District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 1220 S. St. Francis Dr., Santa Fe, NM 87505 Energy Minerals and Natural Resources RECEIVED

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-141 Revised October 10, 2003

()CT 0 3 2013 Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back NMOCD ARTESIA side of form

Release Notification and Corrective Action

| OPERATOR | | | | | | | | Initial Report X Final Report | | | | | |
|---|---|---------------------------------|--|--|---------------------|----------------------------------|--|-------------------------------|----------------|--|---------------------------|------------------------------------|--|
| Name of Co | Contact To | | | | | | | | | | | | |
| Address 5 | Telephone l | | 556-87 | 30 | | | | | | | | | |
| Facility Nar | Facility Typ | e E&P | | | | | | | | | | | |
| Surface Ow | wner | Federal | | | | Lease No. API #30-015-24968 | | | | | | | |
| | | | | | - | C D A C D | ···· | | 1 = 5 | | | | |
| Unit Letter Section Township Range Feet from the North/South Line Feet from the East/West Line County | | | | | | | | | | | | | |
| Unit Letter | Section 35 | 10wnsnip 21S | 28E | reet from the | North | /South Line | reet from the | tne | East/West Line | | Eddy | | |
| · | | | | ĺ | | | | | | | , | | |
| | | L | | | | | | | | | | | |
| | | | <u>Latit</u> | ude 32.433905° | North | Longitude 104.055425° West | | | | | | | |
| NATURE OF RELEASE | | | | | | | | | | | | | |
| Type of Relea | se Produce | | Volume of Release 80 bbls of Volume Recovered 20 | | | | | 20 bbls | | | | | |
| | | | | | | | produced water | | | | | | |
| Source of Release An salt water transfer pump | | | | | | | Date and Hour of Occurrence 5/25/12 time unknown | | | Date and Hour of Discovery 5/25/12 9:00 a.m. | | | |
| Was Immediate Notice Given? X Yes No Not Required | | | | | | If YES, To Whom? | | | | | | | |
| | | | | | | Mike Bratcher | | | | | | | |
| By Whom? Tony Savoie | | | | | | Date and Hour 5/25/12 11:40 p.m. | | | | | | | |
| Was a Waterc | If YES, Volume Impacting the Watercourse. | | | | | | | | | | | | |
| Yes X No | | | | | | | | | | | | | |
| If a Watercou | rse was Imp | oacted, Descri | be Fully.* | • | | | | | | | | | |
| | | | | | | | | | | | | | |
| Describe Caus | se of Proble | m and Remed | ial Action | Taken:* A gauge | broke | on the pump. | Water was | spraye | d outsid | de the cont | ainment ar | ea on the caliche pad | |
| and road to the | e facility. T | he gauge was | replaced. | | | | | | | | | | |
| Describe Area | Affected : | and Cleanun | Action To | ken * The release | ed fluic | Laffected an | nnrovimate | dy 5 O | 00 sa ± | ft area aro | und the n | ımp, lease road, and | |
| | | | | | | | | | | | | ported on 2/8/12 and | |
| 5/23/12. Follo | owing initia | d response ac | ctivities, t | he releases were | remed | iated as per l | NMOCD re | comm | ended g | guidelines. | Please re | ference the attached | |
| | | | | e Request for reme | | | | | | 1.1 | | VIVOGD. | |
| regulations all | operators | ntormation gi are required t | iven abov o report a | e is true and com and/or file certain | piete to release | o the best of r | ny knowled and perfor | ge and | l unders | stand that pactions for | pursuant to releases w | NMOCD rules and which may endanger | |
| public health | or the envir | onment. The | acceptan | ce of a C-141 rep | ort by | the NMOCD | marked as ' | 'Final | Report' | ' does not | relieve the | operator of liability | |
| should their of | perations ha | ive failed to a | dequately | investigate and re | emedia | te contaminati | on that pos | e a thre | eat to g | round wate | er, surface | water, human health | |
| or the environ federal, state, or | | | | eptance of a C-14 | l repoi | t does not re | lieve the op | erator | of resp | onsibility | for compli | ance with any other | |
| reactar, state, c | OIL CONSERVATION DIVISION | | | | | | | | | | | | |
| | | | | | | | <u> </u> | | | | | | |
| Signature: | LONY | | [1] | | | | | | | | | | |
| Printed Name: | Approved by District Supervisor: | | | | | | | | | | | | |
| | | | | | c/u | lus | | | 4/ | 1 | | | |
| Title: | Approval Date: 8/19/19 Expiration Date: W/T | | | | | | | | | | | | |
| E-mail Address: | | | | | | Conditions of Approval: | | | | | | | |
| | | | | | | | | | | | | | |
| Date: (0/ | 3/13 | Pho | ne: | | | | Λ. | ,m | へ | | | | |

DRP-1209