District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

Form C-141
Revised August 8, 2011

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

| Release Notification and Corrective Action   |   |   |  |  |                                  |  |  |                                    |                                      |  |  |                          |
|--|---|---|--|--|----------------------------------|--|--|------------------------------------|--------------------------------------|--|--|--------------------------|
| almy   | 11335   | 53383   | 341  |  |                                  | <b>OPERA</b>                                   | ГOR  |                                    |                                      | al Report                                | □ F                                    | inal Repor               |
| Name of Company Judah Oil / (Jeronimo SWNLC) Contact James Campanella  |   |   |  |  |                                  |  |  |                                    |                                      |  |  |                          |
|  |   |   | <u> </u>   | D Artesja, NM  |                                  |  | No. 575-746-12   | 80                                 |                                      |  |  |                          |
| Facility Name Green "A" Federal #10 SWD (263684) Facility Type SWD   |   |   |  |  |                                  |  |  |                                    |                                      |  |  |                          |
| Surface Owner BLM Mineral Owner Federal API No. 30-015-21748   |   |   |  |  |                                  |  |  |                                    |                                      |  |  |                          |
|  |   |   |  | LOCA   | ATION                            | OF REI   | LEASE  |                                    |                                      |  |  |                          |
| Unit Letter<br>K   | Section<br>29   | N/South Line   Feet from the   East/West   1980   East/West     |  |  | Vest Line                        | County<br>Eddy                                 |  |                                    |                                      |  |  |                          |
| Latitude_32.803694974 Longitude104.099097557   |   |   |  |  |                                  |  |  |                                    |                                      |  |  |                          |
|  |   |   |  | NAT  | URE                              | OF RELI  |  |                                    |                                      |  |  |                          |
| Type of Release  |   | Volume of Release 150bbls Volume Recovered 100                  |  |  |                                  |  |  |                                    |                                      |  |  |                          |
| Source of Re   | iease weii r  | Date and Hour of Occurrence Date and Hour of Discovery 12/12/13 |  |  |                                  |  |  |                                    |                                      |  |  |                          |
| Was Immedia  | ate Notice G  | If YES, To Whom? Mike Bratcher of NMOCD                         |  |  |                                  |  |  |                                    |                                      |  |  |                          |
| By Whom? Ja  |   | Date and Hour 12/12/13  |  |  |                                  |  |  |                                    |                                      |  |  |                          |
| Was a Watero   | course Reac   |   | If YES, Volume Impacting the Watercourse.  |  |                                  |  |  |                                    |                                      |  |  |                          |
| ☐ Yes ☒ No  If a Watercourse was Impacted, Describe Fully.*  |   |   |  |  |                                  |  | └────────────────────────────────────                        |                                    |                                      |  |  | <b>)</b>                 |
| ii a watereou  | rise was imp  | deted, Deseri   | oc runy.   |  |                                  |  |  |                                    |                                      | DEC 17                                   | 2013                                   |                          |
|  |   |   |  |  |                                  |  |  |                                    | NAV                                  | IQCD A                                   | RTES                                   | A                        |
| Describe Cause of Problem and Remedial Action Taken.*  The release stemmed from a failure of components on the well head. The faulty components were replaced and the well was put back into service.  Talon/LPE mobilized personnel to conduct an initial site assessment and soil sampling on the location.  Describe Area Affected and Cleanup Action Taken.* |   |   |  |  |                                  |  |  |                                    |                                      |  |  |                          |
| The release originated at the well head and flowed southeast across the location. All of the fluid was contained to the location. Initial spill response activities included utilizing a vacuum truck to recover as much standing fluid as possible and scraping the surface of the impacted area to prevent any further expanse of fluid.                       |   |   |  |  |                                  |  |  |                                    |                                      |  |  |                          |
| regulations all<br>public health of<br>should their of   | operators a<br>or the enviro<br>perations ha<br>ment. In ad | re required to onment. The a ve failed to acd dition, NMOC      | report and acceptance dequately in the control of t | is true and completed of a C-141 report investigate and relations of a C-141 report ance of a C-141 relations. | lease not<br>t by the<br>mediate | tifications and<br>NMOCD mate<br>contamination | d perform correct<br>rked as "Final Re<br>n that pose a thre | ive actio<br>port" do<br>at to gro | ns for releases not relie und water, | ases which reve the opera<br>surface wat | nay endar<br>ator of lial<br>er, human | nger<br>pility<br>health |
|  |   |   |  |  |                                  |  | OIL CONSERVATION DIVISION                                    |                                    |                                      |  |  |                          |
| Signature:   | -   | Approved by Environmental Specialist:                           |  |  |                                  |  |  |                                    |                                      |  |  |                          |
| Printed Name:  | James B. C  |   |  | Sig  | gned By                          | M1/4,  | DKAARL   | KAR_                               |                                      |  |  |                          |
| Title: Manager   | r   | ·   |  |  | A                                | pproval Dáje                                   | C 1 9 2012   | Ex                                 | piration D                           | ate:                                     |  |                          |
| E-mail Addres  | s: jbc@juda   | hoil.com  |  | ·  |                                  | onditions of A                                 |  | •                                  | nes &                                | Attached                                 |  |                          |
| Date:  |   | rear  |  | 575-746-1280   | _ like                           | like approval by BLM. SUBMIT REMEDIATION       |  |                                    |                                      |  |  |                          |
| Attach Additi  | onal Sheets   | s If Necessai   | ry   |  |                                  | PROPO  | SAL NO LATER 1   | THAN:                              | •                                    | ZRP                                      | 一叉[                                    | 4                        |