# NEW MEXICO OIL CONSERVATION DIVISION

- Engineering Bureau -1220 South St. Francis Drive, Santa Fe, NM 87505



# **ADMINISTRATIVE APPLICATION CHECKLIST**

| THIS CHECKLIST           | IS MANDATORY FO  | R ALL ADMINISTRATIVE   | APPLICATIONS FOR   | EXCEPTIONS  | TO DIVISION RULE:<br>NTA FE   | S AND REGI         | JLATIONS    |
|--------------------------|--|--|--|---|---|--------------------|-------------|
| д-энд]<br>Э <b>ч</b> ]   | lyms:<br>Standard Locat<br>Jownhole Comm<br>C-Pool Comming<br>[WFX-Water<br>[SWD-1 | ion] [NSP-Non-Sta<br>lingling] [CTB-Le                                 | ndard Proration i<br>ease Comminglin<br>Leasé Storage]<br>[PMX-Pressure<br>i] [IPI-Injection | Unit] [SD-S<br>g] [PLC-I<br>[OLM-Off-I<br>Maintenan<br>Pressure I | imultaneous D<br>Pool/Lease Con<br>Lease Measure<br>ce Expansion]<br>ncrease] | imingling<br>ment] | 1           |
| [1] <b>TYPE OF</b> [A    |  | N - Check Those V<br>Spacing Unit - Sim                                |  |   |   |                    |             |
| Ch<br>[B                 | neck One Only for Communication DHC  | ing - Storage - Mea  | surement PLC PC  | □ ols   | OLM   |                    |             |
| ;                        | Injection -  | Disposal - Pressure  | e Increase - Enhan<br>SWD [] IPI   |   |   |                    |             |
| [D                       | ] Other: Spe   | cify   |  | •   | <del></del>   |                    | . :-        |
| [2] <b>NOTIFIC</b><br>[A |  | IRED TO: - Checking, Royalty or Ove                                    |  |   |   | : X                |             |
| [B]                      | Offset   | Operators, Leaseh  | olders or Surface  | Owner   |   |                    | · .         |
| [C]                      | Applie   | cation is One Which  | h Requires Publis  | hed Legal N   | Votice  |                    | es.         |
| i, u server e [D]        | Notifi   | cation and/or Concu<br>au of Land Management - Co                      | urrent Approval b<br>mmissioner of Public Land   | y BLM or S<br>s, State Land Office                                | SLO<br>   |                    | * * *       |
| :                        | For all  | l of the above, Proo   | f of Notification of   | or Publication  | on is Attached,   | and/or,            |             |
| [F]                      | ☐ Waive  | rs are Attached  |  | . 14.   |   | •                  | : :         |
|                          |  | ND COMPLETE I<br>CATED ABOVE.  |  |   |   | ESS THI            | E TYPE      |
| pproval is accurate      | e and complete   | eby certify that the i<br>to the best of my kn<br>ation and notificati | ιowledge. Ιalso ι  | ınderstand t  | hat <mark>no action</mark> w  |                    |             |
|                          | ote: Statement mus   | st be completed by an  | Individual with mana   | gerial and/or   | supervisory capac   | ity.               |             |
| Print or Type Name       | S  | ignature   |  | Title   |   | <u>D</u>           | Pate        |
|                          |  |  |  | e-mail Addre  | SS  | <del></del>        | <del></del> |

# District I

Form C-107A Evised June 10, 2003

#### District II

130) W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Road, Aztec. NM 87410

District IV

1220 S. St. Francis Dr., Santa Fc, NM 87505

Energy, Minerals and Natural Resources partition

Oil Conservation Division

1220 South St. Francis Dr AUG 1 5 2005

Santa Fe, New Mexico 87505

CONSERVATION

EXISTING WELLBORE

APPLICATION FOR DOWNFIOLE COMMENTALISM

X\_Yes \_\_\_\_No

| SDG Resources P.  | O. Box 1390  |  | Montrose, C  | O 81402            |                                       | <b>4</b>    |  |
|---|--|--|--|--------------------|---------------------------------------|-------------|--|
| Operator  Cooper Jal Unit   | # 209  | L  | Address<br>24 24-8   | 36-E               |                                       |             | Lea  |
| Lease   | Well No.   | Unit Lett  | er-Section-Township  | o-Range            | · · · · · · · · · · · · · · · · · · · | <del></del> | County                                     |
| OGRID No. 193003_ Property Cod  | e_29159 AP   | I No30-02  | 5-09635_ Lease   | Туре:              | Federal                               | State _     | Fee_X_                                     |
| DATA ELEMENT  | UPPER/   | ZONE   | INTERM   | EDIATE ZO          | ONE                                   | L           | OWERZONE                                   |
| Pool Name   | JALM   | AT   |  |                    |                                       | L           | ANGLIE MATTIX                              |
| Pool Code   |  | 5/10   |  | -                  |                                       |             | 37240                                      |
| Top and Bottom of Pay Section (Perforated or Open-Hole Interval)  | 3,040 13   | ,398'  |  |                    |                                       |             | 3,460'-3,773'                              |
| Method of Production<br>(Flowing or Artificial Lift)  | Pump   | ing  |  |                    |                                       |             |  |
| Bottomhole Pressure (Note: Pressure data will not be required if the bottom perforation in the lower zone is within 150% of the depth of the top perforation in the upper zone)   | 35.7 Degr  | an ADI   |  |                    |                                       |             | 25.7 Danie ADI                             |
| Oil Gravity or Gas BTU (Degree API or Gas BTU)  |  |  |  | ·                  |                                       |             | 35.7 Degree API                            |
| Producing, Shut-In or<br>New Zone   | Produci  | ing  |  |                    |                                       |             | New Zone                                   |
| Date and Oil/Gas/Water Rates of Last Production. (Note For new zones with no production history, applicant shall be required to attach production estimates and supporting data)  | Date: 12/13/0  | 04   | Date:  |                    |                                       | Date:       |  |
| Fixed Allocation Percentage   | Oil  | Gas  | Oil  | Gas                |                                       | Oil         | Gas  |
| (Note: If allocation is based upon something other<br>than current or past production, supporting data or<br>explanation will be required.)   | 94 %   | 71 %   | g  | <b>%</b>           | %                                     | 6%          | 29 %                                       |
|   |  | ADDITIO  | ONAL DATA  |                    |                                       |             |  |
| Are all working, royalty and overriding If not, have all working, royalty and ov Are all produced fluids from all commi Will commingling decrease the value o   | erriding royalty inte  | erest owners b                                   | een notified by ce   | ?<br>rtified mail? |                                       |             | Yes _ X _ No |
| If this well is on, or communitized with or the United States Bureau of Land M  | , state or federal lar   |  |  |                    | ands                                  |             | Yes NoX                                    |
| NMOCD Reference Case No. applicab   | le to this well:   |  |  |                    |                                       |             |  |
| Attachments: C-102 for each zone to be comming Production curve for each zone for For zones with no production histo Data to support allocation method Notification list of working, royalty Any additional statements, data or | at least one year. (<br>ry, estimated produ<br>or formula.<br>and overriding roy | If not available ction rates and valty interests | le, attach explanati<br>d supporting data.<br>for uncommon int | on.)               |                                       |             |  |
|   |  | PRE-APPR   | ROVED POOLS  | 3                  |                                       |             | ,  |
| If application is   | to establish Pre-Ap  | proved Pools,                                    | , the following add  | litional inform    | nation wi                             | ll be requi | red:                                       |
| List of other orders approving downhol<br>List of all operators within the propose<br>Proof that all operators within the prop<br>Bottomhole pressure data.   | d Pre-Approved Po  | ols  |  |                    | on.                                   |             |  |

E-MAIL ADDRESS\_domingo@sdgresources.com

Dist ict 1 1625 N. French Dr., Hobbs, NM 88240 District II

1301 W. Grand Avenue, Artesia, NM 88210

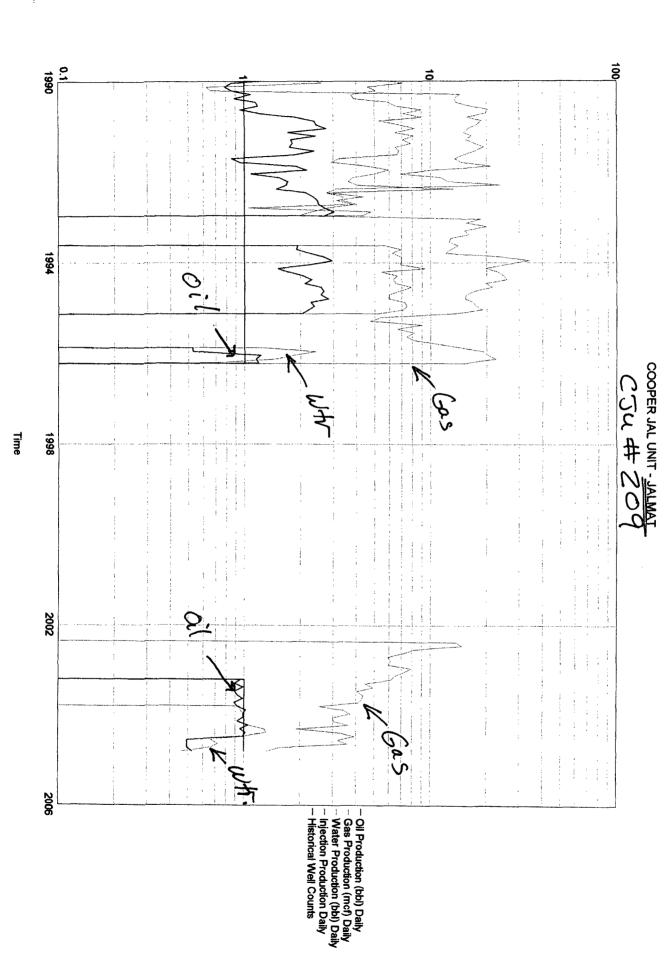
State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

Form C-102 Revised June 10, 2003 Submit to Appropriate District Office

| District.III<br>1000 Rio Brazos Ro<br>District.IV<br>1220 S. St. Francis |  | Santa Fe, NM 87505 |              |           |                                       |                               |       |                            |                         | State Lease - 4 Copies Fee Lease - 3 Copies  AMENDED REPORT |   |  |  |
|--|--|--------------------|--------------|-----------|---------------------------------------|-------------------------------|-------|----------------------------|-------------------------|---|---|--|--|
| 1,   | API Number   |                    |              |           | N AND ACR<br>33020                    | EAGE DEDIC                    | CATIC | <u>)N PLA</u><br>3 Pool Na |                         |   |   |  |  |
| •  | 0-025-09635  |                    |              |           |                                       |                               | JAL   | MAT: YATI                  |                         |   |   |  |  |
| <sup>4</sup> Property Code   | 10917  |                    |              |           | <sup>5</sup> Property l<br>Cooper Jal |                               |       |                            |                         | 6 y   | Well Number<br>209                                      |  |  |
| <sup>7</sup> OGRID No.   | OGRID No. 193003  * Operator Name  SDG Resources L. P. P. O. Box 1390 Montrose, CO 81402 |                    |              |           |                                       |                               |       | 81402                      |                         | <sup>9</sup> Elevation<br>3,342' K. B.                      |   |  |  |
|  |  |                    |              |           | <sup>10</sup> Surface                 | Location                      |       |                            |                         |   |   |  |  |
| UL or lot no.  | Section<br>24  | Township<br>24S    | Range<br>36E | Lot Idn   | Feet from the 2080                    | North/South line<br>SOUTH     |       |                            |                         | est line<br>ST  | County<br>Lea   |  |  |
|  | L  | <u></u>            | 11 Bo        | ottom Ho  | le Location I                         | f Different From              | m Sur | face                       |                         |   | <u> </u>  |  |  |
| UL or lot no.  | Section  | Township           | Range        | Lot Idn   | Feet from the                         | North/South line              | T     | from the                   | East/We                 | st line   | County  |  |  |
| 12 Dedicated Acre  | s <sup>13</sup> Joint o  | r Infill 14 Co     | nsolidation  | Code 15 O | l<br>rder No.                         | <b>I</b>                      |       |                            |                         |   |   |  |  |
| NO ALLOW   | ABLE WI  | LL BE ASSI         |              | -         |                                       | JNTIL ALL INTE<br>APPROVED BY |       |                            |                         | NSOLII  | DATED OR A NO   |  |  |
| 24   |  |                    |              |           |                                       |                               |       | 17 OP<br>I hereby o        | ERATO<br>ertify that th | he informa  | RTIFICATION ation contained herein tof my knowledge and |  |  |

| 24  |   |   | 17 OPERATOR CERTIFICATION I hereby certify that the information contained herein |
|-----|---|---|--|
|     |   |   | is true and complete to the best of my knowledge and                             |
|     |   |   | Signature Lawyses  |
|     |   |   | Domingo Carrizales   |
|     | 1 |   | Printed Name   |
|     |   |   | Sr. Petroleum Engineer domingo@sdgresources.com                                  |
|     |   |   | Title and E-mail Address   |
|     |   |   | 8/09/05  |
|     |   | , | Date   |
|     |   |   | 18 SURVEYOR CERTIFICATION  I hereby certify that the well location shown on this |
| 660 |   |   | plat was plotted from field notes of actual surveys                              |
|     |   |   | made by me or under my supervision, and that the                                 |
|     |   |   | same is true and correct to the best of my belief.                               |
|     |   |   | Date of Survey   |
| a   |   |   | Signature and Seal of Professional Surveyor:                                     |
| 20B |   |   |  |
|     |   |   |  |
|     |   |   |  |
|     |   |   | Certificate Number   |



County, State: LEA, NM
Operator: SDG RESOURCES LIMITED PARTNERSHIP
Field: JALMAT
Reservoir: TANSILL-YATES-SEVEN
Location: 24 24S 36E Lease Name: COOPER JAL UNIT

### District I

1625 N. French Dr., Hobbs, NM 88240

Title:

Date:

E-mail Address:

08/10/05

Sr. Petroleum Engineer

domingo@sdgresources.com

Phone:

432-580-8500

### State of New Mexico Energy, Minerals & Natural Resources

Form C-104

| District II  | Or., Hobbs                        | s, NM 882                          | 40                       | E                      | nergy, N           | Mine                       | rals & 1      | ls & Natural Resources  |                     |   |                               |              | 1                    | Revised Ju           | ne 10, 2003   |
|--|-----------------------------------|------------------------------------|--------------------------|------------------------|--------------------|----------------------------|---------------|-------------------------|---------------------|---|-------------------------------|--------------|----------------------|----------------------|---------------|
| 1301 W. Grand A<br>District III  | Avenue, A                         | rtesia, NN                         | 1 8821                   | 0                      | O:                 | 1 C ~                      | ncerroti      | on Divisi               | on                  |   |                               | Subm         | it to Appr           | opriate Di           | strict Office |
| 1000 Rio Brazos  | Rd., Azte                         | c, NM 87                           | 410                      |                        |                    |                            |               | on Divisi<br>Francis    |                     |   |                               |              | -FP.                 | ,                    | 5 Copies      |
| District IV<br>1220 S. St. France  | eis Dr., Sa                       | nta Fe, NI                         | A 8750                   | 05                     |                    |                            |               | M 87505                 | <i>J</i> 1.         |   |                               |              |                      | AMENIDE              | D REPORT      |
|  | <u>I.</u>                         | REC                                | <u>UE</u>                | ST FO                  |                    |                            | -             |                         | <u> </u>            | RIZAT   | ION T                         | T 01         |                      |                      | D NEFURI      |
| Operator n   | ame and                           |                                    | SD                       |                        | irces L. P         |                            |               |                         |                     | <sup>2</sup> OGRI   |                               |              | 193003               |                      |               |
|  |                                   |                                    |                          |                        | 1390<br>CO 81402   | 2                          |               |                         |                     |   |                               |              |                      | tive Date            |               |
| 4 4 7 7 7  |                                   | 1 4                                | n                        |                        |                    |                            |               |                         |                     |   |                               | ce on        | Productio            |                      |               |
| <sup>4</sup> API Number 30 – 025-09  |                                   |                                    | Pool                     | Name                   |                    | La                         | nglie Mat     | ttix                    |                     |   |                               | Po           | ol Code              | 37240                |               |
| <sup>7</sup> Property C  |                                   | 59 8                               | Prop                     | erty Nan               | ie: Coop           |                            |               |                         |                     |   |                               | 9 W          | ell Numbe            |                      |               |
| II. 10 Su  | rface L                           | ocation                            |                          |                        |                    |                            |               |                         |                     |   |                               |              |                      |                      |               |
| Ul or lot no.  | Section 24                        | Towns 24S                          |                          | Range<br>36E           | Lot.Idn            |                            | from the 2080 | North/Sou               |                     | Feet from   |                               |              |                      | 1                    | unty          |
| L  | ttom H                            |                                    |                          |                        |                    | l                          | 2000          | 080 SOUTH               |                     |   | <u> </u>                      |              | <u> </u>             | .ea                  |               |
| UL or lot no.  | Section                           |                                    |                          | Range                  | Lot Idn            | Feet                       | from the      | North/So                | uth line            | Feet from   | m the                         | East/\       | West line            | Co                   | unty          |
|  |                                   |                                    |                          |                        |                    |                            |               |                         |                     |   |                               |              |                      |                      |               |
| 12 Lse Code<br>P   |                                   |                                    |                          |                        | nit Numbe          | r 16 (                     | C-129 Effe    | ective D                | ate                 | <sup>17</sup> C-12  | 29 Expirat                    | ion Date     |                      |                      |               |
| III. Oil a   |                                   |                                    |                          |                        |                    |                            |               |                         |                     |   |                               |              |                      |                      |               |
| 18 Transporter 19 Transporter Name OGRID and Address   |                                   |                                    |                          |                        | <sup>20</sup> F    | POD                        | 21 O          | /G                      |                     | NTO TRANSPOR' Imber 193003  Filing Code/ Effective Day Place on Production  6 Pool Code  372  9 Well Number 20  Exact/West line WEST  22 POD ULSTR Loca and Description J-24-24S-36E Battery  B-25-24S-36E (Satellite)  N-18-24S-37E (Vapor Recovery U  Assacks Center 500 sx "C" w/CaC  500 sx POZ H w/6% ge |                               |              |                      |                      |               |
| 034053   |                                   |                                    | ins M                    | 1arketin <sub>i</sub>  | g L. P.            |                            | 246           | 3710                    | o                   |   |                               |              |                      |                      |               |
|  |                                   |                                    |                          | a Dr. Ste.<br>nd, TX 7 |                    |                            | 240           | 3710                    |                     |   |                               |              |                      |                      |               |
| 024650   |                                   | Dynegy                             | Mids                     | tream Se               | ervices L.         | P.                         | 280           | 6304                    | G                   |   |                               |              |                      |                      |               |
| 024050   |                                   |                                    |                          | Dr. Ste.               |                    |                            | 200           |                         |                     |   |                               |              |                      |                      |               |
|  |                                   |                                    |                          | nd, TX 7<br>           | ervices L.         | Р.                         |               |                         |                     |   |                               |              |                      |                      |               |
| 024650   |                                   |                                    |                          | Dr. Ste.               |                    |                            | 280           | 6305                    | 5 G                 |   |                               |              | B-25-24S             | 5-36E                |               |
| (Lyd   |                                   | N                                  | Aidlaı                   | nd, TX 7               | 9705               |                            |               | Lacentario              |                     | (Satellite)   |                               |              |                      | ite)                 |               |
| 024650   |                                   |                                    |                          | tream So<br>Dr. Ste.   | ervices L.<br>3300 | P.                         | 281           | 5519                    | G                   | •   |                               | N-18-24S-37E |                      |                      |               |
|  |                                   |                                    | Aidla                    | nd, TX 7               | 9705               |                            |               |                         |                     |   |                               | (Va          | por Recov            | very Unit)           |               |
| IV. Proc   | duced V                           |                                    | <b>DOD</b>               |                        |                    |                            |               |                         | <del></del>         | <del></del>   |                               |              |                      |                      |               |
| <sup>23</sup> POD 246  | 3750                              |                                    | POD                      | ULSTR                  | Location           | and                        | Descriptio    |                         | 24S-36E             | , LEA NM  | 1                             |              |                      |                      |               |
| V. Well  |                                   | etion D                            | ata                      |                        |                    |                            |               |                         |                     | <u>,</u>  |                               |              |                      |                      |               |
| <sup>25</sup> Spud Da<br>9/19/54   | ate                               | <sup>26</sup> Re                   | ady I<br>0/05/5          |                        |                    | <sup>27</sup> TI<br>3773   | 1             | <sup>28</sup> PE<br>377 |                     |   | erforati                      |              | <sup>30</sup> I      | OHC, MC              | 3381          |
|  | ole Size                          |                                    |                          |                        | g & Tubii          |                            |               |                         | Depth S             |   |                               |              | 34 Sacl              | ks Cement            |               |
|  | 2 ½"                              |                                    |                          |                        | - 29.75#,          |                            |               |                         | 1215'               |   |                               | 50           |                      |                      | CIRC          |
| 7  | 7/8"                              |                                    |                          | 5 1/2                  | "- 14#, W          | /C50                       |               |                         | 3680'               |   | 5                             | 00 sx        | POZ H w/             | 6% gel, T(           | OC @ 430'     |
|  |                                   |                                    |                          |                        |                    |                            |               |                         |                     |   |                               |              |                      |                      |               |
| ¥7# *\$7±  | I Tast T                          | Note:                              | L                        |                        |                    |                            |               |                         |                     |   |                               |              |                      | *                    |               |
| VI. Wel  |                                   | <u>Jata</u><br><sup>36</sup> Gas I | Delive                   | ry Date                | <b>I</b>           | Test I<br>4/20/0           |               |                         | est Leng<br>24 Hrs. | gth   | <sup>39</sup> Tb <sub>2</sub> | g. Pres      | ssure                | <sup>40</sup> Csg. P | ressure       |
| 41 Choke S   | Size                              |                                    | <sup>42</sup> Oil<br>BOP |                        |                    | <sup>13</sup> Wat<br>7 BWI |               | 44 Gas 45 AOF 1 MCFPD   |                     |   |                               |              | 46 Test I<br>Test Se |                      |               |
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have                                  |                                   |                                    |                          |                        |                    |                            |               |                         | OIL CO              | NSERV   | ATIO                          | N DIVISIO    | )N                   |                      |               |
| been complied with and that the information given above is true and complete to the best of my knowledge and belief. |                                   |                                    |                          |                        |                    |                            |               |                         |                     |   |                               |              |                      |                      |               |
| Signature:   |                                   |                                    |                          |                        |                    | Approved 1                 | oy:           |                         |                     |   |                               |              |                      |                      |               |
| Printed name:  | Printed name:                     |                                    |                          |                        |                    | Title:                     |               |                         |                     |   |                               |              |                      |                      |               |
|  | Printed name:  Domingo Carrizales |                                    |                          |                        |                    |                            |               |                         |                     |   |                               |              |                      |                      |               |

Approval Date:

# District 1 1625 N. French Dr., Hobbs, NM 88240 District.II

1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

## State of New Mexico Energy, Minerals & Natural Resources

Submit to Appropriate District Office

Oil Conservation Division

5 Copies

Form C-104

Revised June 10, 2003

| District IV<br>1220 S. St. France   | cis Dr., Sar                                       |  |                       |   | Santa              | ı Fe, NI   | Francis I<br>M 87505    |                            | D. 1        | <b></b>          |                   |   | AMENDED REPORT                    |  |  |  |
|---|--|--|-----------------------|---|--------------------|------------|-------------------------|----------------------------|-------------|------------------|-------------------|---|-----------------------------------|--|--|--|
| <sup>1</sup> Operator n   | ame and  | Address S  |                       | irces L. P.                                   |                    | ABLE.      | <u>AND AU</u>           | <u>тно</u>                 |             | TION<br>RID Num  |                   | 193003  |                                   |  |  |  |
|   |  |  |                       | CO 81402                                      | 2                  |            |                         |                            | 3 Reas      |                  |                   | ode/ Effect<br>Production   | ctive Date                        |  |  |  |
| <sup>4</sup> API Number 30 – 025-0  |  | <sup>5</sup> Poo                                 | l Name                |   | JAI                | LMAT       |                         |                            |             |                  |                   |   | 30820                             |  |  |  |
| <sup>7</sup> Property C   |  |  | perty Nan             | ne: Coop                                      | er Jal             | Unit       |                         |                            |             |                  | 9 W               | ell Numb  | er 209                            |  |  |  |
| II. 10 Su   | rface Lo   |  | Range                 | Lot.ldn                                       | Feet f             | from the   | North/Sou               | th Line                    | Feet fr     | om the           | East/V            | Vest line   | County                            |  |  |  |
| D II Po   | 24   | 248<br>ole Location                              | 36E                   |   | L                  | 080        | SOUT                    |                            |             | 60               |                   |   | Lea                               |  |  |  |
| UL or lot no.   | Section  |  | Range                 | Lot Idn                                       | Feet f             | from the   | North/Sou               | uth line                   | Feet fr     | om the           | East/V            | Vest line   | County                            |  |  |  |
| 12 Lse Code<br>P  | <sup>13</sup> Produci                              | ng Method ode                                    | <sup>4</sup> Gas Conn | ection Date                                   | <sup>15</sup> C-   | 129 Pern   | l<br>nit Number         | 16 (                       | C-129 E     | ffective I       | Date              | <sup>17</sup> C-1   | 29 Expiration Date                |  |  |  |
|   |  | Transpor   | ters<br>nsporter      | N1  |                    | 20 p       | POD                     | <sup>21</sup> O            | <u> </u>    |                  | <sup>22</sup> p.c | AD THE COL  | D. I 4                            |  |  |  |
| 18 Transpoi<br>OGRID  |  | aı   | nd Addres             | <u>ss</u>                                     |                    | - P        | ————                    | O,                         | /G          |                  |                   |   |                                   |  |  |  |
| 034053  |  | Plains Marketing L. P.<br>10 Desta Dr. Ste. 200E |                       |   |                    |            |                         | O                          | coases      |                  |                   |   |                                   |  |  |  |
|   | Midland, TX 79705  Dynegy Midstream Services L. P. |  |                       |   |                    |            |                         |                            |             |                  |                   | POD ULSTR Location and Description  J-24-24S-36E  Battery  B-25-24S-36E  (Satellite)  B-25-24S-36E  (Satellite)  N-18-24S-37E  Vapor Recovery Unit)   |                                   |  |  |  |
| 024650  | 024650   |  |                       |   |                    |            | 6304                    | G                          |             |                  |                   | B-25-249  | S-36E                             |  |  |  |
| 1.112.64  | Midland, TX 79705  Dynegy Midstream Services L. P. |  |                       |   |                    |            |                         |                            |             |                  |                   |   | (Satellite)                       |  |  |  |
| 024650  | 6 Desta Dr. Ste. 3300                              |  |                       |   |                    |            | 6305                    | G                          |             |                  |                   | Well Number 209  St/West line   County    St/West line   County    St/West line   County    It C-129 Expiration Date  POD ULSTR Location    and Description    J-24-24S-36E    Battery    B-25-24S-36E    (Satellite)    B-25-24S-36E    (Satellite)    N-18-24S-37E    Vapor Recovery Unit)    30 DHC, MC 3381    34 Sacks Cement    500 sx "C" w/CaCl2, CIRC    sx POZ H w/6% gel, TOC @ 430'    ressure   40 Csg. Pressure |                                   |  |  |  |
|   | Midland, TX 79705  Dynegy Midstream Services L. P. |  |                       |   |                    |            |                         |                            |             |                  |                   |   | -24S-36E<br>-tellite)<br>-24S-37E |  |  |  |
| 024650  | 6 Desta Dr. Ste. 3300                              |  |                       |   |                    | 281        | 5519                    | G                          |             |                  |                   |   |                                   |  |  |  |
| IV. Pro   | duced V  |  | and, TX 7             | 9705  | la:                | + 1 + 10 - |                         |                            |             | ,,               | (Va               | por Reco  | very Unit)                        |  |  |  |
| <sup>23</sup> POD   | 3750   |  | D ULSTR               | Location                                      | and D              | escriptio  |                         | 24S-36E                    | LEA N       | iM               |                   |   |                                   |  |  |  |
|   |  | etion Data                                       |                       |   | <sup>27</sup> TD   |            |                         |                            |             |                  |                   | 30  | DUG NG MAN                        |  |  |  |
| <sup>25</sup> Spud D<br>9/19/54   | 1  | <sup>26</sup> Ready<br>10/05                     | /54                   |   | 3773'              |            | <sup>28</sup> PB<br>377 | 3'                         | 30          | Perforat         |                   |   |                                   |  |  |  |
|   | ole Size   |  |                       | g & Tubii                                     |                    | ;          | 33                      | Depth S                    | et          |                  |                   |   |                                   |  |  |  |
|   | 2 1/2"   |  |                       | – 29.75#,<br>–                                |                    |            |                         | 1215'                      |             |                  |                   | B-25-24S-36E (Satellite)  N-18-24S-37E /apor Recovery Unit)  30 DHC, MC 3381  34 Sacks Cement 500 sx "C" w/CaCl2, CIRC  |                                   |  |  |  |
| 7   | 7/8"   |  | 5 1/2                 | ."- 14#, W<br>                                | /C50               |            |                         | 3680'                      |             |                  | 500 sx 1          | POZ H w   | /6% gel, TOC @ 430'               |  |  |  |
| VI. Wel   | Il Tost F  | ) oto  |                       |   |                    |            |                         |                            |             |                  |                   |   |                                   |  |  |  |
| 35 Date Nev   |  | <sup>36</sup> Gas Deliv                          | ery Date              |   | Test D<br>4/20/05  |            |                         | est Leng<br>24 Hrs.        | th          | <sup>39</sup> Tt | og. Pres          | sure  | <sup>40</sup> Csg. Pressure       |  |  |  |
| 41 Choke S  | Size   | <sup>42</sup> O<br>17 BO                         |                       | 1   | <sup>13</sup> Wate |            |                         | <sup>44</sup> Gas<br>MCFPI | )           |                  | <sup>45</sup> AOF |   |                                   |  |  |  |
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: |  |  |                       |   |                    | e and      | Approved b              | oy:                        | OIL C       | CONSER           | VATIO             | N DIVISIO   | ON                                |  |  |  |
| Printed name  |  | ige (d   | neg                   |   |                    |            | Title:                  |                            |             |                  |                   |   |                                   |  |  |  |
| Domingo Carrizales  Title:  Sr. Petroloum Engineer  |  |  |                       |   |                    | Approval D | Date:                   |                            |             |                  |                   |   |                                   |  |  |  |
| Sr. Petroleum Engineer E-mail Address:  |  |  |                       |   |                    |            |                         |                            | <del></del> |                  |                   |   |                                   |  |  |  |
| domingo@sdgresources.com  |  |  |                       |   |                    |            |                         |                            |             |                  |                   |   |                                   |  |  |  |
|   | . 10/03  |  |                       | , <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | ,00                |            | <del></del>             |                            |             |                  |                   |   |                                   |  |  |  |

| Submit 3 Copies To Appropriate District   | State of New Me<br>Energy, Minerals and Natu   |                                    | Form C-103<br>May 27, 2004   |
|---|--|------------------------------------|--|
| District I<br>• 1625 N. French Dr., Hobbs, NM 88240   |  | WELL A                             |  |
| District II<br>1301 W. Grand Ave., Artesia, NM 88210  | OIL CONSERVATION   | N DIVISION 5 Indic                 | 30-025-09635<br>ate Type of Lease  |
| District III  | 1220 South St. Fra   | ncis Dr.                           | TATE FEE K   |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br><u>District IV</u><br>1220 S. St. Francis Dr., Santa Fe, NM | Santa Fe, NM 8   | 7505 6. State                      | Oil & Gas Lease No.<br>NM0321613   |
| (DO NOT USE THIS FORM FOR PROPO   | TICES AND REPORTS ON WELLS<br>OSALS TO DRILL OR TO DEEPEN OR PL<br>JICATION FOR PERMIT" (FORM C-101) FOR | UG BACK TO A                       | Name or Unit Agreement Name  |
| PROPOSALS.)   |  | 9 11/011                           | LC0325928<br>Number Cooper Jal Unit #209   |
| 1. Type of Well: Oil Well   | Gas Well  Other Inject   | ioi                                | ID Number 193003   |
| 2. Name of Operator   | SDG Resources L. P.  | 9. OOK                             | ID Number 193003   |
| 3. Address of Operator  | P. O. Box 1390   | 1                                  | I name or Wildcat JALMAT:  |
|   | Montrose, CO 81402   |                                    | Yates & 7-Rivers; LANGLIE<br>X: 7-Rivers, Queen & Grayburg   |
| 4. Well Location  |  |                                    |  |
|   | ;_2080_feet from theSOUTH  |                                    | eet from theWESTline   |
| Section 24  | Township 24S 11. Elevation (Show whether DR  |                                    | NMPM LEA County  |
| Pit or Below-grade Tank Application   | 3,342' I   | •                                  | The state of the s |
|   | 130 feetDistance from nearest fresh v  | water well >1000 feet Distance fro | om nearest surface water >1000 feet  |
| Pit Liner Thickness: 12 mil   | Below-Grade Tank: Volume 200   | bbls; Construction Material        |  |
|   | Appropriate Box to Indicate N  | Nature of Notice, Report of        | or Other Data  |
| NOTICE OF I   | NTENTION TO:   | SUBSECUE                           | NT REPORT OF:  |
| PERFORM REMEDIAL WORK   |  | REMEDIAL WORK                      | ☐ ALTERING CASING ☐  |
| TEMPORARILY ABANDON   | <del>-</del>   | COMMENCE DRILLING OF               | <del></del>  |
| PULL OR ALTER CASING  OTHER:  | MULTIPLE COMPL [   | CASING/CEMENT JOB                  | Deen and Asidimad & Final d. 1971  |
| 13. Describe proposed or com  | pleted operations. (Clearly state all  | pertinent details, and give per    | Deepened, Acidized & Frac'd. Linent dates, including estimated date  |
| or recompletion.  | work). SEE RULE 1103. For Multip   |                                    |  |
| Objective: Recovered Fish, De   | eepened producer to 3,773'; complete   | ted as Jalmat/Langlie Mattix:      | acidized, and fracture stimulated.   |
|   | vith rods, pump and tubing string.<br>drill collars on 2 7/8" work string. De                            | eepened well to new TD at 3.7      | 73' Laid down bit & drill collars  |
| 3. RU Wireline Company. Ran C   | Compensated Neutron Log from TD Rivers (3292'-3306'), 180 degree pha                                     | to 2500'                           |  |
| 5. RIH with 5 ½" packers on 2 7.  | 7/8" work string.  |                                    |  |
| <ul><li>6. Acidized open hole (3,681'-3,</li><li>7. POOH with 2 7/8" work string</li></ul>          | ,773'); perfs: 7-Rivers (3298'-3398')  | ) & Yates (3040'-3247'), with      | 5,000 gallons 15% NEFE HCl acid.   |
| 8. RIH with 5 1/2" treating packer  | r on 3 ½" work string.   |                                    | Mark Commence  |
|   | (3681'-3773'); perfs 7-Rivers (3298'   | -3398') & Yates (3040'-3247'       | ) with 64,500# 12/20 mesh sand.  |
| 10. POOH and lay down 3 ½" wo   | ork string and packer.<br>h sand bailer on 2 7/8" work string. I   | l av down hailer and 2.7/8" wo     | rk string  |
|   | pump and rods. Place well on produ   |                                    |  |
| 13. Fold Pit Liner inward, cover v  | with 20 mil liner and cover with top s   | soil. File Form C144 with NM       |  |
|   |  |                                    |  |
| I hereby certify that the information   | n above is true and complete to the b  | est of my knowledge and belie      | f. I further certify that any pit or below-  |
|   | or closed according to NMOCD guidelines  |                                    | ••   |
| //  | //   |                                    | DATE_8/10/05_  |
| Type or print name For State Use Only   | V Parall address.  |                                    |  |
|   | E-maii address:  | Domingo@sdgresources.com           | Telephone No. 432-580-8500   |

|  | WELLB  | BORE SCHEMATIC AND HIS  | STORY                                   |                          |                             |   |                                 |              |
|--|--|---|---|--------------------------|-----------------------------|---|---------------------------------|--------------|
| CURRENT COMPLETION SCHEMATIC   | LEASE NAME                                     | Cooper Jal  | Unit                                    |                          |                             | WELL NO.  | 209                             |              |
| ODMICE TO THE CONTROL OF THE CONTROL | STATUS:  | Active  | Oil                                     |                          |                             |   | 25-09635                        |              |
|  | LOCATION:                                      | 2080 FSL & 700 FWL, Sec 24, T   |   |                          |                             |   |                                 |              |
|  | SPUD DATE:                                     | 09/19/54 TD 37<br>10/05/54 PBTD 37  |   | KB                       | 3,342'                      | DF  |                                 |              |
|  | MIL COMP. DATE.                                | 10/03/34/14/10 31   | GEOLOGI                                 |                          |                             | 1   |                                 |              |
|  | ELECTRIC                                       |   |   |                          | _                           | CORES, DST'S                                    | or MUD LOGS:                    |              |
| Surface Csg  | GR-N from 0 - 3621' (10                        |   | CADDON BEADIN                           | 10 70NI                  | DEOTH :                     | rope.   |                                 |              |
| lole Size: 11 in   | Yates @ 3040'                                  | HIKO  | CARBON BEARIN                           | US ZUNI                  | DEFIN                       | iors.   |                                 |              |
| Osg. Size: 8 5/8 in  | Seven Rivers @ 3245'                           |   |   |                          |                             |   |                                 |              |
| Set @ 1215 ft TOC@ 430'  | Queen @ 3,622'                                 |   |   |                          |                             |   |                                 |              |
| Sxs Cmt: 500 By Calc.  Circ: Yes   |  |   |   |                          |                             |   |                                 |              |
| Circ: Yes<br>TOC @ surf  |  |   | CASING                                  | PROFIL                   | E                           |   |                                 |              |
| TOC by: circ   |  | 5#, J-55 set@ 1215' Cmt'd w/500   |   |                          |                             |   |                                 |              |
|  | PROD. 5 1/2" - 14#,<br>LINER None              | , J-55 set@ 3681' Cmt'd w/500 sx  | s - 1OC @ 430 fro                       | om sum.                  |                             |   | <del></del>                     | <del></del>  |
|  | CHICK NOIS                                     |   | CURRENT PERF                            | ORATIO                   | ON DATA                     |   |                                 |              |
|  | CSG. PERFS:                                    | Old Perfs:  | New Perfs:                              |                          |                             |   |                                 | OPEN HOLE :  |
|  |  | /4 spf (144 holes total)<br>/4 spf (96 holes total)                               |   |                          |                             | ', 3298'-3306' 1 JHF<br>1040'-3070', 1 JHPF,    |                                 | 3680'-3773'  |
|  |  | 4 spf (28 holes)  | rates, 0117-0                           | 120,000                  | 0.00,0                      | .040-0070,107177,                               | OS, DE MOICS.                   |              |
|  |  | 3, 82, 98, 3500', 3502', 3526', 3528  | ',                                      |                          |                             |   |                                 |              |
|  |  | , 3596' w/1 sfp (12 holes total)<br>/4 spf (28 holes total)                       |   |                          |                             |   |                                 |              |
|  | 3023 - 25 W/                                   | 4 spi (20 noics total)  |   |                          |                             |   |                                 |              |
|  | TUBING DETAIL                                  | 6/16/2005   |   | ROD DE                   | TAIL                        | 6/16/2005                                       |                                 |              |
|  | ) anoth (ft)                                   | Datail  | ) amonto are                            |                          | Date                        |   |                                 |              |
|  | Length (ft)<br>3170 102                        | Detail<br>2 7/8" J-55 6.5# Super Max tubing                                       | Length (ft)<br>20                       | 1                        | Detail<br>1 1/2" x 2        | 0' polish rod w/ 7/8"                           | ' nia                           |              |
|  | 3 1  | 2 7/8" x 5 1/2' TAC   | 0                                       | 1                        |                             | 1/2" x 12 liner                                 | pin                             |              |
|  | 525 18   | 2 7/8" J-55 6.5# Super Max tubing   | 14                                      | 3                        |                             | 7/8" KD Pony Rods                               | ;                               |              |
|  | 1 1  | 2 7/8" S.N.<br>4' x 2 7/8" P.S.   | 1625<br>1900                            |                          |                             | Steel Rods<br>Steel Rods                        |                                 |              |
|  | 31 1   | 2 7/8" x 31 OEMA  | 150                                     | 6                        | 1 1/2" K-I                  |   |                                 |              |
|  | 3734   |   | 16                                      | 1                        | 2" x 1 1/2                  | " x 16' RWBC Pum                                | р                               |              |
|  |  |   | 0                                       | 1                        | 1 1/4" x 8                  | ' sand screen - 50 s                            | ilot                            |              |
|  |  |   | 3725                                    |                          |                             |   |                                 |              |
|  | WELL HISTORY SUR                               | MMARY   |   |                          |                             |   |                                 |              |
|  |  |   |   |                          |                             |   |                                 |              |
| 3040'-3070'  |  | tion: Perf'd 3542'-48' w/ 4 spf (28 hol   |   |                          |                             |   |                                 |              |
| 3080'-3105'  |  | c'd w/8,000 gals ise oil carrying 8,0<br>and frac'd w/10,000 gals ise oil ca      |   |                          |                             |   |                                 | below pkr    |
| 300 5100   | 20-Jan-56 Set BP@35                            | 500'. Perf'd 3224 - 47' w/4 spf (96   | holes). Acdz'd p                        | erfs w/50                | 00 gals & f                 | rac'd w/10,000 gals                             | s Ise oil & 10,000#             | 's sand. Set |
| 3117-3125  | BP @ 3212                                      | Perf'd 3160 - 95' wi 4 spf (144 )   | noles). Acdzid per                      | rfs w/500                | gals & Fr                   | ac'd w/10,000 gals                              | lse oil & 10,000#'s             | sand. Remove |
|  |  | . Placed well on production. IP=4   | 17 bopd, 0 bwpd,                        | & 438 N                  | cfgpd (flo                  | owing)  |                                 |              |
| <b>= 3160 - 95'</b>  | 111-Jul-60 Well Shut-in<br>08-Feb-74 Remove BP | n.<br>P @ 3212' & C/O to 3660'. <b>Perf'd 3</b>                                   | 460', 69, 70 82 9                       | 8. 3500°                 | 3502" 353                   | 26' 3528' 3593' 36                              | 94' 3596' w/1                   | ,            |
|  |  | otal). Acdz'd w/1,250 gals 20% NE   |   |                          |                             |   |                                 |              |
|  | 18,000#s 10/                                   | /20 sand & 31,000# 20/40 sand. Tagge  | ed fill @ 3590'. After                  | WO: 31                   | bopd & 13                   | bwpd  |                                 |              |
| 3224 - 47'   |  | 3573 - 3607' (34'). Isolated & acdz'd po<br>& 12 bwpd. Returned well to productio |   |                          |                             | E HCL. Tst production                           | n from perfs 3160 -             | 3247         |
|  | 22-Jan-87 Tagged fill @                        |   | PAUET TYU; 32 DC                        | yes es 12                | имро.                       |   |                                 |              |
| 3298'-3306'  | 12-Oct-93 Replaced 1 jt                        | tog. Ran new pmp & rods. Returned   | well to production.                     | (Cut para                | ifin out of th              | >g)   |                                 |              |
| 3367'-3373'  | 22-Apr-97 L/D rod string                       | & pmp (124 - 3/4" & 18 - 7/8" rods).  | Bull plugged the & ri                   | gged dow                 | n. Well TA                  | 'd (4-22-97).                                   | and delay                       |              |
| 3367-3373  |  | empts to recover SN & MAJ with<br>pump. Load & test well to 500 psi               |   | notest in                | пове, кер                   | acea poilsh rod the                             | next day.                       |              |
| 3392'-3396'  | 21-Feb-03 Exchange a                           | Lufkin 320 D with a Bethlehem 22  | 8 pumping unit. L                       |                          |                             |   |                                 |              |
|  |  | loging 2 3/8" tubing: 54 - blue, 36 - do  |   |                          |                             |   |                                 |              |
|  |  | ed float collar & shoe. RIH with 20 - 3 1   |   |                          |                             |   |                                 | •            |
| Production Csg. = 3460 - 3596'   | w/ 53,500# 12                                  | rom 3,773' to 2,500'. Hydrotest 3 1/2"<br>2/20 mesh sand. Pmax= 4300#. AIR=       | ws to 7,000#. Frac<br>29 BPM. ISIP≃ 109 | or (∟angae<br>04f. Perf7 | - Mattix) Pe<br>-Rivers (3: | ns (3460-3596') & op:<br>392'-3306'), 1 JHPF. : | en hole (3660-3773<br>20 holes: | )            |
| ole Size: 7 7/8 in   | Yates (3117'-                                  | -3070'), 1 JHPF, 62 holes. Acidize 7-l  | Rivers with 6 bbls - c                  | ommunic                  | ated. Set P                 | kr above Yates perfs,                           | spot sand to 3140'.             |              |
| sg. Size: 51/2 in  | Acidize (3040                                  | 0'-3125') w/ 2,000 gals 15% & 110 ball  | sealers. Frac'd (Jala                   | mat) Perf                | s Yates & 7                 | Rivers (3070'-3392')                            | with slick water plus           | 11,00#       |
| Set @: 3680 ft<br>ixs Cmt: 600 = 3623 - 29'  | 20/40 mesh s<br>12-May-05 POOH with r          | sand. AIR= 25.4 bpm. Pavg= 1607#. IS<br>rods, pump and tubing. Cleaned out wi     | SIP= 980#. It took 2                    | days to cl               | eaned out f                 | rac sand and POOH                               | w/ frac packers. PV             | IOP.         |
| Circ: No   |  | ods and tubing, pump stucked in blast   |   |                          |                             |   | VOP.                            |              |
| TOC @: 430 f / surf  |  |   |   |                          |                             |   |                                 |              |
| TOC by: calc.  | 1  |   |   |                          |                             |   |                                 |              |
| 4 171 4  | 1  |   |   |                          |                             |   |                                 | 77           |
| Open Hole  |  |   |   |                          | _                           |   | W/1                             | <b>V</b> /   |
| 3680'-3773'  |  |   |   |                          |                             | $\sim$ ( $\bigcirc$ )                           | ハレク、                            | <b>S7</b>    |
| 1 11 1 1   | 1  |   |   |                          | 11                          | ( )   |                                 | 11           |
| PBTD: 3773 ft  |  |   |   |                          | 11                          |   | ' U                             | u            |
| TD: 3773 R   |  |   |   |                          | •                           |   |                                 |              |
|  |  |   |   |                          |                             |   |                                 |              |
| <del></del>  | \  |   |   |                          |                             |   |                                 |              |

#### District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenuc, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

### State of New Mexico Energy Minerals and Natural Resources

Form C-101 Revised June 10, 2003

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Submit to appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

☐ AMENDED REPORT

| APPI                     | <u>ICAT</u> I      | ON FOR         | PERMIT Operator Name  |            |           | L <b>, RE-</b> J                      | ENTE                         | CR, DI    | <u>EEPEI</u> | N, PLUGBA                 | ACK, O                              | RADE                       | ) A ZONE            |  |  |  |
|--------------------------|--------------------|----------------|-----------------------|------------|-----------|---------------------------------------|------------------------------|-----------|--------------|---------------------------|-------------------------------------|----------------------------|---------------------|--|--|--|
| S                        | DG Reso            | urces L. P.    | Operator Name         | and Addn   | ess       |                                       |                              |           |              |                           | <sup>2</sup> OGRID Number<br>193003 |                            |                     |  |  |  |
|                          | O. Box             |                |                       |            |           |                                       |                              |           |              |                           |                                     | Vumber                     |                     |  |  |  |
|                          |                    | CO 81402       |                       |            |           | •                                     |                              |           |              | 30 – 025-0                | 09635                               |                            |                     |  |  |  |
| . Prope                  | erty Code<br>10917 |                |                       |            |           | <sup>5</sup> Property I<br>Cooper Jal |                              |           |              |                           |                                     | <sup>6</sup> Well 1<br>209 |                     |  |  |  |
| ····                     | 10/1/              |                |                       |            |           | Surface                               |                              | ion       |              |                           |                                     | 2.07                       |                     |  |  |  |
| UL or lot no             | Section            | Township       | Range                 | Lot        |           | Feet fro                              |                              | 1         | outh line    | Feet from the             | East/W                              | est line                   | County              |  |  |  |
| D                        | 24                 | 24-S           | 36-E                  |            |           | 208                                   | 80                           | SO        | UTH          | 660                       | WE                                  |                            | Lea                 |  |  |  |
|                          |                    |                |                       |            |           |                                       | -                            |           |              |                           |                                     |                            | cca                 |  |  |  |
|                          |                    |                | <sup>8</sup> Proposed | Botton     | n Hol     | e Loca                                | ion If                       | Diffe     | rent Fr      | om Surface                |                                     |                            |                     |  |  |  |
| UL or lot no.            | Section            | Township       | Range                 | Lot        |           | 1                                     | from the North/South line Fe |           |              | Feet from the             | East/W                              | est line                   | County              |  |  |  |
|                          | l                  | <u>г</u> "г    | Proposed Pool (       | J          |           | <del></del>                           |                              |           |              | <sup>10</sup> Pro         | oposed Pool                         | 2                          |                     |  |  |  |
|                          |                    | JALM           | AT – 3,040°-3,39      | 98'        |           |                                       | -                            | <u> </u>  |              | LANGLIE M                 | IATTIX 3,40                         | 60*-3,773*                 |                     |  |  |  |
| 11 Work                  | Type Code          |                | 12 Well Type Co       | de         | T         |                                       | /Rotary                      |           | 1            | Lease Type Code           |                                     |                            | d Level Elevation   |  |  |  |
|                          | N<br>Iultiple      |                | O Proposed Dept       | h          | +         |                                       | R<br>mation                  |           |              | FEE 19 Contractor         |                                     | 3,342' K. B.  20 Spud Date |                     |  |  |  |
| L                        | No                 |                | 3,773                 |            |           | TNSL-YTS                              |                              |           |              | BASIN WELL SER            | VICE                                |                            | rig 9/19/54         |  |  |  |
|                          |                    |                |                       |            |           | Casing a                              |                              |           |              |                           |                                     | T                          |                     |  |  |  |
| Hole S                   | Size               | Casi           | ng Size               | Casin      | ng weigh  | 11/1001                               | 3                            | Setting D | epth         | Sacks of Cement Estimated |                                     |                            |                     |  |  |  |
| <u>-</u>                 |                    |                |                       |            |           |                                       |                              |           |              |                           |                                     |                            |                     |  |  |  |
|                          |                    |                |                       |            |           |                                       |                              |           |              |                           |                                     |                            |                     |  |  |  |
|                          |                    | 1              |                       |            |           |                                       |                              |           | ·—           |                           |                                     |                            |                     |  |  |  |
|                          |                    |                |                       |            |           |                                       |                              |           |              |                           |                                     |                            |                     |  |  |  |
| <sup>22</sup> Describe t | he propose         | d program. II  | this application      | is to DEE  | EPEN or   | PLUG BA                               | ACK, giv                     | e the dat | a on the p   | resent productive         | zone and p                          | roposed ne                 | ew productive zone. |  |  |  |
|                          |                    |                | gram, if any. Use     |            |           |                                       |                              |           | •            | •                         | •                                   | •                          | •                   |  |  |  |
| Objectives:              | Deepen Jah         | nat producer a | and complete as       | a DHC (Ja  | almat/L:  | anglie Mat                            | tix) proc                    | lucer. Ac | idize and    | Fracture Stimula          | te.                                 |                            |                     |  |  |  |
| 1. Use Sentir            | al Manual          | BOP rated at:  | 5,000 psig.           |            |           |                                       |                              |           |              |                           |                                     |                            |                     |  |  |  |
| 2. Deepen we             | ell from 3,6       | 81' to 3,773'' |                       |            |           |                                       |                              |           |              | (1                        | 3/6                                 |                            |                     |  |  |  |
| 3. Acidize T             | ansill, Yate       | s, 7-Rivers, a | nd Queen zones        | with 2,000 | 0 gallon  | s and Frac                            | ture Stin                    | nulate wi | th 64,500    | # 12/20 mesh sa           | سا جه                               | 川戸                         | <b>)</b>            |  |  |  |
| 4. Down hol              | e comming          | le Jalmat and  | Langlie Mattix z      | ones.      |           |                                       |                              |           |              |                           |                                     | <i>-</i> u                 | u                   |  |  |  |
| •                        | •                  |                | given above is t      | rue and co | omplete   | to the                                |                              |           | OIL C        | CONSERVA                  | TION I                              | OIVISIO                    | ON                  |  |  |  |
| best of my ki            | 41                 |                | 15                    | 0          | $\supset$ |                                       | Appro                        | ved by:   |              | <del> </del>              |                                     |                            |                     |  |  |  |
| Signature:               | Jom                |                | carry                 |            |           |                                       |                              |           |              |                           |                                     |                            |                     |  |  |  |
| Printed name             |                    | igo Carrizales |                       |            |           |                                       | Title:                       |           |              |                           |                                     |                            |                     |  |  |  |
| Title:                   |                    | troleum Engin  |                       |            |           |                                       | Appro                        | val Date: |              |                           | Expiration                          | Date:                      |                     |  |  |  |
|                          |                    | igo@sdgresou   | T                     |            |           |                                       | <u></u>                      |           | <del> </del> | <del></del>               |                                     |                            |                     |  |  |  |
| Date:                    | 8/09/05            |                | Phone: 43             | 2-580-85   | 600       |                                       | 1                            | ions of A | pproval:     |                           |                                     |                            |                     |  |  |  |
|                          |                    |                | 1                     |            |           |                                       | Attach                       | ed 🔲      |              |                           |                                     |                            |                     |  |  |  |

## **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

### INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southea            | astern New Mexico | Northwe               | stern New Mexico |
|--------------------|-------------------|-----------------------|------------------|
| T. Anhy            | T. Canyon         | T. Ojo Alamo          | T. Penn. "B"     |
| T. Salt_           | T. Strawn         | T. Kirtland-Fruitland | T. Penn. "C"     |
| B. Salt            | T. Atoka          | T. Pictured Cliffs    | T. Penn. "D"     |
| T. Yates 3015'     | T. Miss           | T. Cliff House        | T. Leadville     |
| T. 7 Rivers_3222'  | T. Devonian       | T. Menefee            | T. Madison       |
| T. Queen 3583'     | T. Silurian       | T. Point Lookout      | T. Elbert        |
| T. Grayburg        | T. Montoya        | T. Mancos             | T. McCracken     |
| T. San Andres      | T. Simpson        | T. Gallup             | T. Ignacio Otzte |
| T. Glorieta        | T. McKee          | Base Greenhorn        | T. Granite       |
| T. Paddock         | T. Ellenburger    | T. Dakota             | T                |
| T. Blinebry        | T. Gr. Wash_      | T. Morrison           | T.               |
| T.Tubb             | T. Delaware Sand  | T.Todilto             | T                |
| T. Drinkard        | T. Bone Springs   | T. Entrada            | T                |
| T. Abo             | Т                 | T. Wingate            | T                |
| T. Wolfcamp        | T.                | T. Chinle             | T.               |
| T. Penn            | Т.                | T. Permian            | Т.               |
| T. Cisco (Bough C) | Т.                | T. Penn "A"           | T.               |

|                                 |                                | OIL OR GAS<br>SANDS OR ZONE              |
|---------------------------------|--------------------------------|--|
| No. 1, from3040'                | to 3247'                       | No. 3, from3623'to3773'                  |
|                                 |                                | No. 4, fromto                            |
|                                 |                                | NT WATER SANDS                           |
| Include data on rate of water i | nflow and elevation to which   | water rose in hole.                      |
| No. 1, from Water sands we      | re not apparent while drilling | with Rotaryfeet                          |
| No. 2, from                     | to                             | feet                                     |
| No. 3, from                     | to                             | feetfeet                                 |
| LI                              | THOLOGY RECOR                  | D (Attach additional sheet if necessary) |

| From | То       | Thickness<br>In Feet | Lithology |   | From | То | Thickness<br>In Feet | Lithology |
|------|----------|----------------------|-----------|---|------|----|----------------------|-----------|
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|      |          |                      |           |   |      |    |                      |           |
|      |          |                      |           |   |      |    |                      |           |

| Submit To Appropriate District Office State Lease - 6 copies |   |                            | State of New Mexico                    |        |   |                                      |                                |                          |   |   |                                       |               |                           | Form C-1         |             |  |
|--|---|----------------------------|--|--------|---|--------------------------------------|--------------------------------|--------------------------|---|---|---------------------------------------|---------------|---------------------------|------------------|-------------|--|
| Fee Lease - 5 copies  District 1                             |   |                            | Energy, Minerals and Natural Resources |        |   |                                      |                                |                          |   | WELL ADI  | NO                                    |               | Re                        | vised June 10, 2 | 003         |  |
| 1625 N. French Dr., Hobbs, NM 88240                          |   |                            | 011.0                                  |        |   |                                      |                                |                          |   | WELL API NO.<br>30-025-09635                        |                                       |               |                           |                  |             |  |
| District II 1301 W. Grand Aver                               | 210   | Oil Conservation Division  |  |        |   |                                      |                                |                          | 5. Indicate Type of Lease   |   |                                       |               |                           |                  |             |  |
| District III<br>1000 Rio Brazos Rd.                          |   | 1220 South St. Francis Dr. |  |        |   |                                      |                                |                          | STATE FEE Fed   |   |                                       |               |                           |                  |             |  |
| District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 87505   |   |                            |  |        | Santa Fe, NM 87505  |                                      |                                |                          |   |   | State Oil & Gas Lease No. NM0321613   |               |                           |                  |             |  |
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG               |   |                            |  |        |   |                                      |                                |                          |   |   |                                       |               |                           |                  |             |  |
| 1a. Type of Well: OIL WELL,                                  |   |                            |  |        |   |                                      |                                |                          |   |   | or Unit A                             | Agreement     |                           |                  |             |  |
|  | -1  | LC032592                   | 28                                     |        |   |                                      |                                |                          |   |   |                                       |               |                           |                  |             |  |
| b. Type of Comp<br>NEW [] WELL                               |   |                            |  |        |   |                                      |                                |                          |   |   |                                       |               |                           |                  |             |  |
| 2. Name of Operator  |   |                            |  |        |   |                                      |                                |                          |   | 8. Well No. Cooper Jal Unit # 209                   |                                       |               |                           |                  |             |  |
| SDG Resources L. P. 3. Address of Operator                   |   |                            |  |        |   |                                      |                                |                          |   | 9. Pool name or Wildcat JALMAT: Tansill, Yates & 7- |                                       |               |                           |                  |             |  |
| 3. Addiess of Ope  | P. O. I   |                            |  |        |   |                                      |                                |                          | Rivers; LANGLIE MATTIX: 7-Rivers & Queen                                  |   |                                       |               |                           |                  |             |  |
| Montrose, CO 81402   |   |                            |  |        |   |                                      |                                |                          |   |   |                                       |               |                           |                  |             |  |
| 4. Well Location   |   |                            |  |        |   |                                      |                                |                          |   |   |                                       |               |                           |                  |             |  |
|  |   |                            |  |        | SOUTH   |                                      |                                |                          |   |   |                                       |               | _WI                       |                  |             |  |
|  | Section 24  0. Date Spudded 11. Date T.D. Reach |                            | Township<br>ed 12 Date Co              |        | 24-S R ompl. (Ready to Prod.)   |                                      | Range 36-E<br>13. Elevations ( |                          |   | NMPM<br>. RKB. RT. GR.                              |                                       | EA<br>14. Ele | County . Elev. Casinghead |                  |             |  |
| 9/19/54  | 10/05/54  | 10/05/54                   |  |        |   | 3,342' KB                            |                                |                          |   |   |                                       |               |                           |                  |             |  |
| 15. Total Depth  | 5. Total Depth 16. Plug Ba                      |                            | k T.D.                                 |        | 17. If Multiple Compl. How I Zones? 2   |                                      |                                | 18. Interv<br>Drilled B  |   | Rotary Tools<br>Rotary Tools                        |                                       | Cable Tools   |                           | ols              |             |  |
|  |   | 3,773`                     |  |        |   |                                      |                                |                          | ,<br>   |   |                                       |               |                           |                  |             |  |
| 19. Producing Inte   |   |                            |  |        |   |                                      |                                |                          |   | 20  | ). Was E                              | Directional   | Sur<br>VO                 | vey Made         |             |  |
| 21. Type Electric  |   |                            |  | 302    |   |                                      |                                | <del></del>              |   | 22. Was Well  | Cored                                 | <del> ,</del> | NO                        |                  |             |  |
| 23.  |   |                            |  | CAS    | SING RECOR  | RD (                                 | Rep                            | ort all s                | trin  | gs set in w   | ell)                                  |               |                           |                  |             |  |
| CASING SIZE WEIGHT L   |   |                            | /FT. DEPTH SET                         |        |   |                                      | HOLE SIZE                      |                          |   | CEMENTING   | RÉCOR                                 | D             | ΑN                        | OUNT PULLED      |             |  |
| 8 5/8"   |   | 29.75                      |  | 1215'  |   |                                      | 12 1/2"                        |                          | 500 sacks   |   |                                       |               |                           |                  |             |  |
| 5 1/2 "  |   | 14                         |  | 3,680' |   |                                      | 7 7/8"                         |                          | 500 sacks   |   |                                       |               |                           |                  |             |  |
|  |   |                            |  |        |   |                                      |                                |                          |   |   |                                       |               |                           |                  |             |  |
|  |   |                            |  |        |   |                                      |                                |                          |   |   |                                       | -             |                           |                  |             |  |
| 24.  |   |                            |  | LIN    | ER RECORD   |                                      |                                |                          | 25.   |   |                                       | RECORI        | )                         |                  |             |  |
| SIZE   | ТОР   | BOTTO                      |  |        | SACKS CEMENT  | SCREEN                               |                                | <u> </u>                 | SIZ   | E 2 7/8"  |                                       | 3734'         |                           | PACKER SET       |             |  |
|  | <del> </del>                                    |                            |  |        |   | -                                    |                                |                          | -   | 2 1/8   | <del>  :</del>                        | 5/34          |                           |                  |             |  |
| 26. Perforation  | record (interval, s                             |                            |  |        |   | 27.                                  | AC                             | ID, SHOT.                | FR/   | ACTURE, CEI   | MENT,                                 | SQUEEZ        | E, I                      | ETC.             |             |  |
|  | Queen: Open F<br>Seven Rivers: F                |                            |  |        |   | _                                    |                                | NTERVAL                  |   | AMOUNT AND KIND MATERIAL USED                       |                                       |               |                           |                  |             |  |
| Yates: Perfs (3040'-3247')                                   |   |                            |  |        |   | L. M. 3460'-3773' Jalmat 3040'-3398' |                                |                          | 28,800 gals X-L Fluid + 53,500# 16/30 mesh sd<br>1,000 gals 15% NEFE acid |   |                                       |               |                           |                  |             |  |
|  |   |                            |  |        |   |                                      |                                |                          | Frac w/ 40,000 gals+11,000# 20/40   |   |                                       |               |                           |                  |             |  |
| 28   |   | <del></del>                |  |        | PR  |                                      |                                | TION                     |   | 1 Shek Water  | Tide !                                | 77 10,000     | , <u> </u>                | 13.11,000/120    | <i>,</i> 10 |  |
| Date First Production Production Met                         |   |                            |  |        | lethod (Flowing, gas lift, pumping - Size and type pump<br>umping – Progressive Cavity Pump |                                      |                                |                          |   | Well Status   | Prod. or                              | Shut-in)      |                           | Producer         |             |  |
| Date of Test   | Hours Tested                                    | Chok                       | Choke Size                             |        | Prod'n For  |                                      | Oil - Bbl                      |                          | Gas   | - MCF   | Water                                 | - Bbl.        | _                         | Gas - Oil Ratio  |             |  |
| April 20, 2005   | 24 hours  |                            | N/A                                    |        | Test Period   |                                      |                                |                          |   | ł   |                                       |               |                           |                  |             |  |
| Flow Tubing  | Casing Pressur                                  |                            | Calculated 24-                         |        | Oil - Bbl.  | Gas - MCF                            |                                | Щ,                       | Water - Bbl.  |   | Oil Gravity - API - (Corr.)           |               | 1 - (Corr.)               |                  |             |  |
| Press.   | 15 psig   | Hour Rate                  |  | - 1    | 18  | 12.                                  |                                | -   1                    | 12  | 1   |                                       |               |                           |                  |             |  |
| 29. Disposition of Gas (Sold, used for fuel, ve              |   |                            |  |        |   |                                      |                                |                          |   |   | 35.7                                  |               |                           |                  |             |  |
| 29. Disposition of   | Gas (Sold, used)                                | or fuel, vente             | d, etc.)                               |        |   |                                      | . [                            | $\mathcal{I}\mathcal{I}$ | 7   | 1   | Test Witi                             | nessed By     |                           |                  |             |  |
| 30. List Attachme  | nts   |                            |  |        | (C)   | $\bigcirc$                           | 川                              |                          |   |   | · · · · · · · · · · · · · · · · · · · |               |                           |                  |             |  |
| 31 .I hereby cert  | ify that the info                               | rmation sho                | wn on t                                | both s | ides of this form as  | true d                               | and a                          | complete to              | o the   | best of my kno                                      | wledge                                | and belie     | T T                       |                  |             |  |
| Signature Do   | mu A V  | nuesa                      | les                                    |        | Printed<br>Name Domingo   | Carri                                | zale                           | s Title                  | Sr  | Petroleum F   | noinee                                | r Data        | . ሰջ                      | /10/05           |             |  |
|  | ( )   | 4.5                        |  |        |   |                                      |                                | - 1100                   | <i>.</i> 1.   | Caoleum L   |                                       | . Date        |                           | 10/03            |             |  |
| E-mail Addres  | s <u>Domingo</u>                                | wsagresou                  | rces.co                                | m      |   |                                      |                                |                          |   |   |                                       |               |                           |                  |             |  |