

1R - 427-395

**REPORTS**

**DATE:**

3-4-13

1R427-395

EME J-20 EOL

2012

RECEIVED

APR 11 2012

CE Conservation Division  
1520 S. St. Francis Drive  
San Jose, CA 95128

CLOSURE

# RICE *Operating Company*

122 West Taylor • Hobbs, New Mexico 88240

Phone: (575) 393-9174 • Fax: (575) 397-1471

April 1, 2013

RECEIVED

APR 2 2013

Mr. Edward Hansen  
New Mexico Energy, Minerals, & Natural Resources  
Oil Conservation Division, Environmental Bureau  
1220 S. St. Francis Drive  
Santa Fe, New Mexico 87505

Oil Conservation Division  
1220 S. St. Francis Drive  
Santa Fe, NM 87505

RE: Termination Request  
EME J-20 EOL: UL/J, Sec. 20, T19S, R37E  
RICE Operating Company – Eunice Monument Eumont SWD System

Mr. Hansen:

Rice Operating Company (ROC) is the service provider (agent) for the EME Saltwater Disposal (SWD) System and has no ownership of any portion of the pipeline, well, or facility. The System is owned by a consortium of oil producers, System Parties, who provide all operating capital on a percentage ownership/usage basis.

## Background

In 2012, ROC initiated work on the former J-20 EOL. The site is located in UL/J, Sec. 20, T19S, R37E. NM OSE records indicate that groundwater would likely be encountered at a depth of approximately 56 +/- feet. The site was delineated using a backhoe to collect soil samples at regular intervals, creating a 3x7x6-ft deep excavation. Each sample was field titrated for chlorides and field screened using a PID for hydrocarbons, resulting in low concentrations of each. The 6-ft sample was sent to a commercial laboratory for analysis of chloride and TPH, resulting in a chloride concentration of <16 mg/kg and concentrations of gasoline range organics (GRO) concentration and diesel range organics (DRO) below detectable limits. The excavated soil was returned to the excavation and contoured to the surrounding area. On 7/18/2012, the site was seeded with a blend of native vegetation and is expected to return to a productive capacity at a normal rate. The junction box location plat, final report, photo documentation, laboratory analysis, PID sheet, chloride graph, and revegetation form are attached.

## Recommendations

Site investigation demonstrates that residual chloride and hydrocarbons in the vadose zone will not with reasonable probability contaminate groundwater in excess of NMOCD standards. This site meets the requirements of the NMOCD-approved Revised Junction

Box Upgrade Work Plan (July 16, 2003). As such, ROC request termination of the regulatory file, or similar closure status.

Please contact me at (575)393-9174 if you have any questions or wish to discuss this site. Thank you for your time and consideration.

Sincerely,  
RICE Operating Company

A handwritten signature in black ink, appearing to read "H. Conder", with a stylized flourish at the end.

Hack Conder  
Environmental Manager

enclosures

## BOX LOCATION

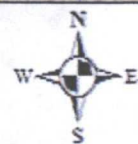
PROJECT LEADER Zach Conder SIGNATURE  DATE 3-4-13





## EME J-20 EOL

UL/J SECTION 20  
T-19-S R-37-E  
LEA COUNTY, NM



0 0.25 0.5  
Miles

Drawing date: 11/7/12  
Drafted by: Tony Grieco



# EME J-20 EOL

UL/J SEC.20 (T19S-R37E)



Excavating site, facing north

4/11/2012



Collecting sample, facing south

4/11/2012



Backfilling site, facing west

4/11/2012



Seeding site

7/18/2012



PHONE (575) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

---

April 17, 2012

ZACH CONDER

Rice Operating Company

112 W. Taylor

Hobbs, NM 88240

RE: EME J-20 EOL

Enclosed are the results of analyses for samples received by the laboratory on 04/11/12 16:10.

Cardinal Laboratories is accredited through Texas NELAP under certificate number T104704398-11-3. Accreditation applies to drinking water, non-potable water and solid and chemical materials. All accredited analytes are denoted by an asterisk (\*). For a complete list of accredited analytes and matrices visit the TCEQ website at [www.tceq.texas.gov/field/qa/lab\\_accred\\_certif.html](http://www.tceq.texas.gov/field/qa/lab_accred_certif.html).

Cardinal Laboratories is accredited through the State of Colorado Department of Public Health and Environment for:

|                  |                              |
|------------------|------------------------------|
| Method EPA 552.2 | Haloacetic Acids (HAA-5)     |
| Method EPA 524.2 | Total Trihalomethanes (TTHM) |
| Method EPA 524.4 | Regulated VOCs (V1, V2, V3)  |

Accreditation applies to public drinking water matrices.

This report meets NELAP requirements and is made up of a cover page, analytical results, and a copy of the original chain-of-custody. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Celey D. Keene

Lab Director/Quality Manager

COPY



**Analytical Results For:**

 Rice Operating Company  
 ZACH CONDER  
 112 W. Taylor  
 Hobbs NM, 88240  
 Fax To: (575) 397-1471

 Received: 04/11/2012  
 Reported: 04/17/2012  
 Project Name: EME J-20 EOL  
 Project Number: NONE GIVEN  
 Project Location: NOT GIVEN

 Sampling Date: 04/11/2012  
 Sampling Type: Soil  
 Sampling Condition: Cool & Intact  
 Sample Received By: Jodi Henson

**Sample ID: SOURCE @ 6' (H200835-01)**

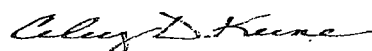
| Chloride, SM4500CI-B          |        |                 | mg/kg      |              | Analyzed By: AP |            |               |      |           |
|-------------------------------|--------|-----------------|------------|--------------|-----------------|------------|---------------|------|-----------|
| Analyte                       | Result | Reporting Limit | Analyzed   | Method Blank | BS              | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride                      | <16.0  | 16.0            | 04/16/2012 | ND           | 400             | 100        | 400           | 11.3 |           |
| TPH 8015M                     |        |                 | mg/kg      |              | Analyzed By: MS |            |               |      |           |
| Analyte                       | Result | Reporting Limit | Analyzed   | Method Blank | BS              | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10                    | <10.0  | 10.0            | 04/14/2012 | ND           | 191             | 95.6       | 200           | 6.82 |           |
| DRO >C10-C28                  | <10.0  | 10.0            | 04/14/2012 | ND           | 208             | 104        | 200           | 3.99 |           |
| Surrogate: 1-Chlorooctane     | 104 %  | 55.5-154        |            |              |                 |            |               |      |           |
| Surrogate: 1-Chlorooctadecane | 107 %  | 57.6-158        |            |              |                 |            |               |      |           |

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Cardinal Laboratories

\*=Accredited Analyte

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Celey D. Keene, Lab Director/Quality Manager

**Notes and Definitions**

|     |  |
|-----|--|
| ND  | Analyte NOT DETECTED at or above the reporting limit   |
| RPD | Relative Percent Difference  |
| **  | Samples not received at proper temperature of 6°C or below.  |
| *** | Insufficient time to reach temperature.  |
| -   | Chloride by SM4500Cl-B does not require samples be received at or below 6°C<br>Samples reported on an as received basis (wet) unless otherwise noted on report |

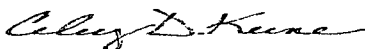
COPY

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\*=Accredited Analyte

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Celey D. Keene, Lab Director/Quality Manager

# CARDINAL LABORATORIES

101 East Marland, Hobbs, NM 88240 2111 Beechwood, Abilene, TX 79603  
(505) 393-2326 FAX (505) 393-2476 (325) 673-7001 FAX (325) 673-7020

## CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

|  |                 |                   |              |                |            |          |     |  |        |            |            |        |         |       |  |  |  |  |  |  |  |  |  |  |  |  |
|--|-----------------|-------------------|--------------|----------------|------------|----------|-----|--|--------|------------|------------|--------|---------|-------|--|--|--|--|--|--|--|--|--|--|--|--|
| Company Name: RICE Operating   |                 |                   |              | <b>BILL TO</b> |            |          |     | <b>ANALYSIS REQUEST</b>  |        |            |            |        |         |       |  |  |  |  |  |  |  |  |  |  |  |  |
| Project Manager: Zach Conder   |                 |                   |              | P.O. #:        |            |          |     | <div style="display: flex; flex-direction: column; align-items: center;"> <div>Chlorides</div> <div>TPH 8015 M</div> <div>BTEX</div> <div>Texas TPH</div> <div>Complete Cations/Anions</div> <div>TDS</div> </div> |        |            |            |        |         |       |  |  |  |  |  |  |  |  |  |  |  |  |
| Address: 112 W. Taylor   |                 |                   |              | Company:       |            |          |     |  |        |            |            |        |         |       |  |  |  |  |  |  |  |  |  |  |  |  |
| City: Hobbs State: NM Zip: 88240   |                 |                   |              | Attn:          |            |          |     |  |        |            |            |        |         |       |  |  |  |  |  |  |  |  |  |  |  |  |
| Phone #: Fax #:  |                 |                   |              | Address:       |            |          |     |  |        |            |            |        |         |       |  |  |  |  |  |  |  |  |  |  |  |  |
| Project #: Project Owner:  |                 |                   |              | City:          |            |          |     |  |        |            |            |        |         |       |  |  |  |  |  |  |  |  |  |  |  |  |
| Project Name:  |                 |                   |              | State: Zip:    |            |          |     |  |        |            |            |        |         |       |  |  |  |  |  |  |  |  |  |  |  |  |
| Project Location: EME J-20 FOL   |                 |                   |              | Phone #:       |            |          |     |  |        |            |            |        |         |       |  |  |  |  |  |  |  |  |  |  |  |  |
| Sampler Name: Dasha W. Yarbrough   |                 |                   |              | Fax #:         |            |          |     |  |        |            |            |        |         |       |  |  |  |  |  |  |  |  |  |  |  |  |
| FOR LAB USE ONLY   |                 |                   |              | MATRIX         |            | PRESERV. |     | SAMPLING   |        |            |            |        |         |       |  |  |  |  |  |  |  |  |  |  |  |  |
| Lab I.D.   | Sample I.D.     | (G)RAB OR (C)OMP. | # CONTAINERS | GROUNDWATER    | WASTEWATER | SOIL     | OIL | SLUDGE   | OTHER: | ACID/BASE: | ICE / COOL | OTHER: | DATE    | TIME  |  |  |  |  |  |  |  |  |  |  |  |  |
| H200835  | - 1 Source @ 6' | 6                 | 1            |                |            | ✓        |     |  |        |            | ✓          |        | 4-11-12 | 2:30P |  |  |  |  |  |  |  |  |  |  |  |  |
| <div style="writing-mode: vertical-rl; transform: rotate(180deg); font-size: 2em; font-weight: bold;">COPY</div> |                 |                   |              |                |            |          |     |  |        |            |            |        |         |       |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                 |                   |              |                |            |          |     |  |        |            |            |        |         |       |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                 |                   |              |                |            |          |     |  |        |            |            |        |         |       |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                 |                   |              |                |            |          |     |  |        |            |            |        |         |       |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                 |                   |              |                |            |          |     |  |        |            |            |        |         |       |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                 |                   |              |                |            |          |     |  |        |            |            |        |         |       |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                 |                   |              |                |            |          |     |  |        |            |            |        |         |       |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                 |                   |              |                |            |          |     |  |        |            |            |        |         |       |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                 |                   |              |                |            |          |     |  |        |            |            |        |         |       |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                 |                   |              |                |            |          |     |  |        |            |            |        |         |       |  |  |  |  |  |  |  |  |  |  |  |  |

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|   |               |                                 |   |                |
|---|---------------|---------------------------------|---|----------------|
| Relinquished By: <i>Dasha W. Yarbrough</i>  | Date: 4-11-12 | Received By: <i>Jodi Henson</i> | Phone Result: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Add'l Phone #: |
| Time: 4:10  |               |                                 | Fax Result: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   | Add'l Fax #:   |
| Relinquished By:  | Date:         | Received By:                    | REMARKS:  |                |
| Time:   |               |                                 | email results   |                |
| Delivered By: (Circle One)  |               |                                 | Zconder@rice-ecs.com; Bbaker@rice-ecs.com;  |                |
| Sampler - UPS - Bus - Other:  |               |                                 | hconder@rice-ecs.com; Lweinheimer@rice-ecs.com;                                   |                |
| Sample Condition  |               |                                 | kjonas@riceswd.com  |                |
| Cool <input checked="" type="checkbox"/> Intact <input checked="" type="checkbox"/> |               |                                 |   |                |
| <input type="checkbox"/> Yes <input type="checkbox"/> No                            |               |                                 |   |                |
| CHECKED BY: <i>[Signature]</i>  |               |                                 |   |                |

† Cardinal cannot accept verbal changes. Please fax written changes to 505-393-2476

# RICE ENVIRONMENTAL CONSULTING & SAFETY

122 West Taylor Hobbs, NM 88240  
PHONE: (575) 393-9174 FAX: (575) 397-1471  
PID METER CALIBRATION & FIELD REPORT FORM

|       |          |                 |                       |
|-------|----------|-----------------|-----------------------|
| CK.   |          | MODEL: PGM 7300 | SERIAL NO: 590-000508 |
| MODEL |          | MODEL: PGM 7300 | SERIAL NO: 590-000504 |
| NO.   |          | MODEL: PGM 7320 | SERIAL NO: 592-903318 |
|       | <b>x</b> | MODEL: PGM 7300 | SERIAL NO: 590-902072 |

GAS COMPOSITION: ISOBUTYLENE 100PPM / AIR: BALANCE

|                                 |                           |
|---------------------------------|---------------------------|
| LOT NO: HAL-248-100-1           | EXPIRATION DATE: 7/1/2015 |
| METER READING ACCURACY: 100 ppm |                           |

ACCURACY : +/- 2%

|                        |
|------------------------|
| <b>COMPANY</b>         |
| Rice Operating Company |

| SYSTEM | JUNCTION | UNIT | SECTION | TOWN SHIP | RANGE |
|--------|----------|------|---------|-----------|-------|
| EME    | J-20 EOL | J    | 20      | 19S       | 37E   |

[illegible]

I verify that I have calibrated the above instrument in accordance to the manufacture operation manual.

SIGNATURE: Not Available

DATE: 4/11/2012



## CHLORIDE CONCENTRATION CURVE

RICE Operating Company

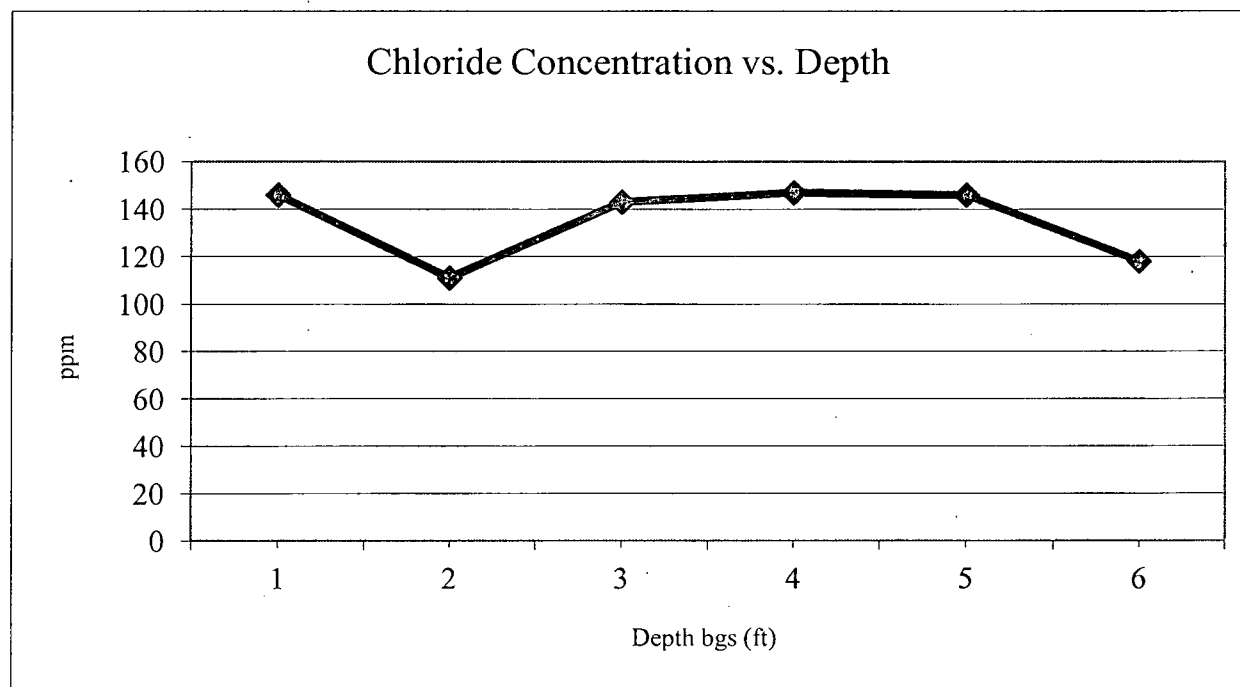
### EME J-20 EOL

Unit 'J', Sec. 20, T19S, R37E

*Backhoe samples at junction (source)*

| Depth bgs (ft) | [Cl <sup>-</sup> ] ppm |
|----------------|------------------------|
| 1              | 146                    |
| 2              | 111                    |
| 3              | 143                    |
| 4              | 147                    |
| 5              | 146                    |
| 6              | 118                    |

Groundwater = 56 ft





PO Box 5630  
Hobbs, NM 88241  
Phone: (575) 393-4411  
Fax: (575) 393-0293

## VEGETATION FORM

### 1. General Information

|                             |               |                 |  |               |                           |                             |
|-----------------------------|---------------|-----------------|--|---------------|---------------------------|-----------------------------|
| Site name: EME J-20 EOL     |               |                 |  |               |                           |                             |
| U/L<br>J                    | Section<br>20 | Township<br>19S | Range<br>37E   | County<br>Lea | Latitude<br>N 32°38'32.7" | Longitude<br>W 103°16'16.5" |
| Contact Name: Zach Conder   |               |                 |  |               |                           |                             |
| Email: Zconder@rice-ecs.com |               |                 |  |               |                           |                             |
| Site size:                  |               | square feet     | Map detail of site attached <input type="checkbox"/> |               |                           |                             |
| Additional information:     |               |                 |  |               |                           |                             |

### 2. Soils

*\*Do not rip caliche subsoils; caliche rocks brought to the surface by ripping shall be removed.*

|  |  |                                   |                                  |             |                                     |
|--|--|-----------------------------------|----------------------------------|-------------|-------------------------------------|
| Salvaged from site <input checked="" type="checkbox"/> | Bioremediated <input type="checkbox"/> | Imported <input type="checkbox"/> | Blended <input type="checkbox"/> | Depth (in): |                                     |
| Texture: Sandy   |  | Describe soil & subsoil:          |                                  |             |                                     |
| Soil prep methods:                                     | Rip <input type="checkbox"/>           | Depth(in):                        | Disc <input type="checkbox"/>    | Depth (in): | Rollerpack <input type="checkbox"/> |
| Date completed: 4/11/2012                              |  |                                   |                                  |             |                                     |

### 3. Bioremediation

|                                     |                              |                                |
|-------------------------------------|------------------------------|--------------------------------|
| Fertilizer <input type="checkbox"/> | Hay <input type="checkbox"/> | Other <input type="checkbox"/> |
| Type:                               |                              | Describe:                      |
| Lbs/acre:                           |                              |                                |

### 4. Seeding

*\*Attach seed bag tags to this form. Seed bag tags shall contain the site name and S-T-R.*

|  |   |                                  |                       |
|--|---|----------------------------------|-----------------------|
| Custom seed mix <input checked="" type="checkbox"/>  | Prescribed mix <input type="checkbox"/> | Seed mix name: 0.5 lb Blue Grama | Seeding date: 7/18/12 |
| Broadcast <input checked="" type="checkbox"/>  |   |                                  |                       |
| Method: Portable seeder  |   |                                  |                       |
| Soil conditions during seeding: Dry <input checked="" type="checkbox"/> Damp <input type="checkbox"/> Wet <input type="checkbox"/> |   |                                  |                       |
| Photos attached <input type="checkbox"/>   | Observations:                           |                                  |                       |
| Number of photos:  |   |                                  |                       |

### 5. Certification

I hereby certify that the information in this form and attachments is true and complete to the best of my knowledge and belief.

|                          |                            |               |
|--------------------------|----------------------------|---------------|
| Name: Dusty Yarbrough    | Title: Environmental Tech. | Date: 7/18/12 |
| Signature: Not Available |                            |               |

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