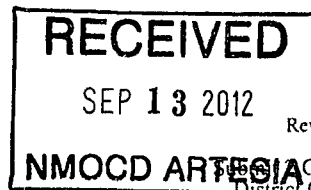


District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505



Form C-141  
Revised October 10, 2003

Copies to appropriate  
District Office in accordance  
with Rule 116 on back  
side of form

**Release Notification and Corrective Action**

*nJWW/228433415*

**OPERATOR**

☒ Initial Report ☐ Final Report

|                 |  |               |              |
|-----------------|--|---------------|--------------|
| Name of Company | COG OPERATING LLC <i>229137</i>            | Contact       | Pat Ellis    |
| Address         | 550 W. Texas, Suite 100, Midland, TX 79701 | Telephone No. | 432-230-0077 |
| Facility Name   | GJ West Coop Trunkline                     | Facility Type | Trunkline    |

|               |       |               |  |                           |              |
|---------------|-------|---------------|--|---------------------------|--------------|
| Surface Owner | State | Mineral Owner |  | Lease No. (API#)          | 30-015-25492 |
|               |       |               |  | Wells tied into trunkline | 30-015-03163 |

**LOCATION OF RELEASE**

|             |         |          |       |               |                  |               |                |        |
|-------------|---------|----------|-------|---------------|------------------|---------------|----------------|--------|
| Unit Letter | Section | Township | Range | Feet from the | North/South Line | Feet from the | East/West Line | County |
| B           | 28      | 17S      | 29E   |               |                  |               |                | Eddy   |

Latitude 32 48.512 Longitude 104 04.600

**NATURE OF RELEASE**

|                             |  |   |            |                            |                      |
|-----------------------------|--|---|------------|----------------------------|----------------------|
| Type of Release             | Produced water w/ skim oil   | Volume of Release                         | 22bbls     | Volume Recovered           | 20bbls               |
| Source of Release           | Trunkline  | Date and Hour of Occurrence               | 09/01/2012 | Date and Hour of Discovery | 09/01/2012 5:30 p.m. |
| Was Immediate Notice Given? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> Not Required | If YES, To Whom?                          |            |                            |                      |
| By Whom?                    |  | Date and Hour                             |            |                            |                      |
| Was a Watercourse Reached?  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  | If YES, Volume Impacting the Watercourse. |            |                            |                      |

If a Watercourse was Impacted, Describe Fully.\*

Describe Cause of Problem and Remedial Action Taken.\*

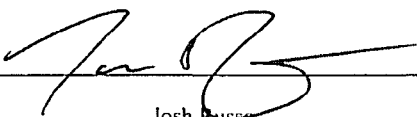
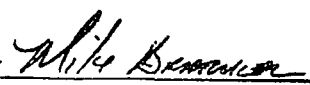
Corrosion caused a hole to develop in our GJ West Coop Unit #74 and 125 trunkline. A temporary clamp has been added to this trunkline until we are able to replace it.

Describe Area Affected and Cleanup Action Taken \*

Initially 22bbls were released from the corroded trunkline and we were able to recover 20bbls with a vacuum truck. A temporary clamp has been added to this trunkline until we are able to replace it. Tetra Tech will sample the spill site area to delineate any possible contamination from the release and we will present a remediation work plan to the NMOCD for approval prior to any significant remediation work.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

**OIL CONSERVATION DIVISION**

|                 |   |  |                                   |
|-----------------|---|--|-----------------------------------|
| Signature:      |  | Approved by District Supervisor: Signed By  |                                   |
| Printed Name:   | Josh Russo  | Approval Date:   | OCT 10 2012                       |
| Title:          | HSE Coordinator   | Expiration Date:   |                                   |
| E-mail Address: | jrusso@conchoresources.com  | Conditions of Approval:  | Attached <input type="checkbox"/> |
| Date:           | 09/13/2012  | Phone:   | 432-212-2399                      |

\* Attach Additional Sheets If Necessary

Remediation per OCD Rules &  
Guidelines. **SUBMIT REMEDIATION  
PROPOSAL NOT LATER THAN:**  
*November 10, 2012*

*ZRP-1307*

## Bratcher, Mike, EMNRD

---

**From:** Joshua Russo <jrusso@concho.com>  
**Sent:** Thursday, September 13, 2012 1:27 PM  
**To:** Bratcher, Mike, EMNRD  
**Cc:** Tavarez, Ike; Grubbs, Robert; Franklin, Tom K.  
**Subject:** C-141 Initial Report - GJ WEST COOP UNIT TRUNKLINE  
**Attachments:** GJ WEST COOP UNIT TRUNKLINE (#74 AND #125 WELLS) -- DATE OF RELEASE -- 09-01-2012.pdf

Mr. Bratcher,

Please see attached a C-141 Initial Report for a release that occurred on 09/01/2012. We plan to assess the spill area timely.

Thank you,

### **Joshua Russo**

HSE Coordinator  
432.683.7443 (main)  
432.685.4381 (direct)  
432.212.2399 (cell)  
[jrusso@concho.com](mailto:jrusso@concho.com)

#### *Mailing Address:*

One Concho Center  
600 W. Illinios Avenue  
Midland, Texas 79701



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