|              | District I State of New Mexico   1625 N. French Dr., Hobbs, NM 88240 Energy Minerals and Natural Resources  |  |   |                     |            | Form C-141<br>Revised October 10, 2003 |  |              |              |  |
|--------------|---|--|---|---------------------|------------|--|--|--------------|--------------|--|
|              | 1301 W. Grand Avenue, Artesia, NM 88210   District III   1000 Rio Brazos Road, Aztec, NM 87410   District IV   1220 Sc  | NM 88210<br>M 87410<br>1220 South  |   |                     |            |  | Submit 2 Copies to appropriate<br>District Office in accordance<br>with Rule 116 on back |              |              |  |
| <u>.</u>     | 1220 S. St. Francis Dr., Santa Fe, NM 87505 Santa   |  |   |                     |            |  | side of form   |              |              |  |
| たい           |   |  |   |                     |            |  |  |              |              |  |
| <b>6</b>     |   |  | OPERA   |                     | [          | ] Init                                 | ial Report   | $\boxtimes$  | Final Report |  |
|              | Name of Company COG Operating LLC<br>Address 550 W. Texas, Suite 1300 Midland, Texas 79701  |  | Contact Pat Ellis<br>Telephone No. (432) 685-4332                             |                     |            |  |  |              |              |  |
|              | Facility Name Muskegon 16 State Com #1  |  | Facility Type Tank Battery  |                     |            |  |  |              |              |  |
| 5            | Surface Owner: State Mineral Own  | зег  |   |                     |            |  | No API#3   | 0-015        | -27108       |  |
|              | Surface Owner: State Mineral Owner Lease No. API # 30-015-27108   LOCATION OF RELEASE   |  |   |                     |            |  |  |              |              |  |
| <b></b>      |   |  | South Line  | Feet from the       | East/W     | est Line                               | County   |              |              |  |
|              | N 16 17S 29E 660  |  | S   | 1980                |            | N                                      | Eddy   |              |              |  |
|              | Latitude N 32.828   | 888°   | Longitud  | W 104.08204         |            |  | <u></u>  |              |              |  |
|              | NATURE OF RELEASE   |  |   |                     |            |  |  |              |              |  |
|              | Type of Release: Oil and Produced Water   |  | Volume of Release 50 bbls   |                     |            |  | Recovered 3  |              |              |  |
|              | Source of Release: Tank   |  | Date and Hour of Occurrence<br>10/28/09 1:16 p.m.                             |                     |            | Date and Hour of Discovery             |  |              |              |  |
|              | Was Immediate Notice Given?   | 10/28/09   1:16 p.m.     10/28/09   1:16 p.m.     If YES, To Whom?   |   |                     |            |  |  |              |              |  |
| ന്നം         | Yes No Not Required   |  |   |                     |            |  |  |              |              |  |
|              | By Whom? Rick Wright<br>Was a Watercourse Reached?  |  | Date and Hour 10/28/09 2:43 p.m.<br>If YES, Volume Impacting the Watercourse. |                     |            |  |  |              |              |  |
| ليت          | 🗋 Yes 🖾 No  |  |   | N/A                 |            |  |  |              |              |  |
|              | If a Watercourse was Impacted, Describe Fully.*   |  |   |                     |            |  |  |              |              |  |
|              | N/A   |  |   |                     |            |  |  |              |              |  |
|              |   |  |   |                     |            |  |  |              |              |  |
|              | Describe Cause of Problem and Remedial Action Taken.*   |  |   |                     |            |  |  |              |              |  |
|              | The tank overflowed due to a pump malfunction.  |  |   |                     |            |  |  |              |              |  |
| <u>19</u>    | Describe Area Affected and Cleanup Action Taken.*   |  |   |                     |            |  |  |              |              |  |
|              | The release stayed on the pad and entrance road. Tetra Tech inspected site and collected samples to define spills extent. An approved work plan was prepared and implemented. Removed soil was hauled away for proper disposal. Site was then brought up to surface grade with clean backfill material. Tetra Tech prepared closure report and submitted to NMOCD for review. |  |   |                     |            |  |  |              |              |  |
| a            |   | I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and |   |                     |            |  |  |              |              |  |
| (IF TH       | regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability   |  |   |                     |            |  |  |              |              |  |
|              | should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health   |  |   |                     |            |  |  |              |              |  |
|              | or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.   |  |   |                     |            |  |  |              | other        |  |
| 3            | $- n_{\Lambda}$   |  |   | OIL CONSI           | ERVA       | FION I                                 | DIVISION   | <u>I</u>     |              |  |
| 3            | Signature:  |  |   |                     |            |  |  |              |              |  |
| STE I        | Printed Name: Ike Tavarez   | Ap   | proved by D   | istrict Supervisor: | th         | 4.                                     | n  |              |              |  |
| ٦            | Title: Senior Project Manager   | Ap   | proval Date:  | 10/4/15             | Exp        | iration D                              | ate: 🖊   | 1 <u> </u> A | 7-           |  |
| 1            | E-mail Address: Ike.Tavarez@TetraTech.com   | nditions of A  |   | 1                   | Attached [ | 7                                      |  |              |              |  |
| 8            | Date: Phone: (432) 682-4559   | }  |   | F                   | mil        |  | Autorieu [   | l            |              |  |
| 目<br>1<br>ジャ | Attach Additional Sheets If Necessary   | _1,,   | *# <b>=</b>   |                     |            | I                                      | ZRP-   | 43 ]         | J            |  |

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