District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

Form C-141 Revised August 8, 2011

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

Release Notification and Corrective Action													
NAB	14325	OPERA	al Report		Final Report								
Name of Co	ompany Ci	OPERATOR Initial Report Final Report Contact Christine Alderman											
Address 60		Telephone No. 432-853-7059											
Facility Nat	me Vega 9	Facility Type production											
Surface Owner Mineral Owner							API No. 30-015-36328						
LOCATION OF RELEASE													
Unit Letter	Section	Township	Range	Feet from the		/South Line	Feet from the	East/V	est Line	County			
D	09	17S	30E	330	N		810	w		Eddy			
Latitude32.85548Longitude103.98298													
NATURE OF RELEASE													
Type of Release oil and produced water Volume of Release 4 bbls oil, 10 Volume Recovered 0 bbls oil, 0 bbls P												il, 0 bbls PW	
							bbls PW						
Source of Release flowline							Date and Hour of Occurrence Date and Hour of Discov 11/18/14 4:30 pm						
Was Immediate Notice Given?							Whom?	J	11/10/14	4.50 pm			
	r	Mike Bratcher/Sol Hughes											
By Whom? Gloria Garza							Date and Hour 11/20/14 3:18pm						
Was a Water	course Reac	If YES, Volume Impacting the Watercourse.											
☐ Yes ☒ No													
If a Watercourse was Impacted, Describe Fully.* NM OIL CONSERVATION													
ARTESIA DISTRICT													
NOV 2 1 2014													
Describe Cause of Problem and Remedial Action Taken.*													
2 7/8" steel flowline from well to battery developed a leak due to corrosion. RECEIVED												ED	
Describe Aug													
Describe Area Affected and Cleanup Action Taken.* Pasture area approx., 60' x 12', 6' x 6', and 10' x 5'. Talon has been contacted to assess and develop work plan.													
1 astare area approxi, or x 12, o x o, and to x 3. raion has been contacted to assess and develop work plan.													
I hereby certi	ify that the i	nformation gi	ven above	is true and comp	lete to t	he best of my	knowledge and u	nderstar	nd that pur	suant to NM	OCD ri	ules and	
				nd/or file certain r									
public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health													
or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other													
federal, state,	, or local lav	vs and/or regu	lations.				OH COM	arma	ATION	DIME) N. T		
Signature: Christine alderman							OIL CONSERVATION DIVISION						
							Approved by Environmental Specialist:						
Printed Name: Christine Alderman													
Times a valled Official Children							1. /- / / /						
Title: ESH Supervisor							Approval Date: 11/2/// Expiration Date: 11/4						
E-mail Addre	ess: caldern	nan@cimarex.	.com			Conditions of	Approval:			Asset 1			
						Remediation per O.C.D. Rules & Guidelines							
Date: Phone: 432-853-7059 SUBBRIT REMEDIATION PROPOSAL NO													
Auach Addi	nonai Snee	ns II ivecess	ai y		Lá	ATER THA	N: 1212111	Ψ		d	WD	21019	

Patterson, Heather, EMNRD

From:

Christine Alderman <calderman@cimarex.com>

Sent:

Friday, November 21, 2014 12:49 PM

To:

Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; shughes@blm.gov

Cc:

Gloria Garza; David Adkins (dadkins@talonlpe.com)

Subject:

C-141 - Vega 9 Fed Battery (fire) and Vega 9 Fed #2 (spill)

Attachments:

20141121123736487.pdf; 20141121122700538.pdf

Categories:

printed

All,

Please find attached C-141's for the above mentioned leases.

Please let me know if you need anything else. Thank you!

Christine Alderman

ESH Supervisor - Permian Basin

Mobile: 432-853-7059 Office: 432-620-1982

