

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

NM OIL CONSERVATION

ARTESIA DISTRICT

MAR 6 2015

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

RECEIVED

Form C-141  
Revised August 8, 2011

Release Notification and Corrective Action

**nA81506837856**

|  |                               |  |                                       |
|--|-------------------------------|--|---------------------------------------|
| <b>OPERATOR</b>                                    |                               | <input checked="" type="checkbox"/> Initial Report       | <input type="checkbox"/> Final Report |
| Name of Company: <b>Oxy USA Inc. [16696]</b>       |                               | Contact: <b>Chris Jones</b>                              |                                       |
| Address: <b>102 S. Main St. Carlsbad, NM 88220</b> |                               | Telephone No.: <b>575-628-4121</b>                       |                                       |
| Facility Name: <b>Cedar Canyon 28 Federal #4</b>   |                               | Facility Type: <b>Battery</b>                            |                                       |
| Surface Owner: <b>BLM</b>                          | Mineral Owner: <b>Federal</b> | API No. <b>30-015-29118</b><br>Lease No: <b>NM-64651</b> |                                       |

LOCATION OF RELEASE

|                         |                      |                        |                     |                               |                                  |                               |                               |                        |
|-------------------------|----------------------|------------------------|---------------------|-------------------------------|----------------------------------|-------------------------------|-------------------------------|------------------------|
| Unit Letter<br><b>K</b> | Section<br><b>28</b> | Township<br><b>24S</b> | Range<br><b>29E</b> | Feet from the<br><b>1980'</b> | North/South Line<br><b>South</b> | Feet from the<br><b>1980'</b> | East/West Line<br><b>West</b> | County:<br><b>Eddy</b> |
|-------------------------|----------------------|------------------------|---------------------|-------------------------------|----------------------------------|-------------------------------|-------------------------------|------------------------|

Latitude **32.186554935 N** Longitude **-103.99165465**

NATURE OF RELEASE

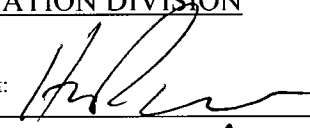
|  |   |  |
|--|---|--|
| Type of Release: <b>Mixed Fluids</b>   | Volume of Release <b>1 bbl Oil</b><br><b>14 bbls PW</b> | Volume Recovered: <b>Unknown</b>             |
| Source of Release: <b>Tanks Overflowed</b>   | Date and Hour of Occurrence:<br><b>3/1/15</b>           | Date and Hour of Discovery:<br><b>3/1/15</b> |
| Was Immediate Notice Given?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Not Required | If YES, To Whom?  |  |
| By Whom?   | Date and Hour:  |  |
| Was a Watercourse Reached?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  | If YES, Volume Impacting the Watercourse.               |  |

If a Watercourse was Impacted, Describe Fully.\*

Describe Cause of Problem and Remedial Action Taken.\*☐The tanks overflowed due to human error. The load of water was not hauled off when it was suppose to causing a release of 1 barrel of oil and 14 barrels of produced water. A truck was called to the location to haul the load and an unknown number of barrels were recovered. Talon/LPE was contacted to do the initial site assessment and soil sampling activities.

Describe Area Affected and Cleanup Action Taken.\*☐The area impact area on location affected was inside the berms of the facility. All fluids stay within the berms.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

|  |   |                             |
|--|---|-----------------------------|
| Signature: <b>Chris Jones</b><br><small>Digitally signed by Chris Jones<br/>DN: cn=Chris Jones, o, ou,<br/>email=ckjones888@yahoo.com,<br/>c=US;<br/>Date: 2015.03.06 08:18:56 -0600</small> | <b>OIL CONSERVATION DIVISION</b>  |                             |
|  | Approved by Environmental Specialist:  |                             |
| Printed Name: <b>Chris Jones</b>   | Approval Date: <b>3/1/15</b>  | Expiration Date: <b>N/A</b> |
| Title: <b>HES Specialist</b>   | Conditions of Approval:   |                             |
| E-mail Address: <b>Christopher.Jones@oxy.com</b>   | Attached <input type="checkbox"/>   |                             |
| Date: <b>3/5/2015</b>  | Phone: <b>575-628-4121</b>  |                             |

Remediation per O.C.D. Rules & Guidelines  
SUBMIT REMEDIATION PROPOSAL NO

LATER THAN: **4/1/15**

\* Attach Additional Sheets If Necessary

2RP-2868

## **Patterson, Heather, EMNRD**

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**From:** Kimberly M. Wilson <kwilson@talonlpe.com>  
**Sent:** Friday, March 06, 2015 9:19 AM  
**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; Jim Amos (jamos@blm.gov)  
**Cc:** Hughes, Solomon; Robertson, Jeffery; Christopher\_Jones@oxy.com; David Adkins  
**Subject:** Signed C-141's  
**Attachments:** Cedar Canyon 28 Federal #4 initial C141 DOR 3115.pdf; N Pure Gold A Fed #8 initial C141 DOR 22715.pdf; Winston SWD #4 initial C-141.pdf

Good Morning All,

Attached you will find the initial C-141's for the releases at the Cedar Canyon 28 Federal #4, DOR: 3/1/2015 , the North Pure Gold A Federal #8, DOR: 2/27/2015 and for the Winston SWD #4 DOR: 2/26/2015. Thanks.

Respectfully submitted,

***Kimberly M. Wilson***

Project Manager  
Talon/LPE  
408 West Texas Avenue  
Artesia, New Mexico 88210  
Office: 575.746.8768  
Fax: 575.746.8905  
Cell: 575.602.3826  
Emergency: 866.742.0742  
Email: [kwilson@talonlpe.com](mailto:kwilson@talonlpe.com)  
Web: [www.talonlpe.com](http://www.talonlpe.com)



Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist  
Staples Foundation for Learning Hall of Fame Recipient: 2010  
ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006  
Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007