District 1
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

Revised August 8, 2011

Form C-141

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

Release Notification and Corrective Action												
NAB 516756346						OPERATOR 5				al Report		Final Report
Name of Company Cimarex Energy / 1/2/083						Contact Christine Alderman						
Address 600 N Marienfeld Ste 600 Midland TX Facility Name Parkway State Com 5Y						Telephone No. 432-853-7059 Facility Type production						
Surface Owner Mineral Owner						API No. 30-015-38499						
	•				OF REI				· _I			
Unit Letter	Section	Township	Range	Feet from the	North/	South Line	Feet from the	East/W	est Line	County		
C	15	198	29E	405		N	1980		w	Eddy		
Latitude_32.667114_Longitude104.064786 NATURE OF RELEASE												
Type of Release Produced water Volume of Release 105 bbls Volume Recovered 5 bbls											ls	
Source of Release tank						Date and Hour of Occurrence			Date and Hour of Discovery			
Was Immediate Notice Given?						6/14/15 pm 6/14/15 pm 1f YES, To Whom?						
Was Infinediate Notice Given?												
By Whom?				Date and Hour 6/15/15 1:20pm ARTESIA DISTRICT								
Was a Watercourse Reached? ☐ Yes ☒ No						If YES, Vo	lume Impacting t	the Wate	rcourse.	.11	IN 1 !	5 2015
If a Watercou	irse was Im	pacted Descr	ihe Fully.*	k		<u></u>						
										, F	RECEI	VED
Describe Cause of Problem and Remedial Action Taken.* Lightning struck a produced water storage tank. The tank was blown out of containment but no fire is evident. The oil tanks were isolated and were not affected.												
Describe Area Affected and Cleanup Action Taken.* location pad 300' x 150' Pasture 100' x 30' Talon LPE is going to assess and develop workplan.												
regulations all public health should their o	I operators or the envi- perations h nment. In a	are required to ronment. The save failed to addition, NMC	o report ar acceptance accuately OCD accep	is true and comp nd/or file certain r ce of a C-141 repo investigate and r stance of a C-141	elease no ort by the emediate	otifications a e NMOCD m e contaminati	nd perform correct arked as "Final R on that pose a thr e the operator of	ctive acti cport" d eat to gr responsi	ons for re oes not re ound wate bility for o	leases which lieve the ope er, surface we compliance v	may en rator of iter, hur vith any	danger liability nan health
Signature: Christine alderman						OIL CONSERVATION DIVISION						
Printed Name: Christine Alderman						Approved by	Environmental S	pecialist	: 1/2	M	r	
Title: ESH S	upervisor		Approval Dat	e: 6 6 1	5	Expiration	Date: N	4				
E-mail Addre	ess: caldern	man@cimarex		Conditions of	Approval:			Attached	П			
Date: 6/15	/15			Remediation per O.C.D. Rules & Guide lines SUBMIT REMEDIATION PROPOSAL NO								
Attach Addi	tional Shee	ets If Necess	ary			UBMIT RE ATER THA	سر در المسل		OSAL I	90 .	2RF	23052

Patterson, Heather, EMNRD

From:

Christine Alderman <calderman@cimarex.com>

Sent:

Monday, June 15, 2015 12:49 PM

To:

Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD

Subject:

Parkway State Com 5Y

Attachments:

20150615123720738.pdf

Here is the C-141 for this release.

Christine Alderman

ESH Supervisor - Permian Basin

Mobile: 432-853-7059 Office: 432-620-1982



Patterson, Heather, EMNRD

From:

Christine Alderman <calderman@cimarex.com>

Sent:

Monday, June 15, 2015 12:18 PM

To:

Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD

Subject:

Parkway State Com 5Y (API 30-015-38499)

All,

Yesterday evening (6/14/15) we had lightning strike a water storage tank on the above location. The battery consists of 1 water tank and 2 oil tanks. The oil tanks were isolated from the water tank and were not affected. No fire was evident, but the tank was blown up and over the containment wall.

Approximately 105 bbls of produced water were released and 5 recovered. The release affected an area on the pad 300' \times 150', and approximately 100' \times 30' into the pasture area.

We will have Talon assess the release and develop a workplan. C-141 will follow ASAP.

Thanks!

Christine Alderman

ESH Supervisor - Permian Basin

Mobile: 432-853-7059 Office: 432-620-1982

