| | | | | | R | ECE | IVED | | |
|---|--|----------------------------|---|--|---|--|--|--|--|
| <u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District II | State of New Mexico Energy Minerals and Natural Re | | | | | OCT 3 (| 0 2012 _{Revise} | Form C-14 d October 10, 200 | |
| 301 W. Grand Avenue, Artesia, NM 88210 District III | Oil Conservation Division | | | | NMOCD A Submit 2 Copies to appropriate District Office in accordance | | | | |
| 1000 Rio Brazos Road, Aztec, NM 87410 District IV | 1220 South St. Francis Dr. | | | | With Rule 116 on back side of form | | | | |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | - | , NM 875 | | | | | side of for | |
| nJMW 132 1152778 Relea | ase Notifica | | | | ction | | | - 71 | |
| Name of Company Southern Union Gas | Services 349 | | OPERAT | | | 🛛 Initia | al Report | 🛛 Final Repo | |
| Address 801 South Loop 464, Monal | | | Felephone 1 | No. 575-390-75 | | | | | |
| Facility Name Tunstil 8" (2012-08-100) | | | acility Typ | e Natural Gas | Pipelin | | 0.0.000 | | |
| Surface Owner BLM | Mineral Ow | | | | | AP-NO | =30=025=2882 | <u></u> | |
| Unit Letter Section Township Range | | | VOF REI South Line | EASE Feet from the | East/V | Vest Line | County | | |
| M 23 26S 30E | | | | | 20000 | | Eddy | | |
| Latitud | e 32 degrees 01. | 374' | Longitu | de <u>103 degrees</u> | 51.341 | , | I | 18 | |
| Little | | | OF REL | | <u></u> | - | | | |
| Type of Release Natural Gas | | | Volume of | | CF | Volume F | Recovered Nor | ne | |
| Source of Release 8 inch Steel Pipeline (low-pressure) | | | Date and H Unknown | lour of Occurrenc | Occurrence Date and Hour of Discovery 8/12/2012 | | | | |
| Was Immediate Notice Given? | No 🛛 Not Requ | ired | If YES, To NA | Whom? | | | | | |
| By Whom? NA | | | Date and Hour NA | | | | | | |
| Was a Watercourse Reached? | No | | If YES, Ve | lume Impacting t | he Wate | ercourse. | | | |
| If a Watercourse was Impacted, Describe Fully.* | · | | | | | | | | |
| Describe Cause of Problem and Remedial Action Failure in a segment of the eight inch (8") low pre pipeline clamp to mitigate the release. Describe Area Affected and Cleanup Action Take | ssure steel pipeline | | | | | | | | |
| I hereby certify that the information given above i regulations all operators are required to report and public health or the environment. The acceptance should their operations have failed to adequately i or the environment. In addition, NMOCD accepta federal, state, or local laws and/or regulations. | /or file certain rele of a C-141 report nvestigate and rem | ase no by the ediate | tifications and NMOCD m | nd perform correc arked as "Final R on that pose a thre e the operator of p | tive acti eport" d eat to gr responsi | ions for rele loes not rele round water ibility for c | eases which ma ieve the operato r, surface water ompliance with | y endanger or of liability , human health any other | |
| Signature: CASA | | | OIL CONSERVATION DIVISION | | | | | | |
| Printed Name: Curt Stanley | | | Approved by Environmental Specialist: NMOCD | | | | | | |
| Title: Environmental Specialist | | 4 | u Approval Dat | UL 30 20' | 13 | Expiration | Date: | | |
| E-mail Address: curt.stanley@sug.com | | | Conditions of | | L | | | | |
| | one: 575-390-759 | | | - pp. o / an | | | Attached | | |
| Attach Additional Sheets If Necessary JMW 132115 2607 | JIC. 373-390-739 | <u> </u> | | | | | 2RP- | -1778 | |
| JMW 1321152997 | | | | | | | | | |

Bratcher, Mike, EMNRD

From: Sent: To: Subject: Attachments: Stanley, Curt D. <Curt.Stanley@SUG.com> Tuesday, October 30, 2012 9:04 AM Bratcher, Mike, EMNRD Gas only releases DOC.PDF

Mike,

Attached are two C-141's for pipeline releases. The releases consisted of gas only and no liquids were released from the pipeline. If you have questions or concerns please contact me.

Thank you, Curt

Curt D. Stanley Environmental Specialist | Southern Union Gas Services 801 S. Loop 464 | Monahans, Texas 79756 Phone 817.302.9717 | Fax 817.302.9701 | Cell 575.390.7595 curt.stanley@sug.com



SOUTHERN UNION GAS SERVICES An ENERGY TRANSFER Company

Private and confidential as detailed here. If you cannot access hyperlink, please e-mail sender.