|               | *<br>*        |   |  |   |                                   |
|---------------|---------------|---|--|---|-----------------------------------|
| DATE IN       | 11/98         | SUSPENSE 3/98   | ENGINEER D C   | LOGGED  | TYPE DHC                          |
| 1             |               | 1 / "   | ABOVE THIS LINE FOR DIVISION USE   | ONLY  |                                   |
|               |               | NEW MEXIC   | O OIL CONSERVA<br>- Engineering Bureau -   |   | 1839                              |
|               |               | ADMINISTRATI  | VE APPLICATI   | ON COVERSHE   | ET                                |
|               | THIS COVERSH  | EET IS MANDATORY FOR ALL ADI  | MINISTRATIVE APPLICATIONS FO   | OR EXCEPTIONS TO DIVISION RUL                         | S AND REGULATIONS                 |
| <b>Applic</b> | [PC-P         | [NSP-Non-Standard<br>[DD-Directiona<br>vnhole Commingling]<br>ool Commingling] [Ol<br>[WFX-Waterflood Expansion | l Drilling] (SD-Simuli<br>[CTB-Lease Comming<br>LS - Off-Lease Storage<br>ansion] [PMX-Pressul<br>Disposal] [IPI-Injecti |   | Commingling]<br>surement]<br>ion] |
| 1]            | TYPE OF A [A] | PPLICATION - Che<br>Location - Spacing<br>NSL NSI   | Unit - Directional Di  |   | EIVED                             |
|               | Check<br>[B]  | Commingling - Sto   | rage - Measurement   |   | OLM                               |
|               | [C]           | Injection - Disposal WFX PM   |  | - Enhanced Oil Recov<br>I IPI □ EOR □                 | ery<br>PPR                        |
| 2]            | NOTIFICATE    |   | TO: - Check Those V<br>ty or Overriding Roy  | Which Apply, or Doalty Interest Owners                | es Not Apply                      |
|               | [B]           | Offset Operators  | , Leaseholders or Su   | rface Owner   |                                   |
|               | [C]           | Application is O  | ne Which Requires P  | Published Legal Notice                                | <b>;</b>                          |
|               | [D]           |   | or Concurrent Appro  | oval by BLM or SLO<br>Public Lands, State Land Office |                                   |

#### INFORMATION / DATA SUBMITTED IS COMPLETE - Statement of Understanding [3]

☐ Waivers are Attached

E

[F]

I hereby certify that I, or personnel under my supervision, have read and complied with all applicable Rules and Regulations of the Oil Conservation Division. Further, I assert that the attached application for administrative approval is accurate and complete to the best of my knowledge and where applicable, verify that all interest (WI, RI, ORRI) is common. I understand that any omission of data, information or notification is cause to have the

☐ For all of the above, Proof of Notification or Publication is Attached, and/or,

application package returned with no action taken. Note: Statement must be completed by an individual with supervisory capacity. Gradful Regulatory/Compliance Administrator Title

**DISTRICT I** 

P.O. Box 1980, Hobbs, NM 88241-1980

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<u>DISTRICT II</u>

811 South First St., Artesia, NM 88210-2835

DISTRICT III
1000 Rio Brazos Rd, Aztec, NM 87410-1693

State of New Mexico Energy, Minerals and Natural Resources Department

#### **OIL CONSERVATION DIVISION**

APPLICATION FOR DOWNHOLE COMMINGLING

2040 S. Pacheco Santa Fe, New Mexico 87505-6429 Form C-107-A New 3-12-96

APPROVAL PROCESS:

X Administrative Hearing

**EXISTING WELLBORE** 

X YES \_\_ NO

| urner Hughes   | #15A   | 1 3-2  | 27-9   | San Juan   | , New Mexico                              |
|--|--|--|--|--|---|
| 186  | Well No.   | Unit Li  | tr Sec - Twp - R   |  | County                                    |
| GRID NO. 14538 Property  | Code _7614   | API NO30-045   | -26381Fede   |  | it Lease Types: (check 1 or more)         |
| he following facts are submitted   | er mersone some  | per  | linte  | rmediate   | Lower                                     |
| he following facts are submitted<br>in support of downhole<br>ommingling:  | Transmitted with   | one .  | in the last  | ZOHO   | Lower<br>Zone                             |
| . Pool Name and<br>Pool Code   | Otero Chacra   | - 82329  |  | and the second s | Blanco Mesaverde - 72319                  |
| 2. Top and Bottom of<br>Pay Section (Perforations)   | 3346' - 3574' (<br>Actual supplie<br>completion  | Estimated)<br>d upon   | V 10 10 10 10 10 10 10 10 10 10 10 10 10   |  | 4714' - 5137'                             |
| 3. Type of production (Oil or Gas)   | Gas  |  |  |  | Gas                                       |
| 4. Method of Production (Flowing or Artificial Lift)   | Plan to Flow a<br>Recompletion   | fter   |  |  | Flowing                                   |
| 5. Bottomhole Pressure   | (Current)  |  | a.   | - 11 - 12 - 12 - 12 - 12 - 12 - 12 - 12  | Measured                                  |
| Oil Zones - Artificial Lift:<br>Estimated Current  | a. 363 psia (e   | st)  |  |  | a. 133 psia                               |
| Gas & Oil - Flowing:<br>Measured Current<br>All Gas Zones:<br>Estimated or Measured Original   | (Original)<br>b. 1142 psia (   | est)   | b.   |  | b. 721 psia                               |
| 3. Oil Gravity (°API) or<br>Gas BTU Content  | 1160   |  |  |  | 1309                                      |
| . Producing or Shut-In?  | Not Yet Produ  | cina   |  |  | Producing                                 |
| Production Marginal? (yes or no)   | No   |  |  |  | Yes                                       |
| rroduction manginari (yes or no)   |  |  |  |  |   |
| If Shut-In and oil/gas/water rates of last production  | Date: N/A<br>Rates:  |  | Date:<br>Rates:  |  | Date: N/A<br>Rates:                       |
| lote: For new zones with no production history,<br>pplicant shall be required to attach production<br>stimates and supporting data                           |  |  |  |  |   |
| f Producing, give data and<br>bil/gas/water water of recent test<br>within 60 days)  | Date: N/A<br>Rates: N/A  |  | Date:<br>Rates:  |  | Date: 1/98<br>Rates: 0.5 Bbls/d / 84 MCFD |
| 3. Fixed Percentage Allocation   | Oil: G   | as:  | Oil: %   | Gas:   | Oil: Gas:                                 |
| Formula -% for each zone<br>(total of %'s to equal 100%)   | will be supplied u   | pon completion   |  |  | will be supplied upon completion          |
| . If allocation formula is base<br>submit attachments with sup   | d upon somethin  | g other than cu  | rrent or past  | production, or is  | based upon some other met                 |
| ). Are all working, overriding, a<br>If not, have all working, over<br>Have all offset operators bee   | nd rovalty interes   | sts identical in all   | commingled   | zones?   | X Yes — No<br>Yes — No<br>X Yes — No      |
| . Will cross-flow occur? X production be recovered, an   | Yes No If ve   | s, are fluids com  | oatible, will th   | ne formations not b  | e damaged, will any cross-flo             |
| . Are all produced fluids from a   |  |  |  |  | •   |
| . Will the value of production b   | , •  |  |  | •  | •   |
| . If this well is on, or commun<br>Bureau of Land Management I   | itized with, state<br>has been notified  | or federal lands<br>in writing of this   | s, either the application.   | Commissioner of F<br>_X_Yes No   | Public Lands or the United St             |
| . NMOCD Reference Cases for  |  |  |  |  |   |
| B. ATTACHMENTS:  * C-102 for each zon  * Production curve f  * For zones with no p  * Data to support all  * Notification list of p  * Any additional states | e to be comming<br>or each zone for<br>production histor<br>ocation method c<br>all offset operato | led showing its s<br>at least one year<br>y, estimated prod<br>or formula.<br>rg, and royalty in | pacing unit and the control of the c | nd acreage dedicate the state of the state o | tion.<br>ation.)<br>ta.                   |

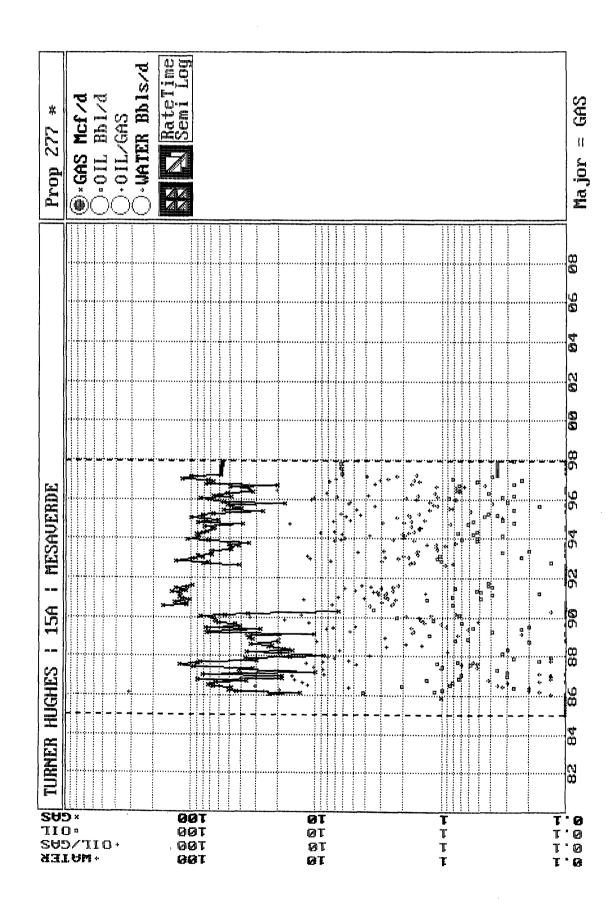
Middle TITLE Production Engineer \_\_\_\_\_\_\_DATE \_\_\_\_01-29-98\_\_\_

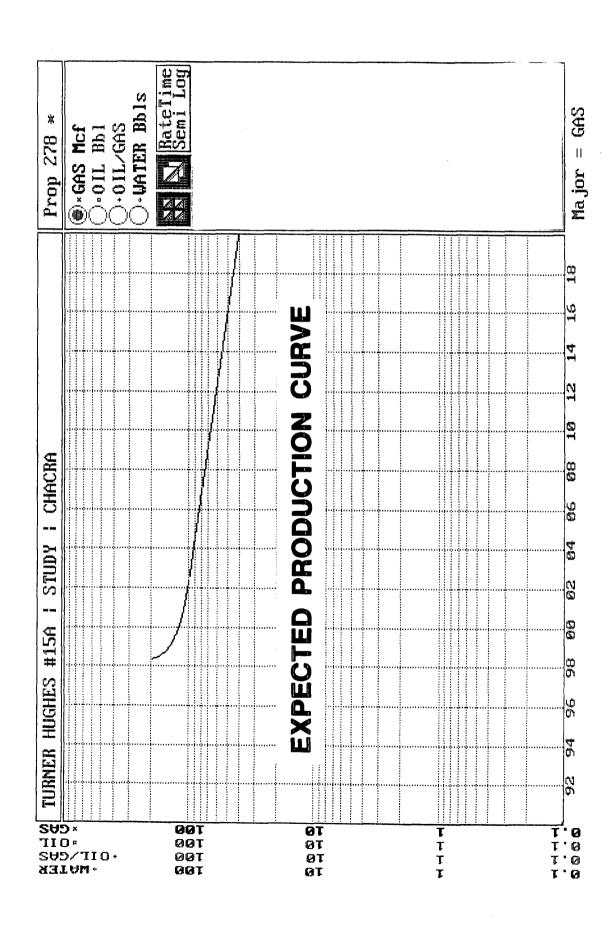
TYPE OR PRINT NAME Kevin Midkiff TELEPHONE NO. (505) 326-9700

# NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

All distances must be from the outer boundaries of the Section.

| Operator                    |                  |                        | •             | Loc        | ase.      |              |              |                 |            | Well No.                            |
|-----------------------------|------------------|------------------------|---------------|------------|-----------|--------------|--------------|-----------------|------------|-------------------------------------|
| EL PASO NATURAL GAS COMPANY |                  |                        |               | TURNE      | ER HUGHES | S (SF        | 078          | 3050)           | 15A        |                                     |
| Unit Letter                 | Section          | To                     | wnahip        |            | Hange     |              | County       |                 | _          |                                     |
| I                           | 3                | ·                      | 27N           |            |           | 9W           |              | San             | Juan       |                                     |
| Actual Footage Loc          | cation of Wel    |                        | 4-1-          |            | 000       |              |              |                 | <b>7</b>   |                                     |
| 1490                        | feet from        |                        |               | ne cond    | 920       |              | et from the  | •               | East       | line                                |
| Ground Level Elev:          | J                | lucing Format          | /Chacra       | Po         |           | CO/Otero     |              |                 |            | Dedicated Acreage: 293.97 Acres     |
| <del></del>                 |                  |                        | ·             |            |           |              |              |                 |            | <u> </u>                            |
| 1. Outline the              | he acreage       | e dedicated            | to the subj   | ect well   | by col-   | ored pencil  | or hach      | ure m           | arks on t  | the plat below.                     |
| interest a                  | ind royalty      | ·).                    |               | •          |           |              |              |                 | -          | thereof (both as to working         |
| 1                           |                  |                        | erent owners  | -          |           | to the wel   | l, have t    | he in           | terests o  | of all owners been consoli-         |
| Yes                         | ☐ No             | If answ                | ver is "yes;" | type of c  | consoli   | dation       |              | _               |            |                                     |
| )                           |                  |                        | ners and trad | ct descrip | tions v   | vhich have   | actually     | beer            | consoli    | dated. (Use reverse side of         |
| }                           | if necessa       | •                      | . ,,          |            | <u></u>   | ,            |              |                 |            |                                     |
|                             |                  |                        |               |            |           |              |              |                 |            | mmunitization, unitization,         |
| sion.                       | oling, or of     | inerwise) or           | until a non-s | standard t | unit, ei  | iminating s  | iuch inte    | rests           | , nas bee  | n approved by the Commis-           |
| 31011.                      |                  |                        |               |            |           | ·            |              | 1               |            |                                     |
|                             | ·                |                        | 11111         | ///////    | 7////     | 7///////     | //////       | ৰ               |            | CERTIFICATION                       |
|                             | Ì.               |                        |               |            | 1         |              | }            |                 |            |                                     |
|                             | i                |                        |               |            | 1         |              | •            |                 |            | certify that the information con-   |
|                             | ~ <del>+</del> • |                        |               |            | 1         |              | •            |                 |            | herein is true and complete to the  |
| RE                          | CEI              | VED                    |               |            | ł         | •            | 3            | 8/              | beston     | my knowledge and belief.            |
| l N                         | 1AY 0 7 19       | 285                    |               |            | . 1       |              |              | DE              | 100        | car Soul                            |
| 1                           | ini qi, i        |                        |               |            | 1         | 0            |              |                 | Name       | 911 2000                            |
|                             |                  | AMAGEMEN<br>URCF. AREA |               |            | - 7       |              | <del>-</del> |                 | Dr         | illing Clerk                        |
| - Marine                    |                  | U (Q), -11L            | . 🛭           |            | 1         |              |              |                 | Position   |                                     |
|                             | $t \in [0, 1]$   |                        |               |            | 1         |              |              |                 | E1         | Paso Natural Gas                    |
|                             | 1                |                        |               |            | . 1       |              |              | $ \mathcal{E} $ | Company    | o o no                              |
|                             |                  | Sec.                   |               |            | 1         |              | ;            | 33              | 1/0        | ay 3, 1985                          |
|                             | 1                | •                      |               |            | 1         |              |              |                 | Date       |                                     |
|                             |                  |                        |               | -          | ļ         |              |              |                 |            |                                     |
|                             | <del></del>      |                        |               |            |           | <del> </del> |              | $\frac{4}{3}$   |            |                                     |
|                             |                  |                        |               |            | i<br>I    |              |              |                 | l hereb    | by certify that the well-location   |
|                             | ,                |                        |               |            | ı         |              | •            | 33              |            | on this plat was plotted from field |
|                             |                  |                        |               | ,          | - 1       |              |              |                 | notes a    | of actual surveys made by me or     |
|                             | I .              |                        |               |            |           |              |              |                 | under m    | ny supervision, and that the same   |
|                             | 1                |                        |               |            | i         |              |              |                 | is true    | and correct to the best of my       |
|                             | )                |                        |               |            | 1         | <b>o</b> 9   | 20'          |                 | knowle     | dge and belief.                     |
| h                           |                  |                        | 186 -         |            | :         | ·            |              | $\aleph$        |            | •                                   |
|                             | 1                |                        |               |            | ŀ         |              | •            |                 |            |                                     |
|                             | 1<br>1           |                        |               |            | 1<br>     | -            |              |                 | Date Surv  |                                     |
|                             | 1                |                        |               |            | 1         | 757          |              |                 |            | d Professional Engineer             |
|                             | ı                |                        | <b>1</b> 100  |            | 1         | ㅋ            |              | 1/2             | and to     | and Surveyor.                       |
|                             | 1                |                        |               |            | 1         |              |              | 3               | - A        | et Kerdell                          |
|                             | 1                |                        | 2///          |            | 11/1/     | /////////    | /////        |                 | Fred       |                                     |
|                             |                  |                        |               |            |           |              |              | <b>-</b>        | Certificat | e No.4                              |





## Turner Hughes #15A Bottom Hole Pressures Flowing and Static BHP

#### **Cullender and Smith Method**

Version 1.0 3/13/94

| Mesaverde  | Chacra  |
|--|---|
| MV-Current   | <u>CK-Current</u> *   |
| GAS GRAVITY 0.775 COND. OR MISC. (C/M) C %N2 0.59 %CO2 0.64 %H2S 0 DIAMETER (IN) 2.375 DEPTH (FT) 4926 SURFACE TEMPERATURE (DEG F) 60 BOTTOMHOLE TEMPERATURE (DEG F) 150 FLOWRATE (MCFPD) 0 SURFACE PRESSURE (PSIA) 117 BOTTOMHOLE PRESSURE (PSIA) 133.2 | GAS GRAVITY 0.669  COND. OR MISC. (C/M) C  %N2 0.31  %CO2 0.28  %H2S 0  DIAMETER (IN) 4.5  DEPTH (FT) 3460  SURFACE TEMPERATURE (DEG F) 60  BOTTOMHOLE TEMPERATURE (DEG F) 101  FLOWRATE (MCFPD) 0  SURFACE PRESSURE (PSIA) 333  BOTTOMHOLE PRESSURE (PSIA) 362.7 |
| MV-Original  | CK-Original *   |
| GAS GRAVITY COND. OR MISC. (C/M)  %N2  %CO2  %H2S  DIAMETER (IN)  DEPTH (FT)  SURFACE TEMPERATURE (DEG F)  BOTTOMHOLE TEMPERATURE (DEG F)  FLOWRATE (MCFPD)  SURFACE PRESSURE (PSIA)  BOTTOMHOLE PRESSURE (PSIA)  F21.0                                  | GAS GRAVITY 0.669 COND. OR MISC. (C/M) C %N2 0.31 %CO2 0.28 %H2S 0 DIAMETER (IN) 4.5 DEPTH (FT) 3460 SURFACE TEMPERATURE (DEG F) 60 BOTTOMHOLE TEMPERATURE (DEG F) 101 FLOWRATE (MCFPD) 0 SURFACE PRESSURE (PSIA) 1036 BOTTOMHOLE PRESSURE (PSIA) 1142.1          |

<sup>\*</sup> NOTE: Since the chacra is the recompletion target, we do not have pressure data for it in the Turner Hughes #15A. Therefore, data was taken from the Hancock A #10, located in section 35, T28N, R9W.

Page No.: 1
Print Time: Tue Dec 23 07:04:22 1997
Property ID: 277
Property Name: TURNER HUGHES | 15A | MESAVERDE
Table Name: S:\ARIES\1ROS\TEST.DBF

| DATE     | CUM GAS<br>Mcf | M_SIW <u>HP</u><br>Psi |                                |
|----------|----------------|------------------------|--------------------------------|
| 10/04/85 | 0              | 624.0                  | ORIGINAL                       |
| 05/01/86 | 5493           | 524.0                  |                                |
| 12/16/87 | 37520          | 451.0                  |                                |
| 07/18/89 | 55952          | 440.0                  |                                |
| 02/21/91 | 101081         | 281.0                  |                                |
| 08/03/91 | 122833         | 293.0                  |                                |
| 03/29/93 | 143213         | 298.0                  |                                |
| 12/24/94 | 260343         | 117.0                  | CURRENT ESTIMATED FROM PZ DATA |

Page No.: 1

Print Time: Wed Dec 24 16:12:31 1997

Property ID: 7528

Property Name: HANCOCK A | 10 | 45095A-1
Table Name: K:\ARIES\RR98PDP\TEST.DBF

OFFSET CHACRA WELL

| DATE     | CUM_GAS<br>Mcf | M_SIWHP<br>Psi |          |               |       |      |   |
|----------|----------------|----------------|----------|---------------|-------|------|---|
| 12/18/74 | 0              | 1036.0         | ORIGINAL |               |       |      |   |
| 01/03/75 | 0              | 1049.0         |          |               |       |      |   |
| 04/11/75 | 13875          | 775.0          |          |               |       |      |   |
| 04/14/76 | 58431          | 489.0          |          |               |       |      |   |
| 06/28/77 | 90118          | 459.0          |          |               |       |      |   |
| 04/05/93 | 297074         | 397.0          |          | Estimated Fro | m P/2 | RATA | ) |
| 12/26/97 | 339 168        | 333.0          | CURRENT  | 251 marea     |       |      |   |

### **Package Preparation Volume Data**

DPNo: 54058A TURNER HUGHES 15A Form: MV FF: 337 STEVE FLOREZ MS: 301 LONNIE CUNNINGHAM Supt: 60 KEN RAYBON Dual: Pipeline: **EPNG** Plunger: Yes No Compressor: Ownership (No Trust) Prior Year **Current Year** Gas Oil Days Days <u>On</u> On GWI: 100.0000% 100.0000% MCF/M **BOPM** MCF/M **BOPM** GNI: 75.0000% 75.0000% 2,565 27.0 31 3,563 25.0 31 Jan Feb 1.449 10.0 29 3.069 12.0 28 2,048 8.0 2,124 Mar 31 0.0 31 **Volumes** (Days On) **MCFD** BOPD 1,549 13.0 3,431 30 Apr 30 24.0 7 Day Avg 31 4.8 May 947 0.0 31 3,898 39.0 31 30 Day Avg 84 0.5 Jun 1,021 22.0 30 2,932 18.0 30 60 Day Avg 100 0.6 Jul 1,017 0.0 31 2,798 9.0 26.1 110 0.7 1,486 1.0 31 3,251 19.0 31 3 Mo Avg Aug 6 Mo Avg 109 0.7 Sept 634 22.0 5.1 3,277 28.0 30 12 MoAvg Oct 2,353 8.0 15 3,568 19.0 31 Nov 2,055 16.0 16 0 0.0 30 **Volumes** 2,256 0 0 Dec 7.0 17 0.0 (Days in Month) MCFD BOPD 19,380 134.0 31,911 193.0 Total 30 Day Avg 84 0.5 60 Day Avg 100 0.6 Print Form 3 Mo Avg 108 0.7 6 Mo Avg 99 0.6 Exit Volumes Data

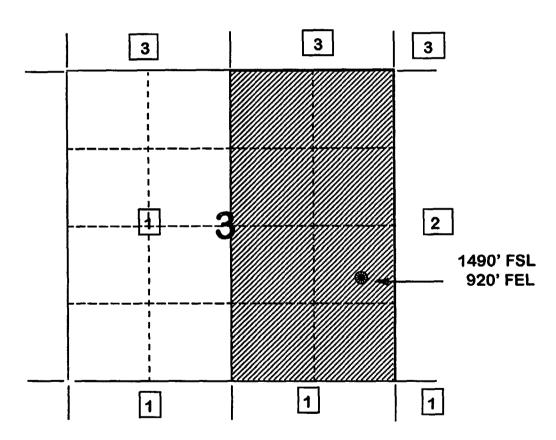
12 Mo Avg

#### **BURLINGTON RESOURCES OIL AND GAS COMPANY**

# Turner Hughes #15A OFFSET OPERATOR/OWNER PLAT

# Chacra (SE/4) / Mesaverde (E/2) Formations Commingle Well

Township 27 North, Range 9 West



- 1) Burlington Resources
- 2) Four Star Oil & Gas Co. c/o Texaco Exploration P.O. Box 2100 Denver, CO 80201
- 3) Amoco Production Company c/o Bruce Zimney P.O. Box 800 Denver, CO 80201

| 3<br>8<br><b>⊕</b> | 3<br>2<br><b>器</b>   | 1E 34              | 1<br>©                                | 2M<br><b>28</b><br>10R <sub>1</sub> 0<br><b>4 4</b> |                             | 1 E<br>₩3<br><b>©</b>    |
|--------------------|--|--------------------|---------------------------------------|---|-----------------------------|--------------------------|
|                    | 21A<br>\$\text{\$\}}}}\$}\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\}\$}}}\$}}}}}}}}}}}}}}}}}}}}}}}}}}}}}} | 10A<br>3<br>TURNER | 15<br><b>88</b>                       | 2   | 5<br>5°<br>> 88             | 3<br><b>X</b> 3          |
| 21                 | 14A<br>14E <sup></sup>   | 10 10 S            | ##################################### | \$ #15A<br>4 ⊠<br>⊕                                 | 16                          | 3 3E                     |
|                    | 1  | 17A<br>❸           | 17                                    | 13A<br><b>©</b>                                     | 13<br>16                    | 2<br><b>X</b> 3          |
| .7<br>.選           | 9<br>1 M<br>883  | 10<br>1E<br>88     | 1                                     | 1<br>2E5<br>⊠⊕                                      | 1 5A<br>2 <sup>©</sup><br>⊠ | <b>1</b> E<br><b>®</b> ⊠ |
|                    |  | 2.<br><b>X</b> 3   | 2E<br>⊠                               | 6A <sup>1</sup><br><b>®</b> ₩                       | 6<br>1 E ●                  | 7E 7A<br>図 🧐             |

LMO 2/5/98

TURNER HUGHES #15A SEC. 3, T27N, R9W CHACRA/MESAVERDE