

461

PMX-221



# NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

**BILL RICHARDSON**  
Governor  
**Joanna Prukop**  
Cabinet Secretary

**Lori Wrotenbery**  
Director  
Oil Conservation Division

Oil Conservation Division  
1220 S. Francis Drive  
Santa Fe, NM 87505

**RECEIVED**

JUN 13 2003

Oil Conservation Division

RE: Proposed:  
MC \_\_\_\_\_  
DHC \_\_\_\_\_  
NSL \_\_\_\_\_  
NSP \_\_\_\_\_  
SWD \_\_\_\_\_  
WFX \_\_\_\_\_  
PMX \_\_\_\_\_ *X*

Gentlemen:

I have examined the application for the:

*Occidental Permian LP North Hobbs GB/SA Unit # 536-D, 30-185-38a*  
Operator Lease & Well No. Unit S-T-R *30-025-36286*

and my recommendations are as follows:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ *OK KZ*

Yours very truly,

*Chris Williams*

Chris Williams  
Supervisor, District 1