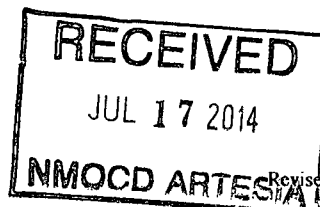


District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources
Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505



Form C-141
Revised October 10, 2003
Submit 2 Copies to appropriate
District Office in accordance
with Rule 116 on back
side of form

* MCB 1430750491

Release Notification and Corrective Action

n MCB 1430750891

277558

OPERATOR

☒ Initial Report ☐ Final Report

Name of Company : LIME ROCK RESOURCES A, LP	Contact : Mike Barrett
Address : 1111 Bagby Street Suite 4600, Houston ,TX 77002	Telephone No. : 575-623-8424
Facility Name : Marathon Water Transfer Line	Facility Type: Produced Water Line
Surface Owner : Private	Mineral Owner: State
Lease No. :	

LOCATION OF RELEASE

Unit Letter SW 1/4	Section 26	Township 17S	Range 28E	Feet from the	North/South Line	Feet from the	East/West Line	County Eddy
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Latitude **32.8002 N** Longitude **-104.14918 W**

NATURE OF RELEASE

Type of Release : Produced Water	Volume of Release : 150 bbls PW	Volume Recovered: 7 bbls PW
Source of Release : Hole in water transfer line	Date and Hour of Occurrence: 7/10/14 am	Date and Hour of Discovery: 7/10/14
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? 7/10/14 Laura Tulk w/NMOCD, @ 1:58 pm	
By Whom? Kimberly M. Wilson with Talon/LPE	Date and Hour : 7/10/14	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	
If a Watercourse was Impacted, Describe Fully.*		
Describe Cause of Problem and Remedial Action Taken.* Discharge from hole in 2" steel water line. The line was isolated, clamped and repaired. A vac truck was immediately called to the location and recovered 7 barrels of produced water. Talon/LPE was contacted for initial site assessment and to generate a work plan.		
Describe Area Affected and Cleanup Action Taken.* The release flowed approximately 650-feet to the east in the drainage swale along Highway 82. Initial assessment samples were collected.		
I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.		
Signature:	OIL CONSERVATION DIVISION	
Printed Name: Michael Barrett	Signed By Approved by District Supervisor:	
Title: Assistant Production Supervisor	Approval Date:	Expiration Date:
E-mail Address: mbarrett@limerockresources.com	Conditions of Approval:	Attached <input type="checkbox"/>
Date: 7/15/14 Phone: 575-623-8424		

* Attach Additional Sheets If Necessary

MLB 1430751207

2RP-2457

Bratcher, Mike, EMNRD

From: Kimberly M. Wilson <kwilson@talonlpe.com>
Sent: Thursday, July 17, 2014 11:47 AM
To: Bratcher, Mike, EMNRD
Cc: Michael Barrett; David Adkins
Subject: Marathon Water Transfer Line
Attachments: Marathon P-W Line Release C-141 (Signed) July '14.pdf

Mike please find attached the initial C-141 of the above referenced release.

Thank you.

Kimberly M. Wilson

Project Manager
Talon/LPE
408 West Texas Avenue
Artesia, New Mexico 88210
Office: 575.746.8768
Fax: 575.746.8905
Cell: 575.602.3826
Emergency: 866.742.0742
Email: kwilson@talonlpe.com
Web: www.talonlpe.com



Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist
Staples Foundation for Learning Hall of Fame Recipient: 2010
ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006
Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007