ipanm.org)

OCD District 1 Manager  
Email: [chris.williams@state.nm.us](mailto:chris.williams@state.nm.us)

OCD District 1 Environmental Inspector  
Email: [larry.johnson@state.nm.us](mailto:larry.johnson@state.nm.us)

OCD District 1 Environmental Inspector  
Email: [GeoffreyR.Leking@state.nm.us](mailto:GeoffreyR.Leking@state.nm.us)

OCD District 2 Manager  
Email: [tim.gum@state.nm.us](mailto:tim.gum@state.nm.us)

OCD District 2 Environmental Inspector  
Email: [mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)

OCD District 3 Manager  
Email: [charlie.perrin@state.nm.us](mailto:charlie.perrin@state.nm.us)

OCD District 3 Environmental Inspector  
Email: [brandon.powell@state.nm.us](mailto:brandon.powell@state.nm.us)

OCD District 4 Manager  
Email: [ed.martin@state.nm.us](mailto:ed.martin@state.nm.us)



### Search Results

Label/Receipt Number: **7004 1350 0001 9663 5660**  
Status: **Delivered**

Your item was delivered at 9:21 AM on March 23, 2009 in DEXTER, NM 88230.

0995 6996 1000 05ET 4002

U.S. Postal Service™ CERTIFIED MAIL™ RECEIPT (Domestic Mail Only; No Insurance Coverage Provided)		
For delivery information visit our website at <a href="http://www.usps.com">www.usps.com</a>		
DEXTER, NM 88230		
OFFICIAL USE		
Postage	\$ 0.42	0101
Certified Fee	\$2.70	
Return Receipt Fee (Endorsement Required)	\$0.00	
Restricted Delivery Fee (Endorsement Required)	\$0.00	
Total Postage & Fees	\$ 3.12	

Sent To: Boyle H& Co. Four Lakes Ranch  
Street Apt. No.: Box 460  
or PO Box No.: Dexter NM 88230  
City, State, ZIP+4: Dexter NM 88230

PS Form 3800, June 2002 See Reverse for Instructions

### Search Results

Label/Receipt Number: **7004 1350 0001 9663 5684**  
Status: **Delivered**

Your item was delivered at 11:48 AM on March 20, 2009 in ALBUQUERQUE, NM 87102.

4995 6996 1000 05ET 4002

U.S. Postal Service™ CERTIFIED MAIL™ RECEIPT (Domestic Mail Only; No Insurance Coverage Provided)		
For delivery information visit our website at <a href="http://www.usps.com">www.usps.com</a>		
ALBUQUERQUE, NM 87102		
OFFICIAL USE		
Postage	\$ 0.42	0101
Certified Fee	\$2.70	
Return Receipt Fee (Endorsement Required)	\$0.00	
Restricted Delivery Fee (Endorsement Required)	\$0.00	
Total Postage & Fees	\$ 3.12	

Sent To: Office of Natural Resources Mr. Jim Baca  
Street Apt. No.: 610 Gold Avenue SW Suite 236  
or PO Box No.: Albuquerque NM 87102  
City, State, ZIP+4: Albuquerque NM 87102

PS Form 3800, June 2002 See Reverse for Instructions

## Track & Confirm

### Search Results

Label/Receipt Number: **7004 1350 0001 9663 5578**  
Status: **Delivered**

Your item was delivered at 10:24 AM on March 20, 2009 in SANTA FE, NM 87505.

8455 6996 1000 05ET 40007

U.S. Postal Service <sup>®</sup>		
CERTIFIED MAIL <sup>™</sup> RECEIPT		
(Domestic Mail Only; No Insurance Coverage Provided)		
For delivery information visit our website at <a href="http://www.usps.com">www.usps.com</a>		
SANTA FE NM 87505 SPECIAL USE		
Postage	\$	\$0.42
Certified Fee		\$2.70
Return Receipt Fee (Endorsement Required)		\$0.00
Restricted Delivery Fee (Endorsement Required)		\$0.00
Total Postage & Fees	\$	\$3.12

Sent To: **NMCCD Attn: Glenn Von Lintzen**  
Street, Apt. No. or PO Box No.: **1220 South St. Francis Dr**  
City, State, ZIP+4: **Santa Fe NM 87505**  
PS Form 3800, June 2002 See reverse for instructions

## Track & Confirm

### Search Results

Label/Receipt Number: **7004 1350 0001 9663 5523**  
Status: **Delivered**

Your item was delivered at 7:58 AM on March 23, 2009 in SANTA FE, NM 87504.

6255 6996 1000 05ET 40007

U.S. Postal Service <sup>®</sup>		
CERTIFIED MAIL <sup>™</sup> RECEIPT		
(Domestic Mail Only; No Insurance Coverage Provided)		
For delivery information visit our website at <a href="http://www.usps.com">www.usps.com</a>		
SANTA FE NM 87504 SPECIAL USE		
Postage	\$	\$0.42
Certified Fee		\$2.70
Return Receipt Fee (Endorsement Required)		\$0.00
Restricted Delivery Fee (Endorsement Required)		\$0.00
Total Postage & Fees	\$	\$3.12

Sent To: **NM State Land Office, Conn. Public Lands**  
Street, Apt. No. or PO Box No.: **PO Box 1148**  
City, State, ZIP+4: **Santa Fe, NM 87504-1148**  
PS Form 3800, June 2002 See reverse for instructions

## Track & Confirm

### Search Results

Label/Receipt Number: **7004 1350 0001 9663 5677**  
Status: **Unclaimed**

Your item was returned to the sender on April 7, 2009 because it was not claimed by the addressee.

7004 1350 0001 9663 5677

### U.S. Postal Service<sup>®</sup> CERTIFIED MAIL<sup>®</sup> RECEIPT (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at [www.usps.com](http://www.usps.com)

LOVINGTON NM 88260  
OFFICIAL USE

Postage	\$	\$6.42
Certified Fee		\$2.70
Return Receipt Fee (Endorsement Required)		\$0.00
Restricted Delivery Fee (Endorsement Required)		\$0.00
Total Postage & Fees	\$	\$9.12



Sent To	La. County Commission
Street, Apt. No. or PO Box No.	100 North Main
City, State, ZIP+4	Lovington NM 88260-4030

PS Form 3800, June 2002 See Reverse for Instructions

From: Sandra Stout [sstout@leacounty.net]  
To: Andrew Parker  
Cc:  
Subject: RE: Receival of Public Notices

Sent: Mon 3/30/2009 3:38 PM

Thank you Andrew.

Sandra J Stout

Administrative Assistant  
Lea County Commission/Manager's Office  
100 North Main, Suite 4  
Lovington, New Mexico 88260

(575) 396-8602 office (575) 605-1441 cell  
(575) 396-2093 fax

Confidentiality Notice: This e-mail, including all attachments is for the sole use of the intended recipient(s) and may contain confidential and privileged information. Any unauthorized review, use, disclosure or distribution is prohibited unless specifically provided under the New Mexico Inspection of Public Records Act. If you are not the intended recipient, please contact the sender and destroy all copies of this message.

-----Original Message-----

From: Andrew Parker [mailto:andrew@rthicksconsult.com]  
Sent: Monday, March 30, 2009 3:33 PM  
To: Sandra Stout  
Cc: gilbertvandeventer@suddenlink.net  
Subject: Receival of Public Notices

Sandy:

Per our conversation you should have received 5 public notices via certified mail. The receipt number is 7004 1350 0001 9663 5677. Please let me know if you receive the notices in th mail.

Until then, I have attached copies of the notices. Please distribute the public notices as appropriate to the County Commission.

Please call me if you have any questions.

Andrew Parker  
R.T. Hicks Consultants  
505-266-5004

## ***APPENDIX B***

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THE SANTA FE  
**NEW MEXICAN**  
Founded 1849

RT Hicks Consultants  
Andrew Parker  
901 Rio Grande Blvd. NW #F-142  
Albuquerque, NM 87104

ALTERNATE ACCOUNT: 01001  
AD NUMBER: 00282811 ACCOUNT: 00000123  
LEGAL NO: 86944 P.O. #:  
144 LINES 1 TIME(S) 156.80  
AFFIDAVIT: 7.00  
TAX: 13.00  
TOTAL: 176.80

AFFIDAVIT OF PUBLICATION

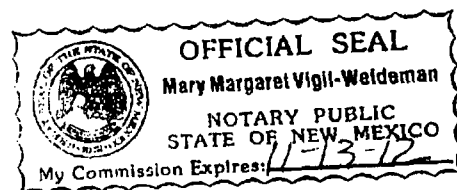
STATE OF NEW MEXICO  
COUNTY OF SANTA FE

I, L. Paquin, being first duly sworn declare and say that I am Legal Advertising Representative of THE SANTA FE NEW MEXICAN, a daily newspaper published in the English language, and having a general circulation in the Counties of Santa Fe and Los Alamos, State of New Mexico and being a newspaper duly qualified to publish legal notices and advertisements under the provisions of Chapter 167 on Session Laws of 1937; that the publication # 86944 a copy of which is hereto attached was published in said newspaper 1 day(s) between 03/24/2009 and 03/24/2009 and that the notice was published in the newspaper proper and not in any supplement; the first date of publication being on the 24th day of March, 2009 and that the undersigned has personal knowledge of the matter and things set forth in this affidavit.

/s/ L. Paquin  
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 24th day of March, 2009

Notary Mary Margaret Vigil-Weideman  
Commission Expires: 11-13-2012



www.santafenewmexican.com

**NOTICE OF  
PUBLICATION**

State of New Mexico  
Energy, Minerals and  
Natural Resources De-  
partment  
Oil Conservation Divi-  
sion

Notice is hereby given  
that pursuant to Oil  
Conservation Division  
Regulations, the fol-  
lowing Stage 1 Abate-  
ment Plan Proposal  
has been submitted  
to the Director of the  
Oil Conservation Divi-  
sion, 1220 S. St. Fran-  
cisco Dr., Santa Fe, New  
Mexico 87505, Tele-  
phone (505) 476-3440:

Matthew L. Pride,  
President of Pride  
Production Co., Inc.,  
which is a General  
Partner of Pride En-  
ergy Company, an  
Oklahoma General  
Partnership, Tele-  
phone (918) 524-9200,  
P. O. Box 701950,  
Tulsa, Oklahoma  
74170, has submitted  
a Stage 1 Abatement  
Plan Proposal (AP-77)  
for the South Four  
Lakes #14 site, lo-  
cated in Section 35,  
Township 11 South,  
Range 34 East, Lea  
County, New Mexico,  
approximately 10  
miles west of Tatum,  
New Mexico. Pride En-  
ergy Company is the  
operator of an oil and  
gas well at the site. A  
former drilling pit is a  
suspected source of a  
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site. Assuming that  
the release of brine  
occurred after drilling  
was completed in No-  
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down gradient extent  
of ground water im-  
pairment could be 150  
feet southeast (down  
gradient) of the for-  
mer drilling pit. The  
volume of any release  
is unknown. The  
Stage 1 Abatement  
Plan includes (1) a de-  
scription of the site,  
site maps, and dis-  
cussion of the site  
history including the  
nature of the release,  
(2) a description of  
the site geology and  
hydrology, (3) results  
of previous investiga-  
tions, (4) the pro-  
posed characteriza-  
tion program, which  
includes the installa-  
tion of soil borings  
and/or monitoring  
well(s) to delineate  
the vertical and hori-  
zontal extent of the  
constituents of con-  
cern, (5) a quality as-  
surance plan, (6) as-  
sessment of restora-  
tion options, and (7) a  
schedule of proposed  
activities.

The division has de-  
termined that the ap-  
plication satisfies the  
requirements of OCD  
Rule Part 30.13C and  
is therefore, adminis-  
tratively complete.  
The division will ac-  
cept written com-  
ments on the abate-  
ment plan if the direc-  
tor receives them  
within 30 days after  
the date of publica-  
tion of the public no-  
tice. Persons who are  
interested in obtain-  
ing further informa-  
tion, submitting com-  
ments, or wish to be  
placed on a  
facility-specific mail-  
ing list for future no-  
tices may contact the  
Environmental Bureau  
Chief of the Oil Con-  
servation Division at  
the address given  
above. The applica-  
tion and administra-  
tive completeness de-  
termination may be  
viewed at the above  
address between 8:00  
a.m. and 4:00 p.m.,  
Monday through Fri-  
day, or may also be  
viewed at the OCD  
web site  
([http://www.emnrd.s-  
tate.nm.us/oed](http://www.emnrd.state.nm.us/oed)). Per-  
sons who are inter-  
ested in obtaining a  
copy of the applica-  
tion and administra-  
tive completeness de-  
termination may con-  
tact Jim Snyder at the  
address given above,  
or by telephone at  
505-476-3484, or by  
email at  
[Jim.Snyder@state.nm.us](mailto:Jim.Snyder@state.nm.us).  
Legal No. 86944  
Pub. March 24, 2009

# Affidavit of Publication

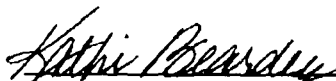
State of New Mexico,  
County of Lea.

I, KATHI BEARDEN  
PUBLISHER

of the Hobbs News-Sun, a  
newspaper published at Hobbs, New  
Mexico, do solemnly swear that the  
clipping attached hereto was  
published in the regular and entire  
issue of said newspaper, and not a  
supplement thereof for a period

of 1 issue(s).

Beginning with the issue dated  
March 24, 2009  
and ending with the issue dated  
March 24, 2009



PUBLISHER

Sworn and subscribed to before me  
this 24th day of  
March, 2009

  
Notary Public

My commission expires  
February 09, 2013  
(Seal)



This newspaper is duly qualified to  
publish legal notices or  
advertisements within the meaning of  
Section 3, Chapter 167, Laws of  
1937 and payment of fees for said  
publication has been made.

LEGAL  
MARCH 24, 2009

**NOTICE OF PUBLICATION**  
State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division

Notice is hereby given that pursuant to Oil Conservation Division Regulations, the following Stage 1 Abatement Plan Proposal has been submitted to the Director of the Oil Conservation Division, 1220 S. St. Francis Dr., Santa Fe, New Mexico 87505, Telephone (505) 476-3440:

Matthew L. Pride, President of Pride Production Co., Inc., which is a General Partner of Pride Energy Company, an Oklahoma General Partnership, Telephone (918) 524-9200, P. O. Box 701950, Tulsa, Oklahoma 74170, has submitted a Stage 1 Abatement Plan Proposal (AP- 77) for the South Four Lakes #14 site, located in Section 35, Township 11 South, Range 34 East, Lea County, New Mexico, approximately 10 miles west of Tatum, New Mexico. Pride Energy Company is the operator of an oil and gas well at the site. A former drilling pit is a suspected source of a release of brines into the vadose zone and groundwater at the site. Assuming that the release of brine occurred after drilling was completed in November 2004, the down gradient extent of ground water impairment could be 150 feet southeast (down gradient) of the former drilling pit. The volume of any release is unknown. The Stage 1 Abatement Plan includes (1) a description of the site, site maps, and discussion of the site history including the nature of the release, (2) a description of the site geology and hydrology, (3) results of previous investigations, (4) the proposed characterization program, which includes the installation of soil borings and/or monitoring well(s) to delineate the vertical and horizontal extent of the constituents of concern, (5) a quality assurance plan, (6) assessment of restoration options, and (7) a schedule of proposed activities.

The division has determined that the application satisfies the requirements of OCD Rule Part 30.13C and is therefore, administratively complete. The division will accept written comments on the abatement plan if the director receives them within 30 days after the date of publication of the public notice. Persons who are interested in obtaining further information, submitting comments, or wish to be placed on a facility-specific mailing list for future notices may contact the Environmental Bureau Chief of the Oil Conservation Division at the address given above. The application and administrative completeness determination may be viewed at the above address between 8:00 a.m. and 4:00 p.m., Monday through Friday, or may also be viewed at the OCD web site (<http://www.emnrd.state.nm.us/ocd>). Persons who are interested in obtaining a copy of the application and administrative completeness determination may contact Jim Snyder at the address given above, or by telephone at 505-476-3484, or by email at [Jim.Snyder@state.nm.us](mailto:Jim.Snyder@state.nm.us). #24816

67104327

00027914

TRIDENT ENVIRONMENTAL  
P.O. BOX 7624  
MIDLAND, TX 79708