

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-141
Revised August 8, 2011

Submit 1 Copy to appropriate District Office in
accordance with 19.15.29 NMAC.

Release Notification and Corrective Action

NAB1514252440 OPERATOR ☒ Initial Report ☐ Final Report

Name of Company Lime Rock Resources II-A, L.P. 227558	Contact Michael Barrett	
Address 1111 Bagby St. Ste. 4600, Houston, TX 77002	Telephone No. 575-623-8424	
Facility Name Kite 5-I Federal #004	Facility Type Water Transfer Line	
Surface Owner Federal	Mineral Owner Federal	API No. 30-015-41718

LOCATION OF RELEASE

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
J	4	18S	27E	1882	S	1582	S	Eddy

Latitude 32.77411 Longitude -104.28050

NATURE OF RELEASE

Type of Release Treated Produced water	Volume of Release 35bbls	Volume Recovered 0bbls
Source of Release Water Transfer Line	Date and Hour of Occurrence 5/19/2015 8:30 pm	Date and Hour of Discovery 5/19/2015 8:30 pm
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? Heather Patterson-NMOCD Jeff Robertson-BLM	
By Whom? Sheldon Hitchcock-Talon/LPE	Date and Hour 5/20/15 11:12 am	ARTESIA DISTRICT
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

NM OIL CONSERVATION

MAY 21 2015

RECEIVED

Describe Cause of Problem and Remedial Action Taken.*

A temporary 12" transfer line developed a leak which caused a release of approximately 35bbls of treated produced water. When the leak was discovered the line was repaired and put back into service. Talon/LPE mobilized personnel to conduct an initial site assessment and perform soil sampling activities within the impacted area.

Describe Area Affected and Cleanup Action Taken.*

The impacted area is in the pasture just north CR-227 and measures approximately 110' x 110'. Talon/LPE mobilized personnel to conduct an initial site assessment and perform soil sampling utilizing a backhoe. Upon receipt of analytical results from the soil sampling activities a remediation work plan will be generated and submitted to NMOCD and BLM for approval.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

OIL CONSERVATION DIVISION

Signature: 

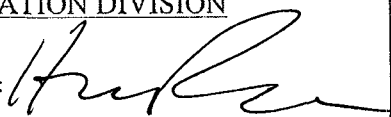
Printed Name: Michael Barrett

Title: Production Supervisor

E-mail Address: mbarrett@limerockresources.com

Date: 5/21/2015

Phone: 575-623-8424

Approved by Environmental Specialist: 

Approval Date: 5/22/15

Expiration Date: N/A

Conditions of Approval:

Remediation per O.C.D. Rules & Guidelines ☐ Attached ☐
SUBMIT REMEDIATION PROPOSAL NO

LATER THAN: 5/22/15

2RP-3011

* Attach Additional Sheets If Necessary

Patterson, Heather, EMNRD

From: Sheldon Hitchcock <slhitchcock@talonlpe.com>
Sent: Thursday, May 21, 2015 9:55 AM
To: Patterson, Heather, EMNRD
Cc: Robertson, Jeffery; mbarrett@limerockresources.com; David Adkins; jminter@americansafety.net
Subject: Lime Rock-Kite 5I Fed #4 Initial C-141 (30-015-41718)
Attachments: Kite 5 I Federal #4 Initial C-141 (signed).pdf

Heather,

The initial C-141 for the Kite 5I Fed #4 transfer line release is attached. We took samples yesterday and will follow up with a work plan once we get lab data back. Let me know if you have any questions or concerns.

Respectfully,

Sheldon L. Hitchcock
Project Manager
Talon/LPE
408 West Texas Avenue
Artesia, New Mexico 88210
Phone: (575) 746-8768
Cell: (575) 689-5198
Fax: (575) 746-8905
Email: slhitchcock@talonlpe.com
Web: www.talonlpe.com



Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist
Staples Foundation for Learning Hall of Fame Recipient: 2010
ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006
Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007

This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please notify the system manager. This message contains confidential information and is intended only for the individual named. If you are not the named addressee you should not disseminate, distribute or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake and delete this e-mail from your system. If you are not the intended recipient you are notified that disclosing, copying, distributing or taking any action in reliance on the contents of this information is strictly prohibited.

Patterson, Heather, EMNRD

From: Sheldon Hitchcock <slhitchcock@talonlpe.com>
Sent: Wednesday, May 20, 2015 11:12 AM
To: Patterson, Heather, EMNRD; Robertson, Jeffery
Cc: Bratcher, Mike, EMNRD; mbarrett@limerockresources.com; David Adkins
Subject: Lime Rock Kite 5I Fed #004 30-015-41718 Release Notification

All,

Lime Rock had a release of approximately 35bbls of treated produced water from a transfer line. The physical location of the release is Unit J, Section 4, Township 18S, Range 27E. The lat/long are 32.77411 -104.28050. A initial C-141 will follow shortly.

Respectfully,

Sheldon L. Hitchcock
Project Manager
Talon/LPE
408 West Texas Avenue
Artesia, New Mexico 88210
Phone: (575) 746-8768
Cell: (575) 689-5198
Fax: (575) 746-8905
Email: slhitchcock@talonlpe.com
Web: www.talonlpe.com



Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist
Staples Foundation for Learning Hall of Fame Recipient: 2010
ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006
Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007

This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please notify the system manager. This message contains confidential information and is intended only for the individual named. If you are not the named addressee you should not disseminate, distribute or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake and delete this e-mail from your system. If you are not the intended recipient you are notified that disclosing, copying, distributing or taking any action in reliance on the contents of this information is strictly prohibited.