|  |  |                                 |                          |                                       | 1                            |                                       |  | F                                      | PE(                 | CEIVE                          | ED  |
|--|--|---------------------------------|--------------------------|---------------------------------------|------------------------------|---------------------------------------|--|--|---------------------|--------------------------------|---|
| District I<br>1625 N. French Dr., Hobbs, NM 88240                                  |  |                                 |                          |                                       |                              | New Mex                               |  | .ΙΔΝ                                   | 1720                | 13 Form C-141                  |   |
| District II<br>1301 W. Grand   |  |                                 | )                        | Ener                                  | y M:                         | inerals                               | and Natura   | l Resources                            |                     |                                | Revised October 10, 2003                                  |
| <u>District III</u><br>1000 Rio Brazo  | s Road, Azte                               | c, NM 87410                     |                          |                                       | 1                            |                                       | vation Div   | vision NA                              | AOC                 | D ARTI                         | Submit 2 Copies to appropriate                            |
| <u>District IV</u><br>1220 S. St. Frar   | icis Dr., Sant                             | a Fe, NM 8750                   | 5                        |                                       | 1                            |                                       | St. Franc  | is Dr.                                 |                     |                                | with Rule 116 on back<br>side of form                     |
|  |  |                                 |                          |                                       | <u> </u>                     |                                       | e, NM 875  |  | - 4                 | -                              |   |
| July 1   | 120  | 1211                            |                          | ease m                                |                              | cation                                |  | orrective A                            | cuor                |                                |   |
| Name of Co   |  | <u>2346</u><br>Oxy Permia       |                          | 1924                                  | li a                         | <u>ა</u>                              | OPERAT   | LOK<br>Christopher Jone                |                     | 🛛 Initia                       | al Report 🔲 Final Repor                                   |
| Address 1502 W. Commerce Dr., Carlsbad, NM   |  |                                 |                          |                                       | Telephone No. (575) 628-4121 |                                       |  |  |                     |                                |   |
| Facility Nat   | Facility Name Old Ranch Knoll 8 Federal #7 |                                 |                          |                                       |                              | Facility Type                         |  |  |                     |                                |   |
| Surface Ow   | ner BLN                                    | Л                               |                          | Mi                                    | heral (                      | eral Owner Lease No. API#30-015-32621 |  |  |                     |                                |   |
|  |  |                                 |                          |                                       | <u></u>                      |                                       | N OF REI   | LEASE                                  |                     |                                |   |
| Unit Letter  | Section                                    | Township                        | Range                    | Feet from                             | the                          | North/                                | South Line   | Fect from the                          | East/               | West Line                      | County  |
| G  | 8  | 228                             | 24E                      | 179                                   | )                            |                                       | North  | 2170                                   |                     | East                           | Eddy County, NM   |
|  |  |                                 |                          | Latitude                              | N 32.4                       | 407 <u>15°</u>                        | Longitu  | ide <u>W 104.519</u>                   | <u>00</u>           |                                |   |
|  |  |                                 |                          |                                       | NAJ                          | TURE                                  | OF REL   | EASE                                   |                     |                                |   |
| Type of Rele   |  | uced water                      |                          |                                       |                              |                                       | Volume of  |  |                     |                                | Recovered 0 bbls  |
| Source of Re   | lease Wa                                   | iter dump line                  | at Victaul               | ic clamp fi                           | oze an                       | id broke                              | Ce Date and Hour of Occurrence Date and Hour of Discovery   1/15/13 1/15/13  |  |                     |                                |   |
| Was Immedi   | ate Notice (                               |                                 | Yes [                    | ـــــــــــــــــــــــــــــــــــــ | <br>Nat D                    | aminad                                | If YES, To Whom?   |  |                     |                                |   |
|  |  |                                 |                          | No 🗌                                  |                              | equircd                               | Terry Gregston-BLM   |  |                     |                                |   |
| By Whom?<br>Was a Water  | Christoph                                  |                                 |                          |                                       |                              |                                       | Date and Hour 1/16/13 @ 7:13 am<br>If YES, Volume Impacting the Watercourse. |  |                     |                                |   |
| was a water  |  |                                 | Yes 🛛                    | No                                    |                              |                                       |  | nume impacting i                       | ine wai             | ercourse.                      |   |
| If a Watercou  | irse was Im                                | pacted, Descr                   | ibe Fully.'              | k                                     |                              |                                       |  | 1                                      |                     |                                |   |
|  |  |                                 |                          |                                       |                              |                                       |  | 1                                      |                     |                                |   |
|  |  |                                 |                          |                                       | }                            |                                       |  |  |                     |                                |   |
|  |  | em and Reme                     |                          |                                       |                              |                                       |  |  |                     |                                |   |
| A water dum<br>was repaired.   |  | victaulic clar                  | np froze a               | nd broke ca                           | using                        | 20 bbls (                             | of produced v  | vater to leak onto                     | the gro             | und. 0 bbls                    | were recovered and the line                               |
|  |  |                                 |                          |                                       | <br>                         |                                       |  |  |                     |                                |   |
| Describe Are<br>The area affe  | a Affected a<br>ected is app               | and Cleanup A<br>roximately 10  | Action Tak<br>0' x 40'   | en.*<br>A water du                    | <br>mp lin                   | e at the v                            | /ictaulic clam   | p froze and brok                       | e causin            | g 20 bbls o.                   | f produced water to leak onto                             |
| the ground. F  | luids were                                 | not recoverabl                  | e. Remed                 | iation will                           | be per                       | formed i                              | n accordance   | with an OCD an                         | d BLM               | approved re                    | emediation plan.  |
| I hereby certi   | fy that the i                              | nformation gi                   | ven above                | is true and                           | lcomp                        | lete to th                            | e best of my   | knowledge and u                        | ndersta             | nd that purs                   | uant to NMOCD rules and                                   |
| regulations al   | l operators<br>or the envir                | are required to<br>connent. The | o report ar<br>acceptanc | id/or file ce<br>e of a C-14          | rtain r                      | elease no<br>ort by the               | otifications ar<br>NMOCD ma  | id perform correc<br>arked as "Éinal R | tive act            | ions for rele<br>loes not reli | eases which may endanger<br>eve the operator of liability |
| should their c   | perations h                                | ave failed to a                 | deguately                | investigate                           | and r                        | emediate                              | e contaminatio   | on that pose a thr                     | eat to g            | round water                    | , surface water, human health                             |
| federal, state,  | or local lay                               | vs and/or regy                  | lations.                 | tance of a                            | 41-5<br>                     | report do                             | bes not relieve  | e the operator of i                    | respons             | ibility for co                 | ompliance with any other                                  |
|  |  |                                 |                          |                                       |                              |                                       |  | OIL CON                                | SERV                | ATION                          | DIVISION  |
| Signature:   |  |                                 |                          |                                       | ·                            |                                       |  |  |                     | , , ,                          | the Browner   |
| Printed Name   | : Christo                                  | pher Jones                      |                          |                                       |                              | 1                                     | Approved by  | District Supervis                      | <sup>or:</sup> Sign | ed By                          | 11/4 DAMARK   |
| Title: HES   | Specialist                                 | ,<br>,                          |                          |                                       |                              |                                       | Approval Dat   | IAN 2320                               | )13                 | Expiration I                   | Date:   |
| E-mail Addre   |  | topher longs                    | 2)0XY 200~               |                                       | i                            |                                       | Conditions of  |  |                     | SAPICATION                     |   |
| 11.71.0  |  |                                 |                          | 1                                     |                              |                                       | ation per OC   | D Rul                                  | <u>ه</u> &          | Attached                       |   |
| Date: 1/17/13 Phone: (575) 62/8-4121<br>* Attach Additional Sheets If Necessary Gu |  |                                 |                          |                                       |                              | SUBMIT REI                            |  |  | 100 icor            |                                |   |
|  |  |                                 | 5                        |                                       | t                            |                                       | PROPO  | SAL NO LATE                            |                     |                                | 2RP-1521  |
|  |  |                                 |                          |                                       | 1                            | F                                     | ah 2   | 3 20                                   | ソフ                  | 5                              |   |

## Bratcher, Mike, EMNRD

| From:        | Kathy Purvis <kathy@bbcinternational.com></kathy@bbcinternational.com> |
|--------------|--|
| Sent:        | Thursday, January 17, 2013 12:57 PM                                    |
| То:          | Bratcher, Mike, EMNRD; jamos@blm.gov; tgregsto@blm.gov                 |
| Cc:          | christopher_jones@oxy.com;   |
|              | kswinney@bbcinternational.com; jgilkey@bbcinternational.com            |
| Subject:     | Initial C-141 for Old Ranch Knoll 8-7                                  |
| Attachments: | Initial C-141, signed and sent 1-17-13.pdf                             |

Attached is the initial C-141 for a leak occurring on the Old Ranch Knoll 8 Federal #7 on 1/15/13 in Eddy County, NM. Receipt notification via email is greatly appreciated. Please contact me if you have any questions.

| <i>Kathy Purvis</i><br>BBC International, Inc.<br>1324 W. Marland<br>Hobbs, NM 88240<br>Phone: (575) 397-6388<br>Fax: (575) 397-0397 | · · ·        |        |   |
|--|--------------|--------|---|
| Email: <u>kathy@bbcinterr</u>  | national.com |        |   |
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## Bratcher, Mike, EMNRD

| From:        | Christopher_Jones@oxy.com                                     |
|--------------|---|
| Sent:        | Wednesday, January 16, 2013 7:13 AM                           |
| Το:          | Bratcher, Mike, EMNRD; jamos@blm.gov; Terry_Gregston@blm.gov  |
| C <i>c</i> : | cbrunson@bbcinternational.com; kswinney@bbcinternational.com; |
|              | kathy@bbcinternational.com                                    |
| Subject:     | Old Ranch Knoll 8-7   |
|              |   |

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This is to inform you that Oxy Permian Primary had a spill of produced water at the Old Ranch Knoll 8-7 on January 15, 2013. Oxy released 20 bbls of produced water, 0 bbls was recovered. Leak was due to a the water dump line freezing and breaking a Victaulic clamp. Oxy will have BBC do some initial remediation, a C-141 to follow. BBC will delineate at a later date.

LEGAL DESCRIPTION SEC 8 T22S R24E DRIVING DIRECTIONS GO WEST ON CR137 TO MILE MARKER 42, TAKE A LEFT AND DRIVE 3 1/2 MILES UPHILL, GO TO 1ST LEASE SITE TO LEFT ON TOP OF HILL

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| Chris Jones                |
|----------------------------|
| HES Specialist             |
| Permian Primary Production |
| Carlsbad, NM               |
| Cell 575-499-3337          |
| Off 575-628-4121           |

"We do not inherit the earth from our ancestors; we borrow it from our children." Chief Seattle

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