District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Pe, NM 87505

* Attach Additional Sheets If Necessary

State of New Mexico **Energy Minerals and Natural Resources**

Oil Conservation Division 1220 South St. Francis Dr. Form C-141 Revised October 10, 2003

Submit 2 Copies to appropriate
District Office in accordance
with Rule 116 on back

| 1220 S. St. Francis Dr., Santa F | e, NM 87505 | | S | anta F | Pe, NM 875 | 505 | | | | | side of loim |
|--|--|-------------|--------------------|-------------|--|---------------------|-------------|-----------------------------|--|---------------------------------|--------------|
| mangar and on mitter due to the conference of th | Minimum of the second of the s | Rel | ease Notifi | catio | n and Co | orrective A | ction | | on the knowledge of the second | en ann an Angeler (1999) (12 to | |
| , | | | | | OPERA' | TOR | 1 | Initi | al Report | Ø | Final Repo |
| Name of Company: Oxy Permian LTD (192463) | | | | | Contact: C.J. Summers | | | | | | |
| Address: 102 S Main St., Carlsbad, NM 88220 | | | | | Telephone No.: 575-397-8216 | | | | | | |
| Facility Name : SDS 11 Federal #1 SWD Battery | | | | | Facility Typ | e: SWD | | | | | |
| Surface Owner : Federal Mineral Owner | | | | | | | | API#: 30-015-27627 2RP-1704 | | | |
| | | | LOC | ATIO | N OF RE | LEASE | | | | | |
| Unit Letter Section | h/South Line Feet from the East/West Line County: EDD1 | | | | | DDY | | | | | |
| F 11 2 | 248 | 31 E | 2090' | Nort | | 1980, | West | | <u> </u> | | |
| | | Lati | itude32,2333 | <u>9 N</u> | _ Longitude_ | <u>103,75070 W</u> | | | | | |
| | | | NAT | FURI | OF REL | | | | | | |
| Type of Release: Produced Water | | | | | Volume of Release : 20 bbls | | | Volume Recovered: -0- bbls | | | |
| Source of Release: Transfer Pump | | | | | Date and Hour of Occurrence: Date and Hour of Discover 5/13/2013 Unknown | | | | | covery: | 5/13/2013 |
| Was Immediate Notice Given? If YES, To Whom? | | | | | | | | | , and specific specif | | |
| ☐ Yes ☐ No ☐ Not Required | | | | | ed OCD/Mike Bratcher & BLM/Jim Amos | | | | | | |
| By Whom? CJ Summers (Oxy) | | | | | Date and Hour: 5/15/2013 1:38 pm | | | | | | |
| Was a Watercourse Reached? ☐ Yes ☒ No | | | | | If YES, Volume Impacting the Watercourse. | | | | | | _ |
| | | | 7 140 | | | | | LBI | ECEL | VEC | 5 |
| If a Watercourse was Impa | cted, Descri | be Fully | - | | | | | 1 | | 4 F= F | |
| | | | | | | | | | JAN 27 | 2014 | i |
| ' | | | | | | | | | 2/N: 4 | 2011 | 1 |
| -3 | | | | | | | | NAA | OCD AF | RTER | IA |
| [| | | | | | | | - | | - | - |
| Describe Cause of Problem | ı and Remed | dial Actio | on Taken.* On M | lay 13, : | 2013 the triple | x transfer pump lin | ne was fo | ound to be | leaking cau | ising a re | lease of 20 |
| barrels of produced water. west across the location. It | | | | | | | | | | | d north and |
| west across the location. It | . (nen ran on | i of me n | ormem side of the | e localic | on and Howed | into the pasture me | easuring | approxim | atery 280-re | et long. | |
| Describe Area Affected an | d Cleanup A | Action Ta | ken.* Talon/LP | E was | contracted for | the correction of t | his relea | se. Talon | personnel r | nobilize | to the site |
| to begin excavation of the | | | | | | | | | | | |
| deep and transported to a l | | | | | | | | | | | |
| backhauled from a private clay liner was installed in | | | | | | | | | | | |
| sandy top soil and contoure | | | | | | | | | | | Willi Cicali |
| I hereby certify that the infe | | | | | | | | | | | ≈ and |
| regulations all operators are | | | | | | | | | | | |
| public health or the environ should their operations have | ment. The | acceptano | ce of a C-141 repo | ort by ti | te NMOCD m | arked as "Final Re | port" dos | es not reli | eve the open | ator of li | ability |
| or the environment. In add | | | | | | | | | | | |
| federal state or local laws | | | | | | | | | ,p | | |
| 1 | | | | | | OIL CONS | ERVA | TION | DIVISIO | N | |
| a total | / | 7 | |] | | | | 1 | | | |
| Signature: | del | <u> </u> | | | | | | l | () | | |
| Printed Name: Austin Tran | nell | | | | Approved by District Supervisor: | | | the | | | |
| | | | | | | danle | , , , | | | , 1 | |
| Title: HES Specialist | | | | | Approval Date | e: >/U//U | Ex | piration I | Date: | 1/4 | |
| E-mail Address: austin tran | nell@oxv.co | om | | | Conditions of | Approval: | Λ | | | | |
| | | | | | | | () | | Attached | | |
| Date: 1/21/2014 P | | Itinal | | | | | | | | | |

tinal 1 ZRP-1704