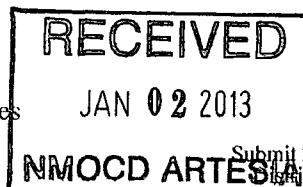


District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505



Form C-141  
Revised October 10, 2003  
Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

### Release Notification and Corrective Action

nJM 1302230992

#### OPERATOR

☒ Initial Report ☐ Final Report

|   |                            |
|---|----------------------------|
| Name of Company ConocoPhillips Company 217817           | Contact Ron Robinson       |
| Address 3300 North A St. Bldg 6, Midland Tx. 79705-5406 | Telephone No. 575-390-4923 |
| Facility Name: James E Upper Battery                    | Facility Type Oil And Gas  |

|                    |                                   |                   |
|--------------------|-----------------------------------|-------------------|
| Surface Owner: BLM | Mineral Owner: Federal Government | Lease No. 0479142 |
|--------------------|-----------------------------------|-------------------|

#### LOCATION OF RELEASE

30-015-26645

| Unit Letter | Section | Township | Range | Feet from the | North/South Line | Feet from the | East/West Line | County      |
|-------------|---------|----------|-------|---------------|------------------|---------------|----------------|-------------|
| E           | 12      | 22S      | 30E   |               |                  |               |                | Eddy County |

Latitude 32.40849

Longitude 103.9480

#### NATURE OF RELEASE

|   |  |  |
|---|--|--|
| Type of Release: Hydrocarbon produced water & oil   | Volume of Release: 18bbls oil/5bbls produced water | Volume Recovered: 16bbls oil/4bbls water         |
| Source of Release: Overflow/tank  | Date and Hour of Occurrence 12-29-12 10:10 am MST  | Date and Hour of Discovery 12-29-12 10:45 am MST |
| Was Immediate Notice Given?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Not Required  | If YES, To Whom?                                   |  |
| By Whom?  | Date and Hour                                      |  |
| Was a Watercourse Reached?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   | If YES, Volume Impacting the Watercourse.          |  |
| If a Watercourse was Impacted, Describe Fully.*   |  |  |
| Describe Cause of Problem and Remedial Action Taken.*<br>Air line freeze up causing production equipment to fail/overflowing separator into blow down tank. Isolated by operator trucks called in to pick up fluids.  |  |  |
| Describe Area Affected and Cleanup Action Taken.*<br>Effectuated dike area around facility and 210'x 15' of pasture ground.   |  |  |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOC D rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOC D marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOC D acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. |  |  |

#### OIL CONSERVATION DIVISION

|   |   |
|---|---|
| Signature: Ron Robinson                           | Approved by District Supervisor: Signed By Mike Brannon   |
| Printed Name: Ron Robinson                        | Approval Date: JAN 22 2013  |
| Title: Lead HSE                                   | Expiration Date:  |
| E-mail Address: ron.e.robinson@conocophillips.com | Conditions of Approval: Remediation per OCD Rule & Guidelines. SUBMIT REMEDIATION PROPOSAL NO LATER THAN: February 22, 2013 |
| Date: 12-31-2012 Phone: 575-390-4923              | Attached <input type="checkbox"/>   |

\* Attach Additional Sheets If Necessary

2RP-1509

## Bratcher, Mike, EMNRD

---

**From:** Leking, Geoffrey R, EMNRD  
**Sent:** Wednesday, January 02, 2013 11:08 AM  
**To:** Robinson, Ron E.  
**Cc:** Bratcher, Mike, EMNRD  
**Subject:** RE: James E upper release

Ron

I will forward the original email to Mike Bratcher. It is District 2's. Thanks.

Geoffrey Leking  
Environmental Specialist  
NMOCD-Hobbs  
1625 N. French Drive  
Hobbs, NM 88240  
Office: (575) 393-6161 Ext. 113  
Cell: (575) 399-2990  
email: [geoffreyr.leting@state.nm.us](mailto:geoffreyr.leting@state.nm.us)

---

**From:** Robinson, Ron E. [<mailto:Ron.E.Robinson@conocophillips.com>]  
**Sent:** Monday, December 31, 2012 2:03 PM  
**To:** Leking, Geoffrey R, EMNRD  
**Subject:** FW: James E upper release

---

son, Ron E.  
/, December 31, 2012 1:56 PM  
[geoffreyr.leting@state.nm.us](mailto:geoffreyr.leting@state.nm.us); Gates, John W; Wright, Justin (PAC); Sosa, Jesse A; Robinson, Sean T  
[geoffreyr.leting@state.nm.us](mailto:geoffreyr.leting@state.nm.us)  
James E upper release

## Bratcher, Mike, EMNRD

---

**From:** Leking, Geoffrey R, EMNRD  
**Sent:** Wednesday, January 02, 2013 11:08 AM  
**To:** Bratcher, Mike, EMNRD  
**Cc:** Robinson, Ron E. (Ron.E.Robinson@conocophillips.com)  
**Subject:** FW: James E upper release  
**Attachments:** 12-29-12 James E Leak 16 oil.pdf

Mike

Here you go.

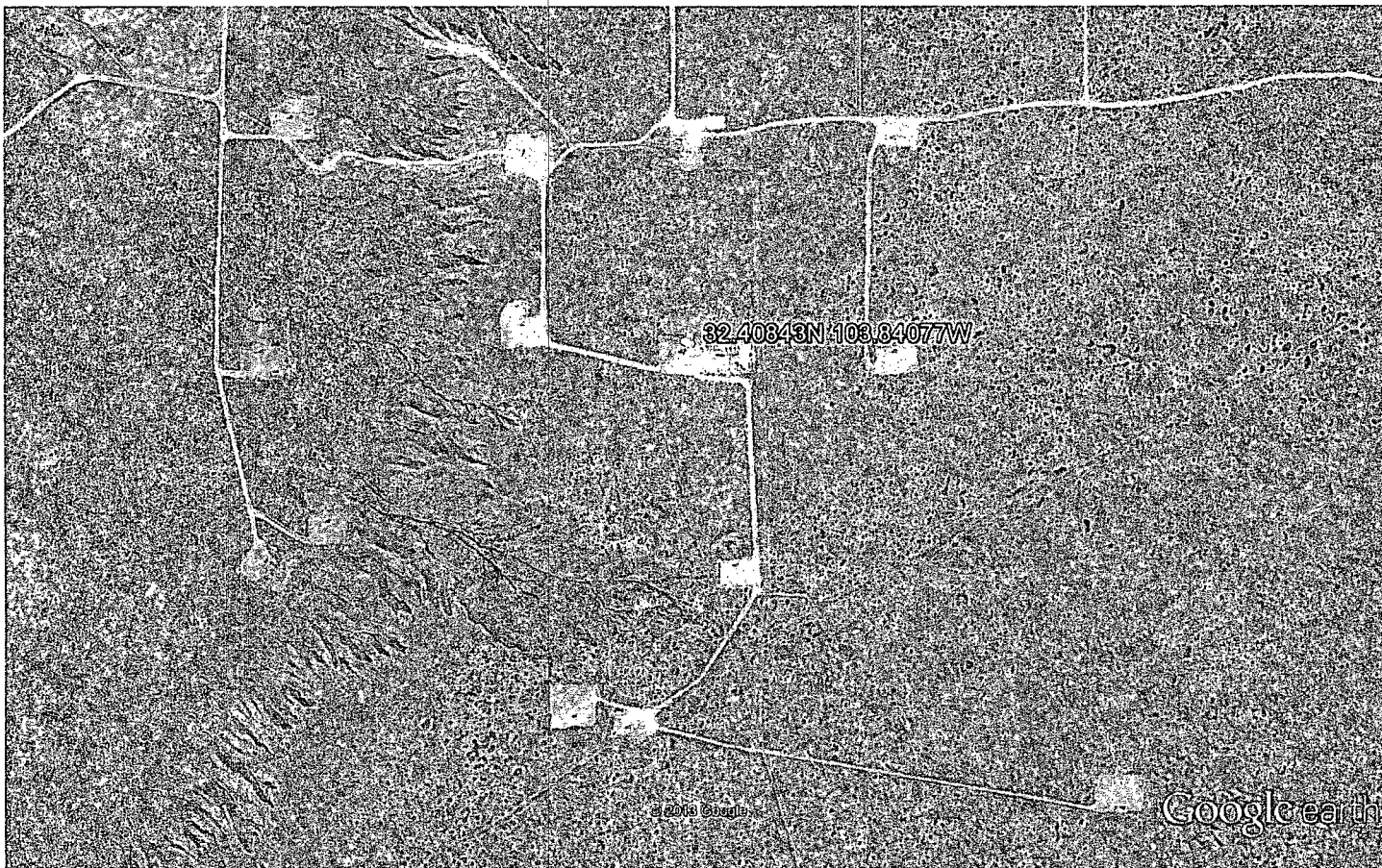
Geoffrey Leking  
Environmental Specialist  
NMOCD-Hobbs  
1625 N. French Drive  
Hobbs, NM 88240  
Office: (575) 393-6161 Ext. 113  
Cell: (575) 399-2990  
email: [geoffreyr.leking@state.nm.us](mailto:geoffreyr.leking@state.nm.us)

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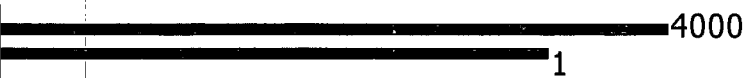
---

son, Ron E.  
r, December 31, 2012 1:56 PM  
[m.gov](http://m.gov); Gates, John W; Wright, Justin (PAC); Sosa, Jesse A; Robinson, Sean T  
[Jleking@state.nm.us](mailto:Jleking@state.nm.us)  
James E upper release

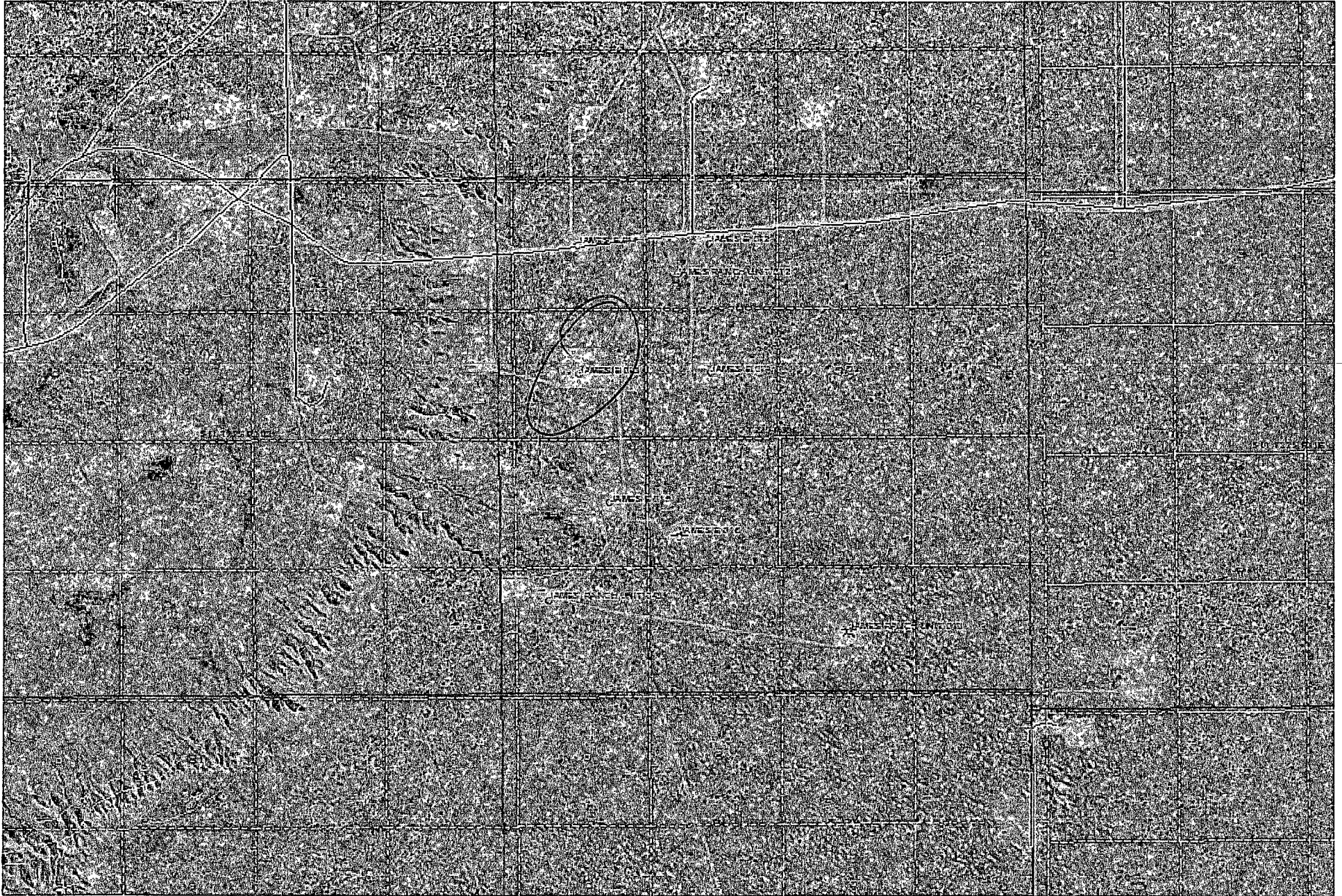


Google earth

feet  
km



# RBDMS Map



Oil Conservation Division

MapNotes

DrawnBy

1/14/2013 2:17:56 PM