|   |   |   | RECE                                   | EIVED                                |                                       |  |
|---|---|---|--|--------------------------------------|---------------------------------------|--|
| District 1<br>1625 N. French Dr., Hobbs, NM 88240   | State of                                      | New Mexico  | DEC 2                                  | 7 2012                               | Form C-141                            |  |
| District II<br>1301 W. Grand Avenue, Artesia, NM 88210<br>Energy I  | Minerals                                      | and Natural Resource                                    |  | R                                    | evised October 10, 2003               |  |
| District III<br>1000 Rio Brazos Road, Aztec, NM 87410   | Oil Conservation Division                     |   |  | NMOCD ARTESIAC Copies to appropriate |                                       |  |
| District IV 12  |   | h St. Francis Dr.                                       |  | ч                                    | vith Rule 116 on back<br>side of form |  |
|   |   | e, NM 87505   | Astina                                 |                                      |                                       |  |
| Release Notification and Corrective Action  |   |   |  |                                      |                                       |  |
| Name of Company COG OPERATING LLC ZZ  | 9137  | OPERATOR<br>Contact                                     | Pat Ellis                              | Initial Report                       | Final Report                          |  |
| Address 600 West Illinois Avenue, Midland, TX 7   | 9701  | Telephone No. 4   | 32-230-0077                            |                                      |                                       |  |
| Facility Name Empire Federal SWD #3   | I   | Facility Type   | SWD                                    |                                      |                                       |  |
| Surface Owner Federal Minera  | al Owner                                      |   | Le                                     | ease No. (API#                       | ) 30-015-37831                        |  |
|   |   | N OF RELEASE  |  |                                      |                                       |  |
| Unit LetterSectionTownshipRangeFeet from thK1017S29E  | e North                                       | /South Line Feet from th                                | e East/West I                          | Line County                          | Eddy                                  |  |
| Latitude  | 32.84736                                      | Longitude 104.064                                       | 30                                     |                                      |                                       |  |
|   | ATURE   | OF RELEASE  |  |                                      |                                       |  |
| Type of Release Produced water<br>Source of Release Ball valve on trucking load line  |   | Volume of Release 15b<br>Date and Hour of Occur         | ······································ | ume Recovered<br>e and Hour of Di    |                                       |  |
| Was Immediate Notice Given?   |   | 12/18/2012<br>If YES, To Whom?                          |  | 12/18/2012 7:00 a.m.                 |                                       |  |
| Yes X No X No   | t Required                                    | 11 1 ES, 10 Wildin:                                     |  |                                      |                                       |  |
| By Whom?  |   | Date and Hour   |  |                                      |                                       |  |
| Was a Watercourse Reached?  |   | If YES, Volume Impacti                                  | ng the watercou                        | rse.                                 |                                       |  |
| If a Watercourse was Impacted, Describe Fully.*   |   |   |  |                                      |                                       |  |
| Describe Cause of Problem and Remedial Action Taken.*   |   |   |  |                                      | •                                     |  |
| The ball valve on the load line was partially left open causing   | a release of                                  | f produced water. The ball v                            | valve has been clo                     | osed.                                |                                       |  |
| Describe Area Affected and Cleanup Action Taken.*   |   | and an              |  | 99 <u>.</u> -1                       |                                       |  |
| Initially 15bbls of produced water were released from the ball valve at the load line and we were able to recover 12bbls with a vacuum truck. The location has been scraped and contaminated caliche has been hauled to disposal. Tetra Tech will sample the spill site area to delineate any possible contamination from the release and we will present a work plan to the NMOCD/BLM for approval prior to any significant remediation work.                          |   |   |  |                                      |                                       |  |
| I hereby certify that the information given above is true and co  |   |   |  |                                      |                                       |  |
| regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health |   |   |  |                                      |                                       |  |
| or the environment. In addition, NMOCD acceptance of a C-I federal, state, or local laws and/or regulations.  | 141 report o                                  | loes not relieve the operato                            | r of responsibility                    | y for compliance                     | with any other                        |  |
| 72  |   | OIL CO  | DNSERVAT                               | ION DIVISI                           | ON                                    |  |
| Signature:  |   |   |  | 11                                   |                                       |  |
| Printed Name: Josh Russo  |   | Approved by District Supe                               | rvisor:                                | Mily &                               | emalen                                |  |
| Title: Senior Environmental Coordinator   |   | Approval Date: Signed By Mile Branches Expiration Date: |  |                                      |                                       |  |
| E-mail Address: jrusso@concho.com   |   | Conditions of Approval: Attached                        |  | ed 🔲                                 |                                       |  |
| Date: 12/27/2012 Phone: 432-212-2399  |   |   |  |                                      |                                       |  |
| * Attach Additional Sheets If Necessary   |   |   |  | 2RF                                  | >-1492                                |  |
| Remediation per OCD Rules &   |   |   |  |                                      |                                       |  |
| Guidelines. SUBMIT REMEDIATION<br>PROPOSAL NOT LATER THAN:  |   |   |  |                                      |                                       |  |
| February 15, 2013   |   |   |  |                                      |                                       |  |
|   | ~ <u>~</u> ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |   |  |                                      |                                       |  |

## Bratcher, Mike, EMNRD

| From:        | Joshua Russo <jrusso@concho.com></jrusso@concho.com>                                 |
|--------------|--|
| Sent:        | Thursday, December 27, 2012 3:16 PM  |
| То:          | Bratcher, Mike, EMNRD; James A Amos (jamos@blm.gov); Terry Gregston                  |
|              | (tgregsto@blm.gov)   |
| Cc:          | Ike Tavarez (ike.tavarez@tetratech.com); Robert Grubbs (Robert.Grubbs@tetratech.com) |
|              | Tom Franklin (tom.k.franklin@tetratech.com)  |
| Subject:     | C-141 Initial Reports - Empire Federal SWD #3  |
| Attachments: | EMPIRE FEDERAL SWD #3 DATE OF RELEASE 12-12-2012.pdf; EMPIRE FEDERAL                 |
|              | SWD #3 DATE OF RELEASE 12-14-2012.pdf; EMPIRE FEDERAL SWD #3 DATE OF                 |
|              | RELEASE 12-18-2012.pdf   |

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Please see attached the C-141 Initial Reports for several releases at the Empire Federal SWD #3. Our security team is investigating.

Have a happy new year,

#### Joshua Russo

Sr. Environmental Coordinator 432.683.7443 (main) 432.685.4381 (direct) 432.212.2399 (cell) <u>jrusso@concho.com</u> *Mailing Address:* One Concho Center 600 W. Illinios Avenue Midland, Texas 79701



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# Bratcher, Mike, EMNRD

| From:    | Amos, James <jamos@blm.gov></jamos@blm.gov>  |
|----------|--|
| Sent:    | Thursday, December 27, 2012 4:18 PM  |
| То:      | Joshua Russo   |
| Cc:      | Bratcher, Mike, EMNRD; Terry Gregston (tgregsto@blm.gov); Ike Tavarez                |
|          | (ike.tavarez@tetratech.com);        Robert Grubbs (Robert.Grubbs@tetratech.com); Tom |
|          | Franklin (tom.k.franklin@tetratech.com)  |
| Subject: | Re: C-141 Initial Reports - Empire Federal SWD #3                                    |
|          |  |
|          |  |

### Received, thanks

On Thu, Dec 27, 2012 at 3:15 PM, Joshua Russo <<u>jrusso@concho.com</u>> wrote:

Please see attached the C-141 Initial Reports for several releases at the Empire Federal SWD #3. Our security team is investigating.

Have a happy new year,

#### Joshua Russo

Sr. Environmental Coordinator

432.683.7443 (main)

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432.212.2399 (cell)

jrusso@concho.com

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