

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

**HOBBSCO** State of New Mexico  
Energy Minerals and Natural Resources  
Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-141  
Revised August 8, 2011

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

DEC 15 2014

RECEIVED

**Release Notification and Corrective Action**

**OPERATOR**

Initial Report  Final Report

|  |  |
|--|--|
| Name of Company <i>Regency Field Service LLC</i> | Contact <i>Phillip Little</i>              |
| Address <i>P.O. Box 1226 Jal, NM 87252</i>       | Telephone No. <i>575-431-2586</i>          |
| Facility Name <i>TRUCK M 40</i>                  | Facility Type <i>Natural Gas Gathering</i> |
| Surface Owner <i>Crawford</i>                    | Mineral Owner                              |
| API No. <i>30-225-27276</i>                      |  |

**LOCATION OF RELEASE**

| Unit Letter | Section   | Township   | Range      | Feet from the | North/South Line | Feet from the | East/West Line | County            |
|-------------|-----------|------------|------------|---------------|------------------|---------------|----------------|-------------------|
|             | <i>19</i> | <i>28S</i> | <i>39E</i> |               |                  |               |                | <i>Lea County</i> |

Latitude *32.298°N* Longitude *103.203°W*

**NATURE OF RELEASE**

|  |   |   |
|--|---|---|
| Type of Release <i>Crude Oil, Nat Gas &amp; Produced Water</i>   | Volume of Release <i>15 bbls</i>          | Volume Recovered <i>0 bbls</i>            |
| Source of Release  | Date and Hour of Occurrence               | Date and Hour of Discovery <i>12-5-14</i> |
| Was Immediate Notice Given?<br><input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Required | If YES, To Whom? <i>unknown</i>           | <i>9:00 A.M.</i>                          |
| By Whom? <i>N/A</i>  | Date and Hour <i>N/A</i>                  |   |
| Was a Watercourse Reached?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  | If YES, Volume Impacting the Watercourse. | <i>N/A</i>                                |

If a Watercourse was Impacted, Describe Fully.\* *N/A*

Describe Cause of Problem and Remedial Action Taken.\*  
*Failure of a segment of 20" pipeline resulted in the release of approximately 15 bbls of fluid. Following the discovery pipeline was fitted with a clamp.*

Describe Area Affected and Cleanup Action Taken.\*  
*The release affected approximately 25'x25' area. Panther Energy will remediate in accordance with NMOCD Regulatory Guidelines*

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

**OIL CONSERVATION DIVISION**

|                                     |  |                                 |
|-------------------------------------|--|---------------------------------|
| Signature: <i>Phl Little</i>        | Approved by Environmental Specialist:  |                                 |
| Printed Name: <i>Phillip Little</i> | Approval Date: <i>12-15-14</i>   | Expiration Date: <i>2-15-15</i> |
| Title:                              | Conditions of Approval:<br><i>Sub 3 pphs required. Please contact me as per NMOCD guidance. Submit final C-141 by 2-15-15.</i> |                                 |
| E-mail Address:                     | Attached <input type="checkbox"/>  |                                 |
| Date:                               | <i>IRP-3455</i>  |                                 |

\* Attach Additional Sheets If Necessary

DEC 15 2014

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