District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 RECEIVED

Form C-141 Revised August 8, 2011

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

**NMOCD ARTESIA** 

| \  | (  | 1  | Rele   | ease Noțifi   | icatio                             | n and Co   | rrective A  | ction  |  |  |
|--|--|--|--|---|------------------------------------|--|---|--|--|--|
| NJMW 1301853525  |  |  |  |   |                                    | OPERATOR Initial Report Final Report                       |   |  |  |  |
| Name of Company: Chevron USA 24/333  |  |  |  |   |                                    | Contact: Amy Barnhill                                      |   |  |  |  |
| Address: 2401 Avenue O Eunice, NM 88231  |  |  |  |   |                                    | Telephone No.: 432-940-8524                                |   |  |  |  |
| Facility Name: Catclaw Draw Unit #18   |  |  |  |   |                                    | Facility Type: Tank Battery                                |   |  |  |  |
| Surface Owner: State of NM Mineral Owner   |  |  |  |   |                                    | : State of NM API No. 30-0/5-3332.C                        |   |  |  |  |
|  |  |  |  | LOC   | ATIC                               | N OF REI   | LEASE   |  |  |  |
| Unit Letter  |  |  |  |   |                                    | h/South Line   | Feet from the   | East/West Line   | County   |  |
| D  | 23   | 21-S   | 25-E   |   |                                    | 1310   |   | 1310   | Eddy .   |  |
| Latitude: 32.46832 Longitude: -104.36972   |  |  |  |   |                                    |  |   |  |  |  |
|  |  |  |  |   |                                    | _  |   |  |  |  |
| NATURE OF RELEASE  To of Release: Oil and Water Source of Release: Tank Valve  Was Immediate Notice Given?  NATURE OF RELEASE  Volume of Release: 951 Volume Recovered: 5bbls Date and Hour of Octobery: 12-2-2012 12-2-2012 12-2-2012 12-2-2012 11:48am  Was Immediate Notice Given?  No Not Required Called 575-393-6161 E.L. Gonzales |  |  |  |   |                                    |  |   |  | Hour of Discovery:   |  |
| B Whom? Arr Barnhill Date and Hour: 12-3-2012 @ 2:48 n   |  |  |  |   |                                    |  |   |  |  |  |
| Was a Watercourse Reached?  If YES, Volume Impacting the Watercourse.  |  |  |  |   |                                    |  |   |  |  |  |
| Yes No   |  |  |  |   |                                    |  |   |  |  |  |
| If a Watercourse was Impacted, Describe Fully.*  |  |  |  |   |                                    |  | i   |  |  |  |
|  |  |  |  |   |                                    |  |   |  |  |  |
|  |  | I  |  |   |                                    | :  |   |  |  |  |
| Describe Cau   | se of Probl  | em and Reme                                      | dial Actio   | n Taken.*   |                                    |  | į   |  |  |  |
| A ball valve in the back of the tank has a hole in it. F.S. found the leak at 11:48 am. He immediately plugged the valve and called a vacuum truck   |  |  |  |   |                                    |  |   |  |  |  |
| 7. Can Tarve 7   | n the oder   |  | o <b>u</b> 1101 <b>0</b> 111   |   | are reak t                         | at 11110 unit 11   | ·   | agged the varve an   | d carred a vacadin track   |  |
| Describe Area Affected and Cleanup Action Taken.*  |  |  |  |   |                                    |  |   |  |  |  |
|  |  | -  |  |   |                                    |  |   |  |  |  |
| A vacuum truck picked up a total of 5 bbls fluid and 2.951 bbls soaked into the gravel. Further remediation will be performed in accordance with a NMOCD approved remediation plan.  |  |  |  |   |                                    |  |   |  |  |  |
| Total spill volume was 7.95 Bbls, 4.77 water and 3.18 oil.   |  |  |  |   |                                    |  |   |  |  |  |
|  |  |  |  |   |                                    |  |   |  |  |  |
| regulations a<br>public health<br>should their of<br>or the environ  | Il operators<br>or the envi<br>operations h<br>nment. In a | are required t<br>ronment. The<br>nave failed to | o report and acceptant acc | nd/or file certair<br>ce of a C-141 re<br>investigate and | n release<br>port by t<br>I remedi | notifications a<br>the NMOCD mate contaminati              | nd perform correct<br>parked as "Final Rition that pose a thr | ctive actions for rel<br>deport" does not rel<br>reat to ground wate | suant to NMOCD rules and<br>leases which may endanger<br>lieve the operator of liability<br>or, surface water, human health<br>compliance with any other |  |
|  |  |  |  |   |                                    | OIL CONSERVATION DIVISION                                  |   |  |  |  |
| Sionature:   |  |  |  |   |                                    |  | ř   |  | 11   |  |
| Printed Name: Arr Barnhill   |  |  |  |   |                                    | Approved by Environmental Specialist: Signed By Will Brown |   |  |  |  |
| Title: HE S recialist  |  |  |  |   |                                    | A oval Date: Ex ration Date:                               |   |  |  |  |
| E-mail Addre   | ess: ABarn   | hill@chevron                                     | .com   |   |                                    | Conditions o   |   | _  | Attached   |  |
| Date: 12-3-:<br>Attach Addi  |  | ets If Necess                                    |  | Phone: 432-940  | )-8524                             | Guideline<br>PROP  | diation per OC<br>s. SUBMIT REI<br>OSAL NO LATE               | MEDIATION<br>R THAN:   | 2RP-1507   |  |

## Bratcher, Mike, EMNRD

From:

Barnhill, Amy D. <ABarnhill@chevron.com>

Sent:

Thursday, January 10, 2013 10:18 AM

Sent:

Bratcher, Mike, EMNRD

Subject:

FW: Lentini 1 Fed Batt and Catclaw Draw Unit #18 C-141s

**Attachments:** 

C-141 Form 12-1-12.doc; C-141 Form 12-2-2012.doc

Please see attached forms that I sent to the wrong department. Please forgive my ignorance, I am new. Thank you for your patience as I learn.

Thank you,

Amy Barnhill, CBES

Health and Environment Specialist

MCBU Permian South Area

Eunice, Ft. Stockton, McElroy

Office: 432-558-1937 Cell: 432-940-8524

E-Mail: ABarnhill@chevron.com

From: Leking, Geoffrey R, EMNRD [mailto:GeoffreyR.Leking@state.nm.us]

**Sent:** Monday, December 31, 2012 12:06 PM

**To:** Barnhill, Amy D. **Cc:** Bratcher, Mike, EMNRD

Subject: Lentini 1 Fed Batt and Catclaw Draw Unit #18 C-141s

Amy

The above referenced C-141s were received in District 1 on December 20, 2012. The spills were discovered on December 1 and 2, so the C-141s should have been submitted by the 16<sup>th</sup> and 17<sup>th</sup> respectively. However, and more importantly, both of the above referenced sites are in District 2. Please resend the C-141s to Mike Bratcher, Environmental Specialist, NMOCD-District 2. Thank you.

Geoffrey Leking Environmental Specialist NMOCD-Hobbs 1625 N. French Drive Hobbs, NM 88240

Office: (575) 393-6161 Ext. 113

Cell: (575) 399-2990

email: geoffreyr.leking@state.nm.us