|                                                                                             | 1625 N. French Dr., Hobbs, NM 88240 State Of T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | New Mexico RECEIVED                                                                                       |  |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|
|                                                                                             | District II Energy Minerals a<br>811 S. First St., Artesia, NM 88210                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | nd Natural Resources AUG 2 9 2013 Revised August 8, 2011                                                  |  |
|                                                                                             | 1000 Rio Brazos Road, Aztec, NM 87410                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Submit 1 Copy to appropriate District Office in<br>St. Francis Dr. NMOCD ARTESIA free with 19.15.29 NMAC. |  |
| हिन्दर्श                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                           |  |
|                                                                                             | 1220 S. St. Francis Dr., Santa Fe, NM 87505<br>Release Notification and Corrective Action                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                           |  |
| Release Notification and Corrective Action                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                           |  |
|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | OPERATOR Initial Report S Final Report                                                                    |  |
| 3                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | elephone No. (806) 367-0645                                                                               |  |
| ्या                                                                                         | Facility Name Fren Oil #23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | acility Type Producing Oil Well                                                                           |  |
|                                                                                             | Surface Owner BLM Mineral Owner E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | API No. 3001528822                                                                                        |  |
| 283                                                                                         | LOCATION OF RELEASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                           |  |
|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | outh Line Feet from the East/West Line County                                                             |  |
|                                                                                             | O 19 17S 31E 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | FSL 1475 FEL Eddy                                                                                         |  |
|                                                                                             | Latitude                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                           |  |
|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                           |  |
| Type of Release Oil and Produced water Volume of Release 4-6 bbls Volume Recovered 3-5 bbls |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                           |  |
|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date and Hour of Occurrence Date and Hour of Discovery                                                    |  |
| 1                                                                                           | Was Immediate Notice Given?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 10/27/11 10:30 am 10/27/11 11:00 am   If YES, To Whom? 10/27/11 11:00 am                                  |  |
| 24                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | M Bratcher, NMOCD                                                                                         |  |
|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date and Hour 10/27/11 11:00 am                                                                           |  |
|                                                                                             | Was a Watercourse Reached?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | If YES, Volume Impacting the Watercourse.                                                                 |  |
|                                                                                             | If a Watercourse was Impacted, Describe Fully.*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                           |  |
|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                           |  |
|                                                                                             | Describe Cause of Problem and Remedial Action Taken.*<br>Stuffing box blew out. Linn called a vacuum truck out and picked up the standing fluid.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                           |  |
|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                           |  |
| 23                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                           |  |
|                                                                                             | Describe Area Affected and Cleanup Action Taken.* The release covered approximately 339 sq ft in the pasture. On July 29 <sup>th</sup> , 2013, RECS personnel met with BLM regarding the path forward for the site. BLM requested the removal of the plastic from the pasture area and remediation of the area that was                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                           |  |
| 193                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                           |  |
|                                                                                             | without vegetation. The non-vegetated area measured 6,488 sq ft. Since the release area and non-vegetated area were located in a slight depression, the release in the pasture and the non-vegetated area needed a 6 inch caliche pad built over the entire area, then a $2 - 3$ foot layer of topsoil to overlie the caliche to provide a seed bed and bring the site up to the surrounding location. On August 8 <sup>th</sup> , 2013, BLM gave verbal approval to begin working on the pasture area. The pasture area was leveled, the plastic was removed and 120 yards of clean caliche were imported to the site. The area was backfilled with                                                                                                                                                                                    |                                                                                                           |  |
|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                           |  |
| 31                                                                                          | 6 inches of caliche and then watered and roller packed to provide a tight seal. 360 yards of clean topsoil was imported to the site. The area was backfinde with 6 inches of caliche and then watered and roller packed to provide a tight seal. 360 yards of clean topsoil was imported to the site and approximately a 2.5 ft layer of the topsoil was placed over the caliche. On August 21 <sup>st</sup> , 2013, the pasture area was disked, soil amendments were added and the site was seeded with LPC seed mix.<br>I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger |                                                                                                           |  |
|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                           |  |
|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                           |  |
| NAME                                                                                        | public health or the environment. The acceptance of a C-141 report by the N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MOCD marked as "Final Report" does not relieve the operator of liability                                  |  |
| 1                                                                                           | should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                           |  |
| 뙤                                                                                           | or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                           |  |
| 日本に満日                                                                                       | AN A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | OIL CONSERVATION DIVISION                                                                                 |  |
| 121                                                                                         | Signature 2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           |  |
| 調査の問題                                                                                       | An                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | proved by Environmental Specialist:                                                                       |  |
|                                                                                             | Printed Name: Brian Wall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1/20/20-                                                                                                  |  |
| <u>ه</u> ا                                                                                  | Title: Production Foreman App                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | proval Date: $(\mu/\gamma/l)$ Expiration Date: $//P$                                                      |  |
| Market State                                                                                | E-mail Address: Bwall@linnenergy.com Cor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | aditions of Approval:                                                                                     |  |
|                                                                                             | Date: Phone: (806) 367-0645                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Final Attached []                                                                                         |  |
| ۲<br>]*                                                                                     | Attach Additional Sheets If Necessary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7 0.0-9UU                                                                                                 |  |
| 11                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                           |  |