District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazoś Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe. NM 87505 Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

Form C-141 Revised October 10, 2003

|   |                |                      |              |                      | marc   | , 19191 073                     | ~~                   |                   | المي المتحد بدا المسر  |  |                      |
|---|----------------|----------------------|--------------|----------------------|--|---------------------------------|----------------------|-------------------|--|--|----------------------|
|   |                |                      | Rele         | ease Notific         | ation  | and Co                          | orrective A          | ctior             | 1  |  | •                    |
| NAB1520554210   |                |                      |              |                      |  | OPERATOR                        |                      |                   | X Initi  | al Report_   | Final Report         |
| Name of Company XTO Energy 5380   |                |                      |              |                      |  | Contact John Robinson           |                      |                   |  |  |                      |
| Address - 500 W. Illinois, Suite 100 Midland, TX 79701  |                |                      |              |                      |  | Telephone No. 575-394-2089      |                      |                   |  |  |                      |
| Facility Name Remuda Basin 19 Fed #2 SWD  |                |                      |              |                      |  | Facility Type Injection         |                      |                   |  |  |                      |
| Surface Owner BLM Mineral Owner   |                |                      |              |                      |  | BLM                             |                      |                   | Lease No. 30-015-28901   |  |                      |
| - Surrado Sin   |                |                      |              |                      |  |                                 |                      |                   | 1 190430 1   | 10, 50,015-  |                      |
| Trait Fattan  | I Casting      | Taunalin             | Derres       |                      |  | OF RE                           |                      | Past/             | West Line  | County   |                      |
| Unit Letter   | Section        | Township             | Range        | Feet from the        |  |                                 | Feet from the        | 12asu             | west Line  | County   |                      |
| B   | 19             | 235                  | 30E          | 510                  |  | N                               | 1580                 |                   | E  | Eddy   |                      |
|   |                |                      | La           | titude 32.296314     | 2  | Longitud                        | e -103.9174271       |                   |  |  |                      |
| •   |                |                      |              |                      |  | _ •                             |                      |                   |  |  |                      |
| NATURE OF RELEASE   Type of Release Produced Water   Volume of Release 160 bbls PW   Volume Recovered 0   |                |                      |              |                      |  |                                 |                      |                   |  |  |                      |
| Type of Rele<br>Source of Re  |                | uced Water           | ,            |                      |  |                                 |                      |                   | and the second s | and the second s |                      |
| Was Immedi  |                | rglass Line          |              |                      | Date and Hour of Occurrence Date and Hour of<br>If YES, To Whom? |                                 |                      |                   |  | covery   |                      |
| was minieur   | ale Nonoe (    | in the second second | Yes 🛛        | ] No 🔲 Not Re        | entired  | 11 125, 10                      | WHOM!                | :                 |  |  |                      |
| By Whom?  |                | ······               |              |                      |  | Date and H                      | lour                 |                   |  |  |                      |
| Was a Watercourse Reached?  |                |                      |              |                      |  | If YES, Volume Impacting the Wa |                      |                   | ercourse.  |  |                      |
| .,  |                |                      | ] No         |                      |  |                                 |                      | NM OIL CONSERVATI |  |  |                      |
| If a Watarco  | ursa waa Im    | nacted Decor         | *            |                      | L  |                                 |                      |                   |  | CONSERVATI   |                      |
| If a Watercourse was Impacted, Describe Fully.*   |                |                      |              |                      |  |                                 |                      |                   |  |  | USIRICT              |
|   |                |                      |              |                      |  |                                 |                      |                   |  | JU   | 2 0 2015             |
|   |                |                      |              |                      |  |                                 |                      |                   |  |  |                      |
| Desirilia Ca  |                | -us and Dama         | 1:1 A        |                      |  |                                 |                      | <u>`</u>          |  |  |                      |
| Describe Cause of Problem and Remedial Action Taken.*<br>Fiberglass line developed hole. A hydrovac was brought out to dig around the area of the line and re   |                |                      |              |                      |  |                                 |                      |                   |  | RE   | CEIVED               |
| Fiberglass  | ine develope   | a noie. A nyan       | ovac was o   | rought out in dig ar | ound the   | area of the m                   | te and replace the i | ые.               |  |  |                      |
|   |                |                      |              |                      |  |                                 |                      |                   |  |  |                      |
| 72 7 1  |                | 1.01                 | A .1         |                      |  |                                 |                      |                   |  |  |                      |
|   |                | and Cleanup A        |              |                      | nill ran ar  | oprovimately                    | 300 vards into the r | pasture a         | area Diversi   | fied Field Serv  | ices will handle the |
|   | r this locatio |                      | s icci souti | incator wen. The ap  | )III 1 403 4   | proximately                     | oo yaraa hiio ale j  |                   |  |  |                      |
| <b>r</b>  |                |                      |              |                      |  |                                 |                      |                   |  |  |                      |
|   |                |                      |              |                      |  |                                 |                      |                   |  |  |                      |
|   |                |                      |              | e is true and comp   |  |                                 |                      |                   |  |  |                      |
| regulations a   | ll operators   | are required t       | o report a   | nd/or file certain r | elease n   | otifications a                  | nd perform correct   | cuve ac           | tions for re   | leases which   | may endanger         |
| public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health |                |                      |              |                      |  |                                 |                      |                   |  |  |                      |
| or the enviro   | nment. In a    | ddition. NMC         | CD accer     | ptance of a C-141    | renort d   | nes not reliev                  | e the operator of    | respons           | sibility for o   | compliance v   | vith any other       |
|   |                | ws and/or regi       |              |                      |  |                                 | ·                    | <u> </u>          | -  | <u> </u>   |                      |
|   | AI             | An                   |              |                      |  |                                 | OIL CON              | SERV              | VATION   | DIVISI   | ₩                    |
| Signature:  | lotan          | Helin                |              |                      |  |                                 |                      |                   | 4/   |  |                      |
| Signature. V - 1  |                |                      |              |                      |  |                                 | Division             |                   |  |  |                      |
| Printed Nam   | e: Johr        | ı Robinson           |              |                      |  | Approved by                     | District Supervis    | sor:              | N  | IN   | 2                    |
|   |                |                      |              |                      |  |                                 | Thall                | IE                |  | . II   | 14                   |
| Title: N  | laintenance    | roreman              |              |                      |  | Approval Da                     | te: 1/24/            | 121               | Expiration   | Date: N  | 71                   |
| E-mail Addr   | ess: john_r    | obinson@xtoe1        | nergy.com    |                      |  | Conditions o                    | f Approval:          |                   |  | Amel   |                      |
|   |                |                      |              |                      |  | -                               | 0.01                 | ) Ru              | les & Gi   | idelines   |                      |
| Daw.  | -15            |                      |              | : 575-441-5199       | 1  | emediati                        | EMEDIATIO            | NPR               | OPOSA  | LNO  |                      |
| Attach Addi   | tional She     | ets If Necess        | ary          |                      | S  | UBMIT H                         | EMEDIAI              | ;)"               | 15   |  |                      |
|   |                |                      |              |                      | L  | ATER TH                         | AN: 0/2              | =/+               | i la como  |  | 2RP-315              |
|   |                |                      |              |                      |  |                                 |                      |                   |  | T  | 0,0                  |