District I 1625 N. French Dr., Hobbs, NM 88240 District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410 <u>District IV</u> 1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

RECEIVED Form C-141

NOV 14 2012

Submit 2 Copies to appropriate
District Office in accordance
NMOCD ARTESIA ih Rule 116 on back
side of form Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

| Release Notification and Corrective Action  |   |  |   |  |                                       |  |  |   |                                       |  |                              |                                      |  |
|---|---|--|---|--|---------------------------------------|--|--|---|---------------------------------------|--|------------------------------|--------------------------------------|--|
| MMICA   | 12320   | 05373  | 3   |  |                                       | <b>OPERA</b> T   | OR   | $\boxtimes$                             | Initial                               | Report                                 |                              | Final Report                         |  |
| Name of Co  |   | Oxy Permiar  |   | 192463   |                                       |  | hristopher Jones   |   |                                       |  |                              |                                      |  |
|   |   |  |   |  |                                       |  | Telephone No. (575) 628-4121   |   |                                       |  |                              |                                      |  |
| Facility Nat  | ne Nago   | oltee Peak 5                                       | Com #2  |  | Facility Typ                          | e Production   |  |   |                                       |  |                              |                                      |  |
| Surface Owner Mineral Owner   |   |  |   |  |                                       | Lease No. NM#81217                                       |  |   |                                       |  |                              |                                      |  |
|   |   |  |   |  |                                       | ON OF RELEASE API #30-015-2807                           |  |   |                                       |  |                              | -28074                               |  |
| Unit Letter   | Section   | Township   | Range   | Feet from the                                      | North/                                | South Line   | East/West  | at/West Line County                     |                                       |  |                              |                                      |  |
| Е   | 5   | 228  | 24E   | 1562   |                                       | N  | 1202   | W                                       | W Eddy County, NM                     |  |                              | 1                                    |  |
| Latitude N 32.41777° Longitude W 10451753°  |   |  |   |  |                                       |  |  |   |                                       |  |                              |                                      |  |
| NATURE OF RELEASE   |   |  |   |  |                                       |  |  |   |                                       |  |                              |                                      |  |
| Type of Release Produced water  |   |  |   |  |                                       | Volume of Release 10 bbls Volume F                       |  |   | lume Re                               | Recovered 0 bbls                       |                              |                                      |  |
| Source of Release Failure of 2 7/8" steel production line   |   |  |   |  |                                       | Date and Hour of Occurrence Date and 10/29/2012          |  |   | te and He                             | Hour of Discovery                      |                              |                                      |  |
| Was Immediate Notice Given?   |   |  |   |  |                                       | If YES, To Whom?   |  |   |                                       |  |                              |                                      |  |
| ☐ Yes ☐ No ☐ Not Required   |   |  |   |  |                                       | Mike Bratcher-OCD, Terry Gregston-BLM                    |  |   |                                       |  |                              |                                      |  |
| By Whom? Christopher Jones  |   |  |   |  |                                       | Date and Hour 11/7/2012 @ 6:59 am                        |  |   |                                       |  |                              |                                      |  |
| Was a Watercourse Reached?  ☐ Yes ☒ No  |   |  |   |  |                                       | If YES, Volume Impacting the Watercourse.                |  |   |                                       |  |                              |                                      |  |
| If a Watercou   |   |  |   |  |                                       |  |  |   |                                       |  |                              |                                      |  |
| Failure of a 2  | 7/8" steel p  |  | e caused 1  | 0 bbls of produce                                  |                                       | to spill onto t  | he ground. 0 bbls  | s of water wo                           | ere recov                             | vered. Ren                             | nediati                      | on will be                           |  |
| Describe Area Affected and Cleanup Action Taken.*  The area affected is approximately 200' x 40'. Failure of a 2 7/8" steel production line caused 10 bbls of produced water to spill onto the ground. 0 bbls of water were recovered. Remediation will be performed according to OCD and BLM approved remediation plans.  I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and |   |  |   |  |                                       |  |  |   |                                       |  |                              |                                      |  |
| regulations a<br>public health<br>should their c<br>or the environ  | Il operators<br>or the envir<br>operations h<br>nment. In a | are required to<br>ronment. The<br>ave failed to a | o report an<br>acceptant<br>adequately<br>OCF accep | nd/or file certain rece of a C-T4) reporting and r | release no<br>ort by the<br>remediate | otifications and NMOCD metal                             | knowledge and und perform correct arked as "Final Reform that pose a three the operator of reformation of reformation of the control of the c | tive actions eport" does reat to ground | for relea<br>not reliev<br>d water, : | ses which<br>ve the oper<br>surface wa | may er<br>ator of<br>ter, hu | ndanger<br>f liability<br>man health |  |
|   |   |  |   |  |                                       | OIL CONSERVATION DIVISION                                |  |   |                                       |  |                              |                                      |  |
| Signature:  Printed Name: Christopher Jones   |   |  |   |  |                                       | Approved by District Supervisor: Signed By Mily Bennucon |  |   |                                       |  |                              |                                      |  |
| Title: HES Specialist   |   |  |   |  |                                       | Approval Date: Expiration Date:                          |  |   |                                       |  |                              |                                      |  |
| E-mail Address: Christopher_Jones@oxy.com   |   |  |   |  |                                       | Conditions of Approval:                                  |  |   |                                       | Attached                               |                              |                                      |  |
| Date: // * Attach Addi  | - 14-<br>tional She   | /Z<br>ets If Necess                                | Phone<br>ary  | : (575) 628-412                                    | 21                                    |  |  |   |                                       | 2                                      | RF                           | D-1407                               |  |

Remediation per OCD Rules & **Guidelines. SUBMIT REMEDIATION** PROPOSAL NOT LATER THAN:

## Bratcher, Mike, EMNRD

Cc:

From: Kathy Purvis <kathy@bbcinternational.com>

Sent: Wednesday, November 14, 2012 11:25 AM

**To:** Bratcher, Mike, EMNRD; tgregsto@blm.gov; jamos@blm.gov

christopher\_jones@oxy.com; kswinney@bbcinternational.com;

jgilkey@bbcinternational.com; cbrunson@bbcinternational.com

**Subject:** Initial C-141 for Nagooltee Peak 5 Fed Com #2 Leak date: 10-29-12

Attachments: Initial C-141, signed and sent 11-14-12 to OCD and BLM.pdf

**Importance:** High

Attached is the initial C-141 for the leak that occurred on 10/29/12 at the Nagooltee Peak 5 Fed Com #2 in Eddy County, NM. Receipt notification via email is greatly appreciated.

Kathy Purvis BBC International, Inc. 1324 W. Marland Hobbs, NM 88240 Phone: (575) 397-6388

Fax: (575) 397-0397

Email: kathy@bbcinternational.com

## Bratcher, Mike, EMNRD

From:

Bratcher, Mike, EMNRD

Sent:

Thursday, November 15, 2012 6:50 AM

To:

'Kathy Purvis'; tgregsto@blm.gov; jamos@blm.gov

Cc:

christopher\_jones@oxy.com; kswinney@bbcinternational.com;

jgilkey@bbcinternational.com; cbrunson@bbcinternational.com

Subject:

RE: Initial C-141 for Nagooltee Peak 5 Fed Com #2 Leak date: 10-29-12

C-141 received.

Thank you,

Mike Bratcher NMOCD District 2 811 S. First Street Artesia, NM 88210 O: 575-748-1283 X108 C: 575-626-0857

F: 575-748-9720

**From:** Kathy Purvis [mailto:kathy@bbcinternational.com]

Sent: Wednesday, November 14, 2012 11:25 AM

**To:** Bratcher, Mike, EMNRD; tgreqsto@blm.gov; jamos@blm.gov

**Cc:** <a href="mailto:christopher">christopher</a> <a href="mailto:jones@oxy.com">jones@oxy.com</a>; <a href="mailto:kswinney@bbcinternational.com">kswinney@bbcinternational.com</a>; <a href="mailto:jones@oxy.com">jgilkey@bbcinternational.com</a>; <a href="mailto:jones@oxy.com">jones@oxy.com</a>; <a href="mailto:jones@oxy.co

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