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District I
1625 N. French Dr., Hobbs, NM 88240 JAN 15 2013 State of New Mexico
Energy Minerals and Natural Resources

Form C-141 Revised August 8, 2011

District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

NMOCD ARTESIA | Conservation Division 1220 South St. Francis Dr.

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

Santa Fe, NM 87505

| Release Notification and Corrective Action  |  |                |  |                               |   |   |              |          |        |           |              |              |  |
|---|--|----------------|--|-------------------------------|---|---|--------------|----------|--------|-----------|--------------|--------------|--|
| n $M$   | V130   | 233            | 289  | <b>'</b> /                    |   | <b>OPERA</b>  | <b>FOR</b>   | X        | Initia | ıl Report |              | Final Report |  |
| Name of Company Range operating 227588  |  |                |  |                               |   | Contact Roel Garcia   |              |          |        |           |              |              |  |
| Address   |  |                |  | [ ]                           | Telephone No. 575 - 706 - 9132  |   |              |          |        |           |              |              |  |
| Facility Nar  | ne Sout  | th Ciclebe     | ff 2-BLEas                                   |                               | Facility Type Flow!! he   |   |              |          |        |           |              |              |  |
| Surface Ow  | ner  |                | API No.                                      |                               |   |   |              |          |        |           |              |              |  |
|   |  |                |  | LOCA                          | OIT   | OF REI  | LEASE *      | 30-0     | 15     | -22       | 59           | <u>'1 </u>   |  |
| Unit Letter   | er Section Township Range Feet from the No   |                | North/                                       | th/South Line   Feet from the |   | East/West Line County   |              |          |        |           |              |              |  |
| •   | 14 235 28E NIA A   |                | N/   | 4                             | NIA   | NIA   | 1 Cololy     |          |        |           |              |              |  |
| LatitudeLongitude   |  |                |  |                               |   |   |              |          |        |           |              |              |  |
|   | Type of Release Product d under / BS Volume of Release 20-30 BA Volume Recovered   |                |  |                               |   |   |              |          |        |           |              |              |  |
| Type of Relea   |  | educed u       | Volume of Release 20-30 BAL Volume Recovered |                               |   |   |              |          |        |           |              |              |  |
| Source of Rel   |  | Flow line      | pasture                                      | <del></del>                   | Date and Hour of Occurrence 12.29 Date and Hour of Discovery 12.29 3.   |   |              |          |        |           |              |              |  |
| Was Immedia   | ne Nonce C   | Jiven?         | Yes 💢  | No 🗌 Not Re                   | quired  | If YES, To Whom?  |              |          |        |           |              |              |  |
| By Whom?  | Tacob 1  | Melancos       | Date and Hour 1.3 · 2013 2:30 pm.            |                               |   |   |              |          |        |           |              |              |  |
| Was a Watercourse Reached?  |  |                |  |                               |   | If YES, Volume Impacting the Watercourse.                     |              |          |        |           |              |              |  |
| ☐ Yes No  If a Watercourse was Impacted, Describe Fully.*   |  |                |  |                               |   | I P   |              |          |        |           |              |              |  |
| ii a watereou   | isc was im   | pacicu, Descri | oc runy.                                     |                               |   |   |              |          |        |           |              | Ì            |  |
|   |  |                |  | N/A                           |   |   |              |          |        |           |              |              |  |
|   |  |                |  |                               |   |   |              |          |        |           |              |              |  |
| Describe Cau  | se of Probl  | em and Remed   | dial Action                                  | n Taken.*                     |   | 20-   | 20 441       | · made   |        | 4.        | /            | 00           |  |
| Flowline in pasture began to leak coursens 20-30 ABL of practiced water and B.S.  |  |                |  |                               |   |   |              |          |        |           |              |              |  |
| to flow onto ground. No flued was standing in pasture, backhoe began  |  |                |  |                               |   |   |              |          |        |           |              |              |  |
| Describe Cause of Problem and Remedial Action Taken.*  Flowline in pasture began to leak coursing 20-30 BBL of produced water and B.S. to flow onto ground. No fluid was standing in pasture, backhose began Cleaning up pasture area by scrupping and stock piling.  Describe Area Affected and Cleanup Action Taken.* |  |                |  |                               |   |   |              |          |        |           |              |              |  |
| Pasture   |  | Almette an . 1 | kenon rak                                    | raid wells                    | #/  | 611 -   | un ment      | to 100   | a Hia  | 1 due     | sent         | -            |  |
| and h   |  | West als       | 7  | المنطاب الما                  | al .  | , , ,   |              |          |        | · cany    | <i>U</i> = 1 | l            |  |
| and ha  | uled   | VIZIME (       | centur                                       | ination to                    | Olispi  | 05~{  |              |          |        |           |              |              |  |
|   | I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and |                |  |                               |   |   |              |          |        |           |              |              |  |
|   |  |                |  | d/or file certain re          |   |   |              |          |        |           |              |              |  |
| public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health           |  |                |  |                               |   |   |              |          |        |           |              |              |  |
| or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.   |  |                |  |                               |   |   |              |          |        |           |              |              |  |
| rederal, state,   | or local lav   | ws and/or regu |  |                               | OIL CONSERVATION DIVISION   |   |              |          |        |           |              |              |  |
| ////-   |  |                |  |                               |   | OID CONSERVATION DIVISION                                     |              |          |        |           |              |              |  |
| Signature   | TOEL S   | ann            |  |                               | Assessed by Francisco and Co. 18 to |   |              |          |        |           |              |              |  |
| Printed Name: Kos Garcia  |  |                |  |                               |   | Approved by Environmental Specialist: Signed By Mile Branches |              |          |        |           |              |              |  |
| Title:  | roduci   | min (          | or I   |                               | Approval Date: Expiration Date:   |   |              |          |        |           |              |              |  |
| Title.  | ouu.   | 5              | i  |                               |   | Lxpii   | ation L      | Jacc.    |        |           |              |              |  |
| E-mail Addres   | ss: rgav   | KIA P. M       | ngt res                                      | courts. Con                   | <u> </u>  | Conditions of   | Approval:    |          |        | Attached  |              |              |  |
|   | 31-20  | <del></del>    |  | 575-706-91                    | 32  | Rem   | ediation per | OCD Rule | &      |           |              |              |  |
| Attach Additional Sheets If Necessary  Guidelines. SUBMIT REMEDIATION 2RP-15  |  |                |  |                               |   |   |              |          |        |           | -1517        |              |  |
| PROPOSAL NO LATER THAN:   |  |                |  |                               |   |   |              |          |        |           | ,            |              |  |
|   |  |                |  |                               |   | teb.  | 15,4         | 2013     |        |           |              |              |  |