District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM;87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

# State of New Mexico Energy Minerals and Natural Resources

DEC 12 2013

RECEIVED

Form C-141 Revised August 8, 2011

Submit 1 Copy to apprepriate District Office in NMOCD AR has builded with 19.15.29 NMAC.

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Release Nouncation and Corrective Action													
<u> </u>	N 133	4732			<b>OPERA</b>			🛛 Initia	ıl Report		Final Report		
Name of Co			5099		Contact Christine Alderman								
Address 60			79701		Telephone No. 432-853-7059								
Facility Nan	ne DaVir	nci 7 <u>-4</u>			Facility Type production battery								
Surface Owi	ner BLM	s t	Mineral C	wner	API No. 30-015-41418								
		j š_		LOCA	TIO	OF REI	LEASE						
Unit Letter	Section	Township	Range	Feet from the	North/	South Line	Feet from the	East/W	est Line	County			
	7	025-S	027-E	50	N		2435	w		Eddy			
LatitudeLongitude													
NATURE OF RELEASE													
Type of Relea	se Produce	ed Water	OILL	Volume of Release 10BBLs Volume Recovered 0									
Source of Rel	ease water	transfer line			Date and Hour of Occurrence Date and Hour of Discovery								
Was Immedia	te Notice C	Given?			11/26/2013 11/26/2013 If YES, To Whom?								
, as immedia			No 🔲 Not Re	equired									
By Whom? Christine Alderman						Date and Hour 11/26/2013							
Was a Watero	course Read				If YES, Volume Impacting the Watercourse.								
		. ; ⊔	No										
If a Watercourse was Impacted, Describe Fully.*													
NA													
Describe Cause of Problem and Remedial Action Token *													
Describe Cause of Problem and Remedial Action Taken.*  A water transfer line in the pasture just off location developed a hole. Upon discovery, a clamp was placed on the line.													
s and placed on the file.													
		:											
Describe Area Affected and Cleanup Action Taken.*													
Pasture land,	approxima	tely 10' x 50'.	Talon wa	as contacted to co	llect san	nples.							
I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and													
regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability													
should their o	perations h	ave failed to a	dequately	investigate and r	emediat	e contaminati	on that pose a thre	eat to gr	ound wate	r, surface wa	ater, hu	man health	
should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.													
tederal, state,	or local la	ws and/or regu	OIL CONSERVATION DIVISION										
		:			OIL CONSERVATION DIVISION								
Signature:					1.1								
Printed Name	e: Christine	e Alderman			Approved by Environmental Specialist: Signed By Mile Brances								
Title: EHS co	ompliance (	Coordinator			Approval Da	DEC 1 3 20	113	Expiration	Date:				
						Conditions of Approval:							
						nediation per OCD Rule & Guidelines, &							
Date: 12/12/13 Phone: 432-853-7059 like approval by BLM. SUBMIT REMEDIATION												· · · · · ·	

## Bratcher, Mike, EMNRD

From:

Christine Alderman < calderman@cimarex.com>

Sent:

Thursday, December 12, 2013 1:33 PM

To:

Bratcher, Mike, EMNRD; Warren, JeanMarie, EMNRD; jvancure@blm.gov

Cc:

Johnny Titsworth; Brad Sparks

Subject:

C-141 Davinci 7-4

Attachments:

C-141DaVinci 7-4.doc

My apologies for this being late.

# Christine Alderman

**Environmental Compliance Coordinator** 

Mobile: 432-853-7059 Office: 432-620-1982



#### Bratcher, Mike, EMNRD

From:

Christine Alderman <calderman@cimarex.com>

Sent:

Tuesday, November 26, 2013 12:13 PM

To:

Bratcher, Mike, EMNRD; Jennifer Van Curen

Cc:

Johnny Titsworth; Gregory Gibson

Subject:

DaVinci 7-4

I just want to let you know that early today we had a hole in a water transfer line in the pasture just off the pad by the flare stack. We lost approximately 10 bbls of produced water. We will be doing an assessment and a work plan ASAP as well as a C-141.

Please let me know if you need anything additional.

Christine Alderman Cimarex 432.853.7059

\* 12/1/13 called to F/u on initial c-141. @ 7.50 am mo

## Warren, JeanMarie, EMNRD

From:

Warren, JeanMarie, EMNRD

Sent:

Thursday, December 12, 2013 9:08 AM

To: Cc: calderman@cimarex.com Bratcher, Mike, EMNRD

Subject:

DaVinci 7-4

#### Good Morning Christine,

I just called and left you a message about the release for the well listed in the subject line for the date of 11/26/13. I was wondering if you would be able to email the C-141 Initial to myself or Mike Bratcher today? Just let us know. Thank you.

Have a great day.

 $\odot$ 

Jean-Marie Warren
Business Operations Specialist
NM-OCD, Artesia
District II
811 S. First St.
Artesia, NM 88210
(575) 748-1283 ext. 101