

4·5·95 1118 Southern Rockies Business

March 15, 1995

Mr. William J. LeMay, Director New Mexico Oil Conservation Division 2040 S. Pacheco Street P. O. Box 6429 Santa Fe, NM 87504

RECEIVED

Unit

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**Oil Conservation Division** 

Application for Exception to Rule 303-A Downhole Commingling Jicarilla B #7 Well 1850' FNL, 1150' FEL, Section 16-T26N-R5W Blanco Mesaverde, Tapacito Gallup and Basin Dakota Pools <u>Rio Arriba County, New Mexico</u>

Amoco Production Company hereby requests administrative approval to downhole commingle production from the Blanco Mesaverde, Tapacito Gallup and Basin Dakota Pools in the Jicarilla B #7 well referenced above. The Jicarilla B #7 well was originally a dual completion in the Dakota and Gallup. We have recently recompleted the well to the Mesaverde with all three zones open in the wellbore. The well is shut-in waiting on commingling approval. The three zones are expected to produce at a total commingled rate of about 150 mcfd. The ownership (WI, RI, ORRI) of these pools is identical in this wellbore. Downhole commingling will offer an economical method of production while protecting against reservoir damage, waste of reserve and violation of correlative rights.Offset operators to this well will receive a copy of this application by certified mail. If there are any questions concerning this matter, please contact me at (303) 830-5072.

Sincerely. W. Hawkins

Enclosures

cc: Wayne Branam Steve Smethie

> Frank Chavez, Supervisor Amoco District III 1000 Rio Brazos Road Aztec, NM 87410

Robert Kent Bureau of Land Management 435 Montano NE Albuquerque, Nm 87107

## **Offset Operators**

Conoco 10 Desta Drive Midland TX 79701-4515 Attn: Jerry Hoover

· · ·

Meridian Oil Inc. PO Box 4289 Farmington NM 87401 Attn: Alan Alexander

Southland Royalty PO Box 4289 Farmington NM 87401

#### **Application for Exception to Rule 303: SEGREGATION OF PRODUCTION FROM POOLS**

#### Requirements

(1) Name and address of the operator:

Amoco Production Company P.O. Box 800 Denver, CO 80201

(2) Lease name, well number, well location, name of the pools to be commingled:

| Lease Name:            | Jicarilla B   |
|------------------------|---|
| Well Number:           | 7   |
| Well Location:         | 1850' FNL & 1150' FEL   |
|                        | Section 16, T26N-R5W  |
|                        | Rio Arriba County, New Mexico   |
| Pools Commingled:      | Blanco Mesaverde  |
| -                      | Tapacito Gallup   |
|                        | Basin Dakota  |
| (3) A plat of the area | a showing the acreage dedicated to the well and the ownership of all offsetting leases. |

#### Attached

(4) A current (within 30 days) 24-hour productivity test on Division Form C-116 showing the amount of oil, gas and water produced from each zone.

Prior to recompletion, the Basin Dakota produced an average stabilized rate of 70 mcfd and 0.2 bcpd. TheTapacito Gallup zone produced intermittently with an average rate of about 20 mcfd and 1 bcpd. The Blanco Mesaverde zone tested at about 20 mcfd but still needed to clean up from frac fluid. Additional testing of the commingled zones will be conducted to determine the initial rate for the Blanco Mesaverde.

(5) A production decline curve for both zones showing that for a period of at least one year a steady rate of decline has been established for each zone which will permit a reasonable allocation of the commingled production to each zone for statistical purposes. (This requirement may be dispensed within the case of a newly completed or recently completed well which has little or not production history. However, a complete resume of the well's completion history including description of treating, testing, etc., of each zone, and a prognostication of future production from each zone shall be permitted.)

| Blanco Mesaverde:           | New Completion.                       |
|-----------------------------|---------------------------------------|
| Tapacito Gallup Completion: | Historical production curve attached. |
| Basin Dakota Completion:    | Historical production curve attached. |

(6) Estimated bottomhole pressure for each artificially lifted zone. A current (within 30 days) measured bottom hole pressure for each zone capable of flowing.

|   | BH Pressure  | SI Tubing Press.    | Fluid Level |
|---|--------------|---------------------|-------------|
| Blanco Mesaverde Completion:                | 605 psi      | 560 psi             | 0'          |
| Tapacito Gallup Completion:                 | 612 psi      | 520 psi             | 93'         |
| Basin Dakota Completion:                    | *1080 psi    | *760 psi            |             |
| * pressures based on average of ligarill R. | 7 B7E and D2 | Daltata completions |             |

\* pressures based on average of Jicarill B-7, B-7E, and B-3 Dakota completions.

(7) A description of the fluid characteristics of each zone showing that the fluids will not be incompatible in the wellbore.

The fluids have no abnormal components that would prohibit commingling, or promote the creation of emulsions or scale (see attached produced gas and fluid analysis).

(8) A computation showing that the value of the commingled production will not be less than the sum of the values of the individual streams:

Since the BTU content of the produced fluids are very similar, we would expect the commingled production to have the same value as the sum of the individual streams.

(9) A formula for the allocation of production to each of the commingled zones and a description of the factors or data used in determining such formula:

Based on the historical production trends with the Basin Dakota currently producing an average of about 70 mcfdand 0.2 bcpd and the Tapacito Gallup currently producing an average of about 20 mcfd and 1 bcpd, we propose an allocation factor using a fixed percentage for each zone. The Blanco Mesaverde zone will be determined after additional testing to aid in determination of the allocation factor

(10) A statement that all offset operators and, in the case of a well on federal land, the United States Bureau of Land Management, have been notified in writing of the proposed commingling.

BLM will receive a copy of this application by certified mail. The offsetting operators listed on the attached sheet will receive a copy of this application by certified mail.



13,244,568.12 FT. N

All geological and geophysical data, including the interpretation thereof, appearing on this map is the private and confidential property of Amoco Production Company. The publication or reproduction thereof without the written permission of said Company is strictly prohibited.

AMOCO PRODUCTION COMPANY PLAT MAP JICARILLA B #7 MESAVERDE DAKOTA AND GALLUP OFFSET WELLS SCALE 1 IN. = 2,000 FT.FEB 28, 1995

POLYCONIC CENTRAL MERIDIAN - 107° 21' 50' W LON SPHEROID -6

| 1  | District I<br>PO Box 1980, Itol        | 5bs, NM 87   | (241-1980 |       |           | Energy.                | State of          | Nev                            | v Mexico   | erment |                                 | n ,.                              |  | Form C-102                                  | , |
|--|--|--------------|-----------|-------|-----------|------------------------|-------------------|--------------------------------|--|--------|---------------------------------|-----------------------------------|--|---|---|
| PO Drawer DD, Artesia, NM 88211-0719<br>District III<br>1000 Rin Bruzus Rd., Aztee, NM 87410 |  |              | 19        |       | OIL C     | ONSER<br>PO<br>nta Fe, | VAT<br>Box<br>NM  | 'ION DIVI<br>2088<br>87504-208 | 1SIO1<br>38                                      | N Sub  | mit to Ap                       | lns<br>propria<br>State<br>Fee    | tructions on back<br>ate District Office<br>Lease - 4 Copies<br>Lease - 3 Copies |   |   |
| 1  | PO Bux 2088, Sat                       | ita Fe, NM   | 87504-208 | 8     |           |                        |                   |                                |  |        |                                 |                                   | ] AME  | NDED REPORT                                 |   |
|  |  |              | Ŷ         | VEL   | L LO      | CATION                 | √ AND             | ACR                            | EAGE DE  | EDIC   | CATION PL                       | .AT                               |  |   |   |
| [  | -                                      | PI Numb      | et        |       |           | 1 Pool Cod             | •                 |                                |  |        | <sup>3</sup> Pool Na            | ine                               |  |   | ļ |
|  | 30 030                                 | 108          | 096       |       | 7         | 2319                   |                   | 3                              | Slanco   | Me     | saverde                         |                                   |  |   |   |
|  | <sup>4</sup> Property                  | Code<br>770  | T         | ( ~   | ~ 11.     | R                      | , 1,<br>, 1,      | operty                         | Nume   |        |                                 |                                   | •  | Well Number                                 |   |
|  | 'OCRID                                 | 1 3 3<br>No. |           |       |           |                        | ' O               | perator                        | Nume   |        |                                 |                                   |  | <sup>1</sup> Elevation                      |   |
|  | 000                                    | 778          | Ι An      | NOC   | : F       | roduc                  | TION              | C                              | JUL  | γL     |                                 |                                   | 66   | SIOGR                                       |   |
| l  |  |              |           |       | <u> </u>  | <u> </u>               | <sup>10</sup> Sur | face                           | Location   |        |                                 |                                   | <u> </u>   |   | 1 |
|  | UL or lat no.                          | Section      | Towash    | ip F  | Range     | Lot Idn                | Feet from         | the                            | North/South I                                    | ine    | Feet from the                   | East/West                         | t line   | County                                      |   |
|  | H                                      | 16           | 261       |       | 5W        | <u> </u>               | 1850              | 2                              |  |        | 1150                            | E                                 |  | RIOArriba                                   |   |
| ,  | ······································ | r            |           | 1<br> | " Bot     | ttom Hol               | e Locati          | ion I                          | f Different                                      | Fro    | m Surface                       |                                   |  |   | , |
|  | UL or lot no.                          | Section      | Townshi   | ip F  | Range     | Lot Ida                | Feet from         | tbe                            | North/South                                      | ine    | Feet from the                   | East/Wes                          | t line   | County                                      |   |
|  | <sup>14</sup> Dedicated Act            | en 13 Joint  | or Infill |       | nolidatio | on Code 14 C           | rder No.          |                                | l  |        |                                 |                                   |  | l   |   |
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| ſ  |  |              | OR        | A NO  | DN-ST     | ANDARD                 | UNIT H.           | AS BE                          | EEN APPRO  | VED    | BY THE DIVI                     | SION                              |  |   | 1 |
|  | 16                                     |              |           |       |           |                        |                   |                                |  |        | <sup>17</sup> OPEF              | RATOR                             | CERT   | <b>FIFICATION</b>                           |   |
|  |  |              |           |       |           |                        |                   |                                | 85   |        | I hereby certij                 | ly that the inj<br>plete to the b | formation<br>lest of my  | contained herein is<br>knowledge and belief |   |
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| Martin   |  |              |           |       |           |                        |                   |                                |  |        |                                 |                                   |  |   |   |
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|  |  |              |           |       |           |                        |                   |                                |  |        | Signature                       | Sigvature Do                      |  |   |   |
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|  |  |              |           |       |           |                        |                   | ļ                              |  |        | Title                           | 1 28                              | . 19   | 94  |   |
| C. MAR   |  |              |           |       |           |                        |                   |                                |  |        | Date                            |                                   |  |   | l |
| 1  |  |              |           | ~     | <u> </u>  |                        | 10                |                                | a di kana sa |        | 18SURV                          | EYOR                              | CERT   | IFICATION                                   |   |
|  |  |              |           |       | <u> </u>  |                        | , ut              |                                |  |        | 1 hereby certij                 | fy that the we                    | ell location   | shown on this plat                          |   |
|  |  |              |           |       |           |                        |                   |                                |  |        | was plotted fr<br>or under my s | om field note<br>upervision, d    | es of actua<br>und that th   | l surveys made by me<br>same is true and    |   |
|  |  |              |           |       |           |                        |                   |                                |  |        | correct to the                  | best of my b                      | elief.   |   |   |
|  |  |              |           |       |           |                        |                   |                                |  |        | Date of Surve                   | N FIL                             | <u>e J</u>   | 1 28, 196 G                                 |   |
|  |  |              |           |       |           |                        |                   |                                |  |        |                                 | Seal of Prof                      | essional S   | urveyer:                                    |   |
|  |  |              |           |       |           | }                      |                   |                                |  |        |                                 |                                   |  |   |   |
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| i  |  |              |           |       |           | 1                      |                   | 1                              |  |        | Certificate 140                 |                                   |  |   |   |

| • .   |  | WEL CATIO                              | OIL CONSER        | VATION CON                            | AMIS<br>ATION Fac         | )<br>AT                             | Form C+102<br>Supersedes C-128 |
|---|--|--|-------------------|---------------------------------------|---------------------------|-------------------------------------|--------------------------------|
| 1   |  |  |                   |                                       |                           |                                     | Elloctive 1-1-65               |
|   |  | Ail distances mus                      | t be from the out | er boundaries of                      | the Section.              |                                     |                                |
| Operator  |  | _                                      | Lease             | d = === 1 1 =                         | 11.5.11                   |                                     | Well No.                       |
| Tennec  | Section  | Townshin                               |                   |                                       | B                         |                                     | 1                              |
| н   | 16   | 26N                                    | 5                 | iw                                    | R R                       | fo Arriba                           |                                |
| Actual Footage Loc  | ation of Well;                                       |  |                   |                                       | <u> </u>                  |                                     |                                |
| 1850  | feet from the  | North line                             | and 115           | i0 tea                                | t from the                | East                                | line                           |
| Ground Level Elev:  | Producing For  | mation .                               | Pool              |                                       |                           | Dedi                                | cated Acreages E/2 of          |
| 6610 Gr.  | Tapacito   | Gallup                                 | Tapa              | cito Gall                             | up                        |                                     | <u>80 Acres</u>                |
| 1. Outline th   | e acreage dedica                                     | ted to the subject                     | ct well by col    | ored pencil o                         | r hachure                 | marks on the pla                    | it below.                      |
| <ol> <li>If more the interest ar</li> <li>If more the dated by c</li> </ol> | an one lease is<br>nd royalty).<br>In one lease of d | dedicated to the<br>ifferent ownership | well, outline     | each and ide<br>to the well,          | ntify the o<br>have the i | ownership there<br>interests of all | owners been consoli-           |
|   |  |  | pooring. etc:     | 1                                     |                           | MAY                                 | 0 1967                         |
| L_j Yes   | LjiNo Itai   | nswer is "yes;' ty                     | pe of consoli     | dation                                |                           |                                     | UN COM                         |
| If answer   | is "no," list the                                    | owners and tract                       | descriptions v    | which have a                          | ctually bee               | en consolidated.                    | (Use reverse side of           |
| this form i   | f necessary.)  |  | -                 |                                       |                           |                                     |                                |
| No allowal  | ole will be assign                                   | ed to the well unt                     | il all interests  | have been o                           | consolidat                | ed (by communi                      | tization, unitization,         |
| forced-pool   | ling, or otherwise)                                  | or until a non-sta                     | ndard unit, el    | iminating suc                         | h interest                | s, has been appr                    | oved by the Commis-            |
| sion.   |  |  |                   |                                       | · · · ·                   |                                     |                                |
| · · ·   |  |  |                   |                                       |                           | CE                                  |                                |
|   | i  |  | 1                 |                                       |                           |                                     |                                |
|   |  |  |                   | •                                     |                           | I hereby certify                    | that the information con-      |
|   | i  |  | • •               |                                       |                           | tained herein to                    | true and complete to the       |
|   | ł  |  |                   | 25                                    |                           | best of my know                     | vledge and belief.             |
|   | 1  |  |                   | 0                                     | - Í                       |                                     | 121                            |
|   | l l  |  |                   |                                       |                           | -01                                 | A. Jack                        |
|   | · +  | +                                      |                   | ·                                     |                           | New G. A.                           | Ford                           |
|   | 1  |  | • •               |                                       |                           | Senior                              | Production Cler                |
|   | 1  |  |                   |                                       | 50'                       | Toppos                              | o Oil Company                  |
|   | Ì  |  |                   | ¢,                                    |                           |                                     | o orr company                  |
|   | i s  |  |                   |                                       |                           | May 8                               | 1967                           |
|   | 1  |  |                   |                                       | · •                       | Date .                              |                                |
|   | 1  |  |                   |                                       |                           |                                     |                                |
|   | l  |  |                   |                                       |                           |                                     |                                |
| •.  | 1  |  |                   |                                       |                           |                                     |                                |
|   | ł  |  |                   | ÷.                                    |                           | I hereby certif                     | y that the well location       |
|   | 1  |  | ·                 | ,                                     |                           | shown on this p                     | lat was plotted from field     |
|   | 1<br>1   |  |                   |                                       |                           | notes of actual                     | surveys made by me or          |
|   | ł  |  |                   |                                       |                           | under my super                      | vision, and that the same      |
|   |  |  | i                 |                                       |                           | is true and co                      | rrect to the best of my        |
|   |  |  | 1                 |                                       | 1                         | knowledge and l                     | bellef.                        |
|   |  |  |                   | · ·                                   |                           |                                     |                                |
|   | 1  |  | l                 |                                       | · .                       |                                     |                                |
|   | 1  |  |                   |                                       | }                         | Date Surveyed                       |                                |
|   | 1  |  | I                 |                                       |                           | -                                   |                                |
|   | 1  | ·                                      |                   |                                       |                           | and/or Land Surve                   | sional Engineer<br>iyor        |
| •   |  | ·                                      | •                 |                                       |                           |                                     | -                              |
|   | i  | · *                                    | 1                 | i i i i i i i i i i i i i i i i i i i | · [                       | 1                                   |                                |
|   |  |  |                   |                                       |                           | Certificate No.                     |                                |
| aao 660 vi  | 90 1320 1650 198                                     | 1 I                                    | 2000 1500         | 1000 8                                | ,                         | }                                   |                                |

## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACERAGE DEDICATION PLAT

ي.

N. Mex. PE & LS 2463

Trtificate No.

| Operator Amoco Pro   | due 710 al   | Company   | ,   | Lease  |   | ······································   | Well No.  |
|--|--|---|---|--|---|--|---|
| TENNECO OIL CO   | APANY .  |   |   | JIC  | ARTLLA "B"  |  | 7   |
| Unit Letter Sect   | ion<br>6   | Township  | 26 North  | n   Rai                                      | <sup>nge</sup><br>5 West  | County<br>Rio Arriba   |   |
| Actual Footage Location  | of Well:   | <u> </u>  |   | <u>}</u>                                     |   |  |   |
| 1850 fee   | et from the  | North   | line and  | 1150   | fe  | et from the East   | line  |
| Ground Level Elev.   | Producing F  | formation   |   | Pool   | ta Nobela   | •  | Dedicated Avereage:   |
| COTO, MIRI POOL  | I LOCARD LT  | Marota  | ·   |  | and resole  |  | Jav ara hu  |
| <ol> <li>If more than or interest and royalty</li> <li>If more than or</li> </ol>  | ne lease is d<br>),<br>ne lease of d   | edicated to   | the well, or  | utline ea                                    | to the well h   | ify the ownership the  | ereof (both as to working   |
| 3. If more than or<br>by communitization<br>( ) Yes ( ) 1<br>If answer is "no," 1<br>necessary.)<br>No allowable will be<br>pooling, or otherwis | e lease of d<br>, unitization<br>No If<br>ist the owne<br>assigned to<br>e) or until a | answer is '<br>rs and trac<br>the well ur<br>non standc | rership is de<br>bling. etc?<br>"yes," type c<br>t description<br>htil all intere<br>ard unit, elim | of consol<br>s which<br>sts have<br>ninating | to the well, h<br>Idation<br>have actually<br>been consolid<br>such interests | ave the interests of a<br>consolidated. (Use r<br>dated (by communitiz<br>s, has been approved b   | reverse side of this form if<br>zation, unitization, forced-<br>by the Commission.  |
|  |  | ec. 16  | I<br>I<br>OF N<br>ROBE<br>H. ER<br>NO. 2  | W 4161                                       | 50' N   | I hereby ce<br>herein is true<br>knowledge and<br><u>Harden</u><br>Neme<br>Sr. Pr<br>Position<br><u>Tenneco</u><br>Company<br><u>August</u><br>Date<br>I hereby ce<br>this plat was<br>surveys made<br>that the same<br>knowledge and<br>28 June | ertify that the information canto<br>is and complete to the best of<br>belief.<br>Dill Company<br>011 Company<br>16, 1966<br>ertify that the well location shows<br>plotted from field notes of ac<br>by me or under my supervision,<br>is true and correct to the best of<br>l belief.<br>1966 |
|  |  |   | Profession at   | ERED HU                                      |   | Date Surveyed<br>Registered Pro<br>and/or Land S   | nessional Engineer  |

ERNST ENGINEERING CO. DURANGO, COLORADO





# JICARILLA B 7 Sec. 16-T26N-R5W Rio Arriba County, New Mexico <u>Cliff House Recompletion Summary</u>

- 1. The wellbore was shut-in and surface pressure data for both the Dakota and Gallup completions were obtained. The estimated bottomhole pressure for the Dakota formation is approximately 1500 psi and the estimated bottomhole pressure for the Gallup formation is approximately 600 psi.
- 2. The model D packer set at 7290', between the Dakota and Gallup formations, was milled up and removed from the wellbore.
- 3. A retrievable bridge plug (RBP) was set at 6000' to isolate, the Dakota and Gallup completions from the Mesaverde Cliff House recompletion fluids and frac pressures.
- 4. The casing was pressure tested to 3000 psi successfully.
- 5. A cement bound log was run over the Mesaverde Cliff House recompletion interval. The top of cement was identified at 5010', which was below the top of the Mesaverde Cliff House zone.
- 6. Cement squeeze hole were shot at 4840' and squeezed with 100 sacks of class B cement to isolate the top of the Mesaverde Cliff House zone.
- The Mesaverde Cliff House zone was perforated with 4 shots per foot from 4854'-4890', and 4910'-4920'.
- 8. A frac liner was set over the cement squeeze holes at 4840'.
- The Mesaverde Cliff House perforations from 4854'-4920' were fracture stimulated with nitrogen and 109,000 pounds of 16/30 sand.
- 10. The frac was flowed back for 2 days to allow the completion to clean up.
- 11. The frac liner was removed and the wellbore was circulated clean to 5706'.
- 12. The completion was flow tested for 7 days. Results are listed below:

|                     |        |            | Tbg      |            |         |      |      |
|---------------------|--------|------------|----------|------------|---------|------|------|
|                     |        | Choke      | Back     | Flowing    | ,       |      |      |
|                     | Test   | Size       | Press    | Csg,       |         |      |      |
| Date                | Hours  | Inch       | Psi      | Psi        | MCFD    | BWPD | BOPD |
| 1/22/95             | 24     | 32/64      | 0        | 20         | 220     | 67   | 0    |
| 1/23/95             | 24     | 32/64      | 0        | 18         | 200     | 30   | 0    |
| 1/24-25/            | '95 Sh | ut-in over | the weel | kend for 4 | 8 hours |      |      |
| 1/26/95             | 24     | -          | 100      | 335        | 22      | 30   | 0    |
| 1/27/95             | 24     | -          | 100      | 350        | 19      | 25   | Û    |
| 1/28/95             | 24     | -          | 90       | 320        | 17      | 25   | 0    |
| 1/29/95             | 24     | -          | 80       | 310        | 18      | 20   | 0    |
| 1/30/9 <del>5</del> | 24     | ~          | 75       | 265        | 18      | 10   | 0    |

13. The wellbore was cleaned out and the RBP at 6000' was removed.

14. The wellbore was cleaned out to 7582' with nitrogen.

15. Tubing (2-1/16) was landed at 7357'. Waiting for downhole commingle approval.



1115 Farmington Avenue Parmington, N.M. 87401 (505) 325-6622

Analysis No. AMO42049 Cust. No. 12300-16575

### WELL/LEASE INFORMATION

| -             |                          |                             |
|---------------|--------------------------|-----------------------------|
| Çompany       | AMOCO PRODUCTION COMPANY | Bource                      |
| Well Name     | : JICARILLA B - #7       | Pressure : 630 PSIG         |
| County        |                          | Sample Temp. : N/A DEG.F    |
| State         |                          | Well Flowing : NO           |
| Location      |                          | Date Sampled : 12/26/94     |
| Fld/Formation | : DAKOTA                 | Sampled By ; L & L          |
| Cust.Stn.No.  |                          | Foreman/Engr : MIKE ROWLAND |
|               |                          |                             |

Romarks:

|           | ANALYSIS                               |        |
|-----------|--|--------|
| Component | MOLE &                                 | GPM    |
|           |  |        |
| NITROGEN  | 0.245                                  | 0.0000 |
| CO2       | 1.003                                  | 0.0000 |
| METHANE   | 80.002                                 | 0.0000 |
| BTHANE    | 12.697                                 | 3.3964 |
| PROPANE   | 4.363                                  | 1.2024 |
| I-BUTANE  | 0.469                                  | 0.1534 |
| N-BUTANE  | 0.680                                  | 0.2144 |
| I-PENTANE | 0.220                                  | 0.0805 |
| N-PENTANB | 0.125                                  | 0.0453 |
| HEXANES   | 0.196                                  | 0,0855 |
|           | ···· ··· ··· ··· ··· ··· ··· ··· ··· · |        |
| TOTAL     | 100.000                                | 5.1779 |

| REAL SPECIFIC GI | RAVITY    |     | 1-1-1 | 0.6988 |
|------------------|-----------|-----|-------|--------|
| BTU/CU.FT.(WET)  | CORRECTED | FOR | (1/2) | 1189 5 |
| BTU/CU.PT.(DRY)  | CORRECTED | FOR | (1/Z) | 1210.5 |
| COMPRESSIBILITY  | PACTOR    |     | (1/2) | 1.0033 |

ANALYSIS RUN AT 14.730 PSIA & 60 DEGREES F

| CYLINDER             | #        | : | 015                      |
|----------------------|----------|---|--------------------------|
| CYLINDER             | Pressure |   | 96 PSIG                  |
| RUN DATE<br>Analysis | RUN BY   | : | 12/28/94<br>LISA CLAYTON |

|                  | AS)<br>NALYS<br>DERVI |                      | MOCO PRODU<br>IELL ANALYS | CTION COMPANY<br>IS COMPARISON |                           |  |
|------------------|-----------------------|----------------------|---------------------------|--------------------------------|---------------------------|--|
| CN.NO. :         | JICARILL              | AB7                  | LIN CASI                  | NG                             | 01/29/1995<br>12300-16570 |  |
| ATE (            | 01/27/95<br>MO50186   | 12/26/94<br>AM042048 |                           |                                |                           |  |
| ******           | ******                | ****                 | *****                     | ****                           | ****                      |  |
| TTROGEN          | 0 731                 | 0 388                |                           |                                |                           |  |
| 12               | 0.731                 | 0.300                |                           |                                |                           |  |
| 74<br>2011 2 217 | 0.209                 | 70.370               |                           |                                |                           |  |
| STRANE           | 03.394                | /0.490               |                           |                                |                           |  |
| THANE            | 8.625                 | 9.790                |                           |                                |                           |  |
| KOPANE           | 4.121                 | 6.061                |                           | ·                              |                           |  |
| -BUTANE          | 0.760                 | 1.293                |                           |                                |                           |  |
| -BUTANE          | 1.009                 | 2.106                |                           |                                |                           |  |
| -PENTANE         | 0.344                 | 0.760                |                           |                                |                           |  |
| -PENTANE         | 0.227                 | 0.478                |                           | •                              |                           |  |
| <b>XANES</b>     | 0.300                 | 0.256                |                           |                                |                           |  |
| ľU               | 1203.1                | 1300.0               |                           |                                |                           |  |
| PM               | 4.3486                | 5.9390               |                           |                                |                           |  |
| ?.GRAV.          | 0.6881                | 0.7478               |                           |                                |                           |  |
| *******          | ******                | *****                | *****                     | *****                          | *****                     |  |

### HALLIBURTON ENERGY SERVICES FIELD LABORATORY WESTERN AREA

### LABORATORY ANALYSIS

| To: AMOCO   | Date: 01                               | -31-95     |     | an a |
|---|--|------------|-----|--|
| Submitted by: MIKE ROWLAND  | Date Rec.                              | 01-31-95   | 5   |  |
| Well No. JICARILLA B-7<br>Sample Mark Cliff House<br>Specific Gravity | Location: <u>SEC16-2</u><br>Attention: | 26N-5W     |     |  |
| pH<br>Resisitivity  |  |            |     |  |
| Iron(Fe)  | 10                                     | Milligrams | per | Liter                                    |
| Potassium(K)  | 450                                    |            | **  | 2<br>11<br>2 11                          |
| Sodium(Na)  | 785                                    | ••         | **  | <br>                                     |
| Calcium(Ca)   | 51                                     | **         | 11  | erice<br>States                          |
| Magnesium(Mg)   |  | 11         | **  |  |
| Chlorides(Cl)   | 200                                    | ••         | 11  |  |
| Sulfates(SO <sub>4</sub> )  | 480                                    | 17         | **  |  |
| Carbonates(CO3)   |  | 78         | 11  |  |
| $Bicarbonates(HCO_3)$   | 2379                                   | 11         | **  |  |
| Total Dissolved Solids  | 4427 "                                 | **         |     |  |

By TERESA WHITE

έ,

Title LAB TECH

Location\_ FARMINGTON

NOTICE: This report is limited to the described sample tested. Any person using or relying on this report agrees that Halliburton shall not be liable for any loss or damage whether due to act or omission resulting from such report or its use.