03	VI.		- PRGiDATOTOTI				
DATEI	11/2013 SUSPEN	SE ENGINEER DB 0.3111/2013 TYPE NSL	APP RO TO 19130 1034 160				
		ABOVE THIS LINE FOR DIVISION USE ONLY					
	NEW MEXICO OIL CONSERVATION DIVISION						
	·	- Engineering Bureau - 1220 South St. Francis Drive, Santa Fe, NM 87505					
<u> </u>		ADMINISTRATIVE APPLICATION CHEC	KLIST				
Т	HIS CHECKLIST IS M	ANDATORY FOR ALL ADMINISTRATIVE APPLICATIONS FOR EXCEPTIONS TO DIV WHICH REQUIRE PROCESSING AT THE DIVISION LEVEL IN SANTA FE					
Appli	[DHC-Down [PC-Po	8: ndard Location] [NSP-Non-Standard Proration Unit] [SD-Simult nhole Commingling] [CTB-Lease Commingling] [PLC-Pool/L	taneous Dedication] .ease Commingling] e Measurement] (pansion] ase]				
[1]	TYPE OF AP [A]	PLICATION - Check Those Which Apply for [A] Location - Spacing Unit - Simultaneous Dedication NSL NSP SD	API PENDING State N # 2 Alamo Permian Resources				
	Check [B]	One Only for [B] or [C] Commingling - Storage - Measurement DHC CTB PLC PC OLS	Alamo termias OLM Resources				
	[C]	Injection - Disposal - Pressure Increase - Enhanced Oil Recover					
	[D]	Other: Specify					
[2]	NOTIFICAT	ION REQUIRED TO: - Check Those Which Apply, or Does N Working, Royalty or Overriding Royalty Interest Owners	Not Apply				
	[B]	Offset Operators, Leaseholders or Surface Owner					
	[C]	Application is One Which Requires Published Legal Notice					
	[D]	Notification and/or Concurrent Approval by BLM or SLO U.S. Bureau of Land Management - Commissioner of Public Lands, State Land Office	ه ۲۲ ۲۲ ۲۲ ۲۲ ۲۲ ۲۲ ۲۲ ۲۲ ۲۲ ۲۲ ۲۲ ۲۲ ۲۲				
	[E]	For all of the above, Proof of Notification or Publication is	Attached, and/or,				
	[F]	Waivers are Attached	ع ل ر				
[3]		CURATE AND COMPLETE INFORMATION REQUIRED 7 TION INDICATED ABOVE.	TO PROCESS THE TYPE				

[4] **CERTIFICATION:** I hereby certify that the information submitted with this application for administrative approval is accurate and complete to the best of my knowledge. I also understand that no action will be taken on this application until the required information and notifications are submitted to the Division.

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- 1941 - M. (176)

Note: Statement must be completed by an individual with managerial and/or supervisory capacity.

CARIE STOKER Print or Type Name	Signature	Regulatory Affairs (cord 3/1)/13 Title Date
		e-mail Address



March 8, 2013

Emailed

New Mexico Oil Conservation Division 1220 S. St. Francis Drive Santa Fe, New Mexico 87505

Attention: Ms. Jami Bailey, CPG Division Director

Re: Application for Unorthodox Well Location State N #002 1060' FSL & 1600' FWL (Unit N) Section 8, T-18 South, R-28 East, NMPM Eddy County, New Mexico

.7

Dear Ms. Bailey:

Pursuant to Division Rule 19.15.15.13, Alamo Permian Resources, LLC, ("Alamo") respectfully requests administrative approval of an unorthodox oil well location for its proposed State N #002. This well will initially be drilled as a development oil well in the Artesia; Q-GB-SA Pool 3230 at an unorthodox well location 1060 feet from the South line and 1600 feet from the West line (Unit N) of Section 8, Township 18 South, Range 28 East, NMPM, Eddy County, New Mexico. The well will be dedicated to an existing 40-acre spacing and proration unit in the Artesia; Q-GB-SA Pool 3230 comprising the SE/SW of Section 8. This unit is currently dedicated in the Artesia; Q-GB-SA Pool 3230 to Alamo's State N #001 (API No. 30-015-02643).

The Artesia; Q-GB-SA Pool 3230 Pool is currently governed by Division Rule 19.15.15.9 which requires standard 40 acre oil spacing and proration units with wells to be located no closer than 330 feet to the outer boundary of the spacing unit.

As shown on the attached aerial map, there are buried gas lines within the SE/SW of Section 8 that preclude drilling at a legal distance from the North line of this 40-acre tract. Relocating this well to the East or South side of the buried lines is unacceptable because this would place the well too close to existing wells in Unit O and Unit N. The proposed unorthodox location is necessary in order to maintain a safe distance from the buried gas line and Alamo's existing State N #001 well.

The affected offset acreage comprises the SW/SW, NE/SW, and NW/SW of Section 8. Alamo currently operates numerous wells within the affected offset tracts that produce from the Artesia; Q-GB-SA Pool 3230. Please note that the working interest ownership between the drill tract and the three affected offset tracts is common. Consequently, notice of this application is not required to any party. Attached is a Form C-102 showing the proposed well and an aerial map showing the buried gas lines and other existing wells in the spacing unit.

In summary, approval of the application will provide Alamo the opportunity to recover additional oil and gas reserves from the Artesia; Q-GB-SA Pool 3230 underlying the SE/SW of Section 8 that may otherwise not be recovered, thereby preventing waste, and will not violate correlative rights.

If you should have any questions, please call me at 832-657-8005.

Sincerely,

Tyler Woodruff Alamo Permian Resources, LLC. 820 Gessner, Suite 1650 Houston, TX 77024 District, 1 1925 N. French Dr., Hobbs, NM \$5240 Phone: (575) 393-6161 Fax: (575) 393-6720 Qistrict, 11 (\$11 S. Fint St., Artesin, NM 85210 Phone: (575) 748-1283 Fax: (575) 748-9720 District, 10 1000 Rio Brizzon Rijad, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 District, IV (220 S. S., Francis Dr., Santa Fe, NM 87505 Phone: (505) 176-3460 Fax: (305) 476-3362

State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505 Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

AMENDED REPORT

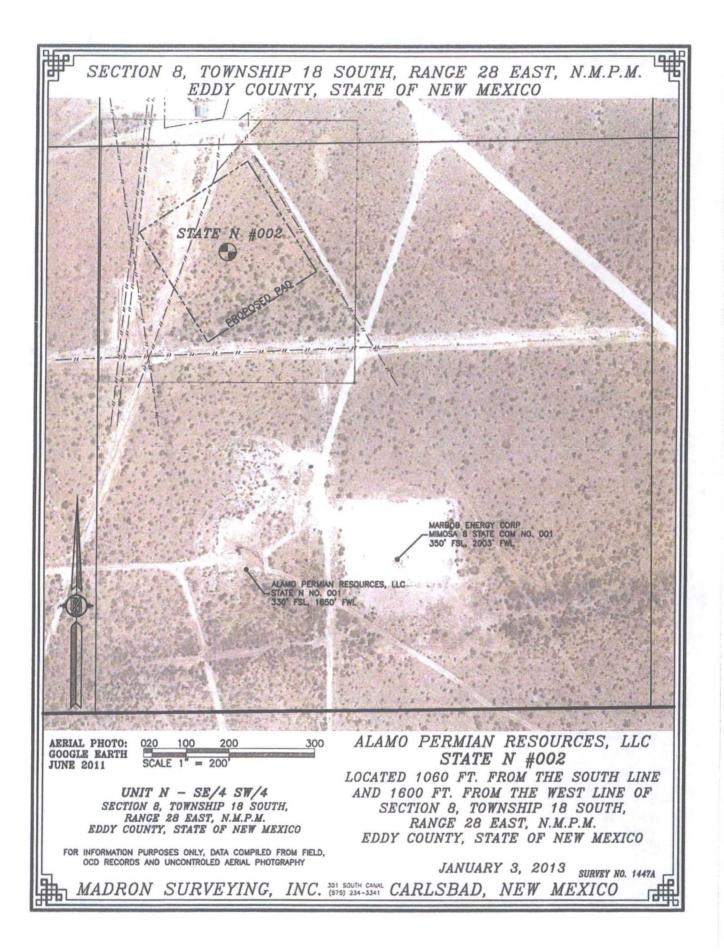
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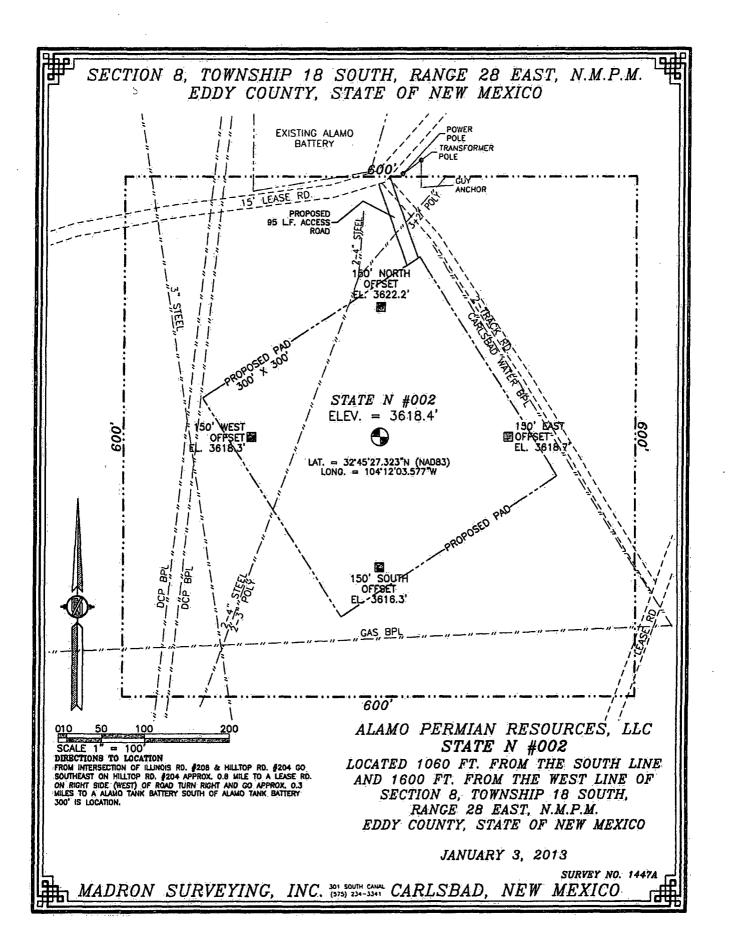
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|                    |                       |                  | <sup>2</sup> Pool Cod                                      | N AND ACREAGE DEDICATION PLAT<br><sup>3</sup> Pool Name |                       |                           |                         |                        |                      |  |
|--------------------|-----------------------|------------------|------------------------------------------------------------|---------------------------------------------------------|-----------------------|---------------------------|-------------------------|------------------------|----------------------|--|
| * Property Code    |                       |                  | * Pr                                                       |                                                         |                       | roperty Nanie<br>TATE N   |                         |                        | * Well Number<br>002 |  |
| 'OGRID<br>27484    | <u>.</u>              | ••••             | <sup>o</sup> Operator Name<br>ALAMO PERMIAN RESOURCES, LLC |                                                         |                       |                           | 'Elevation<br>3618.4    |                        |                      |  |
|                    |                       |                  |                                                            |                                                         | » Surface             | Location                  |                         |                        |                      |  |
| UL or lot no.<br>N | Section<br>8          | Township<br>18 S | Range<br>28 E                                              | Lot Idn                                                 | Feet from the<br>1060 | North/South line<br>SOUTH | Feet from the<br>1600   | East/West line<br>WEST | County<br>EDDY       |  |
|                    |                       |                  | ۳B                                                         | ottom H                                                 | ole Location          | If Different Fro          | om Surface              |                        | ·····                |  |
| UL: or lot no.     | Section               | Township         | Range                                                      | Lot Idn                                                 | Feet from the         | North/South line          | Feet from the           | East/West line         | County               |  |
| Dedicated Acre     | s <sup>10</sup> Joint | or Infill (* (   | Consolidation                                              | Cotte.                                                  |                       |                           | <sup>15</sup> Order No. |                        | <u> </u>             |  |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|             | \$88'51'13"W                                   | 2588.43 FT S88'51'54"                                                                                          | / 2588.52 FT                                                                                                                                               | "OPERATOR CERTIFICATION                                                                                                                                  |
|-------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Í           | HW CORNER SEC. 8                               | N/4 CORNER SEC. 8                                                                                              | NE CORNER SEC. 8                                                                                                                                           | I hereby certify that the information contained herein is true and complete<br>to the best of my knowledge and belief, and that this organization either |
|             | LAT = 32'46'08.434"N<br>LONG = 104'12'22.386"W |                                                                                                                | LONG. = 104'11'21.779'W                                                                                                                                    | owns a working interest or unleased mineral interest in the land including                                                                               |
|             |                                                |                                                                                                                | Z                                                                                                                                                          | the proposed bouron hole location or has a right to drill this well at this                                                                              |
| <u>So</u>   |                                                | 1                                                                                                              | N00.26                                                                                                                                                     | location pursuant to a contract with an owner of such a mineral or working                                                                               |
| 8           |                                                |                                                                                                                | i internet i internet i internet i i i internet i i i i internet i i i i i i i i i i i i i i i i i i i | interest, or to a voluntary pooling agreement or a computiony pooling                                                                                    |
| S00"18"44"E |                                                | 1                                                                                                              | W.8                                                                                                                                                        | oriter heretofore entered by the distsion.                                                                                                               |
| 1 · ·       |                                                | and a second | 2637                                                                                                                                                       |                                                                                                                                                          |
| 2633.94     |                                                | 4<br>•                                                                                                         | 1 4.1                                                                                                                                                      | Signature Date                                                                                                                                           |
| 94          |                                                |                                                                                                                | 28 (                                                                                                                                                       |                                                                                                                                                          |
| 1           |                                                |                                                                                                                | 1 1                                                                                                                                                        | Printed Name                                                                                                                                             |
|             |                                                |                                                                                                                |                                                                                                                                                            |                                                                                                                                                          |
|             | W/4 CORNER SEC. 8                              |                                                                                                                | E/4 CORNER SEC. 8                                                                                                                                          | E-mail Address                                                                                                                                           |
|             | -LAT                                           |                                                                                                                | LAT = 32'45'43.299"N<br>LONG = 104'11'21.585'W                                                                                                             |                                                                                                                                                          |
|             | LONG. = 104'12'22.255"W                        |                                                                                                                |                                                                                                                                                            | <b>*SURVEYOR CERTIFICATION</b>                                                                                                                           |
| ŀ           |                                                | · · ·                                                                                                          |                                                                                                                                                            | I hereby certify that the well location shown on this                                                                                                    |
| E           |                                                | 1                                                                                                              | 1 00                                                                                                                                                       | plat was plotted from field notes of actual surveys                                                                                                      |
| 36          | . · · · · · · · · · · · · · · · · · · ·        | l i l                                                                                                          | N00 <sup>-25'57</sup>                                                                                                                                      | made by me or under my supervision, and that the                                                                                                         |
| 2598.       | 1                                              | 1                                                                                                              | 57                                                                                                                                                         | same is true and correct to the best of my belief.                                                                                                       |
|             |                                                |                                                                                                                |                                                                                                                                                            | DECEMBER 13:2012                                                                                                                                         |
| 5₩          |                                                | STATE N #002<br>ELEV. = 3618:4'                                                                                | 639                                                                                                                                                        | Date of Survey                                                                                                                                           |
| SOC 06'25   | SURFACE                                        | LAT. = 32'45'27.323"N (NADB3)                                                                                  | .36                                                                                                                                                        |                                                                                                                                                          |
| 00          | LOCATION                                       |                                                                                                                | E L                                                                                                                                                        | 100 - Killing                                                                                                                                            |
| S           |                                                | 060                                                                                                            |                                                                                                                                                            | X CIAN Y/Mamile                                                                                                                                          |
|             | SW CORNER SEC. 8                               | 5/4 CORNER SEC. 8                                                                                              | SE CORNER SEC. 8<br>LAT. = 32'45'17.189"N                                                                                                                  | Signiture nut Sen di Professional Surveyor                                                                                                               |
|             | LONG. = 104'12'22.348'W                        | LONG. = 104'11'51.881 W                                                                                        | LONG. = 104'11'21.393'W                                                                                                                                    | Certificate Number: CERTMON F. JARAANILLO, PLS 12797                                                                                                     |
|             | N89'20'34"E                                    | 2602.56 FT N89'21'46"E                                                                                         | 2604.30 FT                                                                                                                                                 | 77777 (AN) S-SURVEY NO. 1447A                                                                                                                            |





March 13, 2013

State Land Office P.O. Box 1148 Santa Fe, NM 87504

> RE: Alamo Permian Resources, LLC, wholly owned operating company for Alamo Resources II, LLC, the title holding company for properties Application for Unorthodox Well Location State N #002 1060' FSL & 1600' FWL (UNIT N) Section 8, T-18 South, R-28 East, NMPM Eddy County, New Mexico

Dear Sirs:

Please be advised that Alamo Resources II, LLC ("Alamo") has applied for approval of an unorthodox location with the NMOCD. Attached is a copy of the packet sent to the NMOCD in Santa Fe, New Mexico. The affected offset acreage comprises the NE/SW and NW/SW of Section 8. Alamo currently operates numerous wells within the affected offset tracts that produce from the Artesia; Q-GB-SA Pool 3230. The working interest ownership between the drill tract and the two affected offset tracts is common. Consequently, notice of this application is not required to any party. Do not hesitate to contact us at (832) 657-8005 should you have any questions or need further data. Thank you for your attention in this matter.

Sincerely,

, Stolen

Carle Stoker Regulatory Affairs Coordinator

