<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III
1000 Rio Brazos Road, Aztec, NM 87 District IV 1220 S. St. Francis Dr., Santa Fe, NM

## State of New Mexico Energy Minerals and Natural Resources

JUL 18 2012

Form C-141 Revised August 8, 2011

Submit 1 Copy to appropriate District Office in NMOCD Affector and with 19.15.29 NMAC.

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|       | Release Notification and Correct |
|-------|----------------------------------|
| 87505 | Santa Fe, NM 87505               |
|       | 1220 South St. Francis Dr.       |
| 410   | Oil Conservation Division        |

| Release Notification and Corrective Action  |   |                |               |  |              |   |   |                   |                  |                                   |  |  |  |
|---|---|----------------|---------------|--|--------------|---|---|-------------------|------------------|-----------------------------------|--|--|--|
| WMln  | 132   | 684            | 66            | X 29                                       | 3435         | OPERA?                                  | ΓOR   | ₽ In              | itial Report     | ☐ Final Report                    |  |  |  |
| Name of Co  |   | TANSWE         |               | PIPELINE C                                 | O. (         | Contact                                 | DUSTIN -                                    | TOLLY             |                  |                                   |  |  |  |
| Address 6   |   |                |               | Swell N.M.                                 | <i>56201</i> | Telephone N                             | No. 505-23<br>e Compore                     | 3 <u>8 · 9/17</u> |                  | - 1/2=                            |  |  |  |
|   |   |                | ressor.       |  |              |   |   |                   | TUTAL GAS        |                                   |  |  |  |
| Surface Ow  | ner $P_{r_i}$   | VATE           |               | Mineral C                                  | )wner        | Private                                 | •   | API               | API No.          |                                   |  |  |  |
| Unit Letter   Section   Township   Range   Feet from the   North/South Line   Feet from the   East/West Line   County |   |                |               |  |              |   |   |                   |                  |                                   |  |  |  |
| Unit Letter   | Section   | Township       | Range         | Feet from the                              | North/       | South Line                              | Feet from the                               | East/West Lin     | ا ا              |                                   |  |  |  |
| SE  | 1   | 85             | 21E           |  | 160          | 20 FT                                   |   | 2000 F            | CHI              | PVES                              |  |  |  |
| Latitude 33.644753 Longitude 104.779376 MLV - 9008 + 90081  |   |                |               |  |              |   |   |                   |                  |                                   |  |  |  |
| Type of Release Natural Gas NATURE OF RELEASE 29679, 09 MCF  Volume of Release Volume Recovered A                     |   |                |               |  |              |   |   |                   |                  |                                   |  |  |  |
| Source of Re  | lease P.R.  | Cour BLO       |               | <b>\</b> /                                 |              | Date and F                              | Iour of Occurrence                          | ce Date as        | nd Hour of Dis   | scovery 7-/3-/2                   |  |  |  |
| Was Immedia   | ate Notice (  |                | Yes [         | No Not R                                   | equired      | 49 000000000000000000000000000000000000 |   |                   |                  |                                   |  |  |  |
| By Whom?<br>Was a Water   | course Read   | hed?           |               |  |              | Date and H                              | lour <b>(D2/28</b><br>Dlume Impacting       | the Watercourse   |                  | <b>48</b>                         |  |  |  |
| was a water   | course reac   |                | Yes           | <b>(</b> No                                |              |   | nume impacting                              | ine watercourse   |                  |                                   |  |  |  |
| If a Watercou   | ırse was Im   | pacted, Descr  | ibe Fully.    | *  |              | 1                                       |   |                   |                  |                                   |  |  |  |
|   | •   | •              |               |  |              |   |   |                   |                  |                                   |  |  |  |
|   | ,   |                |               |  |              |   |   |                   |                  |                                   |  |  |  |
| Describe Cau  | se of Proble  | em and Reme    | dial Actio    | n Taken.*                                  |              |   |   |                   | •                |                                   |  |  |  |
|   | Describe Cause of Problem and Remedial Action Taken.* |                |               |  |              |   |   |                   |                  |                                   |  |  |  |
| NATURAL GAS PIPELINE LOAK, BLONDOWN PIPELINE ACPAIR LOAK.   |   |                |               |  |              |   |   |                   |                  |                                   |  |  |  |
| Describe Are  | NATUR   | and Cleanup A  | Vetion Tal    | ELINE L                                    | CAK.         | BLOW                                    | down Pit                                    | ELINE HO          | PAIR L           | CAK.                              |  |  |  |
| Describe Are  | a Ancticu   | and Cicanup 7  | i             | COII.                                      |              |   |   |                   |                  |                                   |  |  |  |
|   |   | K//            | A             |  |              |   |   |                   |                  |                                   |  |  |  |
|   |   | / • /          | //            |  |              |   |   |                   |                  |                                   |  |  |  |
|   |   |                |               | e is true and comp<br>nd/or file certain r |              |   |   |                   |                  |                                   |  |  |  |
| public health   | or the envi   | conment. The   | acceptano     | ce of a C-141 repo                         | ort by the   | NMOCD m                                 | arked as "Final R                           | eport" does not   | relieve the ope  | erator of liability               |  |  |  |
|   |   |                |               | tance of a C-141                           |              |   |   | Ť                 |                  | ater, human health with any other |  |  |  |
| federal, state,   | or local lav  | vs and/or regu | ılations.     |  | —т           |   | OH CON                                      | CEDI/ATIO         | N DIVION         | <b>2</b>                          |  |  |  |
|   |   |                |               |  |              |   | OIL CONSERVATION DIVISION                   |                   |                  |                                   |  |  |  |
| Signature: H A  |   |                |               |  |              |   | Approved by Environmental Specialist: NMOCD |                   |                  |                                   |  |  |  |
| Printed Name  | : []US  | TIN H          | Tol           | ZÝ   |              | NMOCD NMOCD                             |   |                   |                  |                                   |  |  |  |
| Title: SR O+M TECH Approval SEE   |   |                |               |  |              |   |   | Expiration        | Expiration Date: |                                   |  |  |  |
| E-mail Addre  | ess: -/437  | IN. Tall       | YORA          | ETGYTTANSFC                                | P. Port      | Conditions of                           | f Approval:                                 |                   |                  |                                   |  |  |  |
| n   | 11.20   | 1/2            |               | <b></b> ,                                  |              | Attached                                |   |                   |                  |                                   |  |  |  |
| Date: /~/<br>Attach Addi  | tional Shee   | ets If Necess  | Phone:<br>arv | 505:238 9                                  | ///          | · .                                     |   |                   | <del>8</del> 0 1 | 0                                 |  |  |  |
| FJMW1326841515  |   |                |               |  |              |   |   |                   |                  |                                   |  |  |  |
|   |   |                |               | _  |              |   |   |                   | '                |                                   |  |  |  |
| :JMV  | 1130  | 6942           | <u>ሀ</u>      |  |              |   |   |                   |                  |                                   |  |  |  |
| • •   | 102   | V01 Z          |               |  |              |   |   |                   |                  |                                   |  |  |  |