

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

**NM OIL CONSERVATION** Form C-141  
ARTESIA DISTRICT Revised October 10, 2003

SEP 18 2014 2 Copies to appropriate  
District Office in accordance  
with Rule 116 on back  
side of form

RECEIVED

**Release Notification and Corrective Action**

NAB1424252850 OPERATOR ☒ Initial Report ☐ Final Report

Name of Company : Oxy Permian LTD (192463) <u>106496</u>	Contact : Chris Jones	
Address : 1502 W. Commerce, Carlsbad, NM 88220	Telephone No. : 575-628-4121	
Facility Name : McMillan 24 State #2 Battery	Facility Type: Battery	
Surface Owner : State	Mineral Owner: State	API#: 30-015-32336

**LOCATION OF RELEASE**

Unit Letter I	Section 24	Township 20S	Range 26E	Feet from the 1980'	North/South Line South	Feet from the 990	East/West Line East	County: EDDY, NM
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Latitude 32.55749 Longitude -104.33235

**NATURE OF RELEASE**

Type of Release : Produced Water & Oil	Volume of Release : 400 bbls Oil & 20 bbls PW	Volume Recovered: 110 bbls Oil
Source of Release : Valve malfunctioned	Date and Hour of Occurrence: 9/10/2014	Date and Hour of Discovery: 9/11/2014
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? OCD	
By Whom? Chris Jones	Date and Hour : 9/11/2014	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

If a Watercourse was Impacted, Describe Fully

Describe Cause of Problem and Remedial Action Taken.\* The valve malfunctioned causing the tanks to overflow releasing 400 barrels of Oil and 20 barrels of Produced Water inside the containment of the facility. The release breached the walls of the containment and flowed south across the location. A vac truck was immediately called to the location and 110 barrels of Oil was recovered. The valve was repaired and put back into service. The area affected was inside the facility. The impacted area on location measures approximately 165-feet long by between 6-feet to 30-feet at initial breach point.

Describe Area Affected and Cleanup Action Taken.\* Talon/LPE was contacted to complete the site assessment and grab soil samples were collected. Once laboratory results are available Talon will submit a detailed work plan.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: Chris Jones		<b>OIL CONSERVATION DIVISION</b>	
Printed Name: Chris Jones		Signed By <u>Mike Brennan</u> Approved by District Supervisor:	
Title: HES Specialist		Approval Date: <u>9/19/14</u>	Expiration Date: <u>N/A</u>
E-mail Address: Christopher_Jones@oxy.com		Conditions of Approval:	
Date: 9/18/2014 Phone: 575-628-4121		Remediation per OCD Rule & Guidelines.	
		Attached <input type="checkbox"/>	

\* Attach Additional Sheets If Necessary

SUBMIT REMEDIATION PROPOSAL NO  
LATER THAN: 10/19/14

2RP-2503

## **Patterson, Heather, EMNRD**

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**From:** Kimberly M. Wilson <kwilson@talonlpe.com>  
**Sent:** Thursday, September 18, 2014 11:12 AM  
**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD  
**Cc:** Christopher\_Jones@oxy.com; David Adkins  
**Subject:** McMillan 24 State #2 Battery 30-015-32336 DOR 9-10-2014  
**Attachments:** 20140918104927931.pdf

Mike and Heather,

Please find attached the initial C-141 for the above referenced release.

Thank you.

### ***Kimberly M. Wilson***

Project Manager  
Talon/LPE  
408 West Texas Avenue  
Artesia, New Mexico 88210  
Office: 575.746.8768  
Fax: 575.746.8905  
Cell: 575.602.3826  
Emergency: 866.742.0742  
Email: [kwilson@talonlpe.com](mailto:kwilson@talonlpe.com)  
Web: [www.talonlpe.com](http://www.talonlpe.com)



Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist  
Staples Foundation for Learning Hall of Fame Recipient: 2010  
ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006  
Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007