District I
1625 N. French Dr., Hobbs. NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

\* Attach Additional Sheets If Necessary

## State of New Mexico **Energy Minerals and Natural Resources**

Form C-141 Revised August 8, 2011

2RP-3463

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

| Release Notification and Corrective Action  |                 |  |  |  |                            |   |               |           |                    |               |                      |
|---|-----------------|--|--|--|----------------------------|---|---------------|-----------|--------------------|---------------|----------------------|
| NABI  | 5351            | 26930  | )  |  |                            | OPERA1  | OR            |           | X Initia           | al Report     | Final Report         |
| Name of Co  | mpany Bi        | urnett Oil C   | o., Inc.   | 3080                                       | (                          | Contact Les   | lie Garvis    |           |                    |               |                      |
| Address Bur   | nett Plaza - Su | uite 1500, 801 Ch                                    | erry Street-L  | Jnit 9, Ft. Worth, TX 76                   | Telephone No. 817-583-8730 |   |               |           |                    |               |                      |
| Facility Name Gissler A9 Facility Type Oil well   |                 |  |  |  |                            |   |               |           |                    |               |                      |
| Surface Ow  | Mineral O       | wner   | BLM API No. 30-015-04153   |  |                            |   |               |           |                    |               |                      |
| LOCATION OF RELEASE   |                 |  |  |  |                            |   |               |           |                    |               |                      |
| Unit Letter   | Section         | Township   | Range  | Feet from the                              | North/                     | South Line  | Feet from     | the E     | ast/West Line      | County        |                      |
| н   | 14              | 175  | 30E  | 1980                                       | North                      |   | 660           |           | East Eddy          |               |                      |
| Latitude Longitude  |                 |  |  |  |                            |   |               |           |                    |               |                      |
| NATURE OF RELEASE   |                 |  |  |  |                            |   |               |           |                    |               |                      |
| Type of Rele  | ORCES           | Volume of Release 3 bbis/7 bbis Volume Recovered 0/0 |  |  |                            |   |               |           |                    |               |                      |
| Source of Re  |                 |  | Date and Hour of Occurrence 12/16/15 1000 Date and Hour of Discovery 12/16/15 1000 |  |                            |   |               |           |                    |               |                      |
| Was Immediate Notice Given?   ☐ Yes ☐ No ☐ Not Required   |                 |  |  |  |                            | If YES, To Whom?  |               |           |                    |               |                      |
| By Whom? Leslie Garvis  |                 |  |  |  |                            | Date and Hour 12/16/15 1435   |               |           |                    |               |                      |
| Was a Watercourse Reached?  |                 |  |  |  |                            | If YES, Volume Impacting the Watercourse.                           |               |           |                    |               |                      |
|   | ) No            |  | ,  |  |                            |   |               |           |                    |               |                      |
| If a Watercourse was Impacted, Describe Fully.*   |                 |  |  |  |                            |   |               |           |                    |               |                      |
| NM OU O   |                 |  |  |  |                            |   |               |           |                    |               |                      |
|   |                 |  |  |  |                            |   | •             |           |                    | ARTO          | ONSERV               |
|   |                 | •  |  |  |                            |   |               |           |                    | E.            | SIA DISTRICATION     |
| Describe Cause of Problem and Remedial Action Taken.*   |                 |  |  |  |                            |   |               |           |                    |               |                      |
| Describe Cause of Problem and Remedial Action Taken.*  Steel flowline to tank battery corroded and released PW & Oil. Pipeline will be repaired and returned to service   |                 |  |  |  |                            |   |               |           |                    |               |                      |
|   |                 |  |  |  |                            |   |               |           |                    |               |                      |
|   |                 |  |  |  |                            |   |               |           |                    | KECL          | EIVED                |
| <u> </u>  | 100             |  | 4  |  |                            |   |               |           |                    |               | TVED                 |
|   |                 | and Cleanup A  |  |  |                            |   |               |           |                    |               |                      |
|   |                 |  |  | k of the pipeline rigi                     |                            |   |               |           |                    |               |                      |
|   |                 |  |  | rox. 150-200 yards<br>nitted as soon as de |                            | he Gissler A 2  | tank battery. | Impacted  | d area will be sam | pled and clea | aned up according to |
|   | ·               |  |  | is true and comp                           |                            | a hast a É mu   | knowledge     | and und   | antend that nor    | numb to NM    | OCD rules and        |
|   |                 |  |  |  |                            |   |               |           |                    |               |                      |
| regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability |                 |  |  |  |                            |   |               |           |                    |               |                      |
| should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health   |                 |  |  |  |                            |   |               |           |                    |               |                      |
|   |                 |  |  | otance of a C-141                          | report d                   | oes not reliev  | e the operat  | or of res | ponsibility for c  | compliance v  | vith any other       |
| federal, state  | or local ia     | ws and/or regi                                       | itations.  |  |                            |   | 011 0         | NON ICE   | -DILATION          | DIVICIO       |                      |
| 1 6/1. Sh = 1   |                 |  |  |  |                            | OIL CONSERVATION DIVISION   |               |           |                    |               |                      |
| Signature Ballo Class   |                 |  |  |  |                            | ,1 /  |               |           |                    |               |                      |
| Printed Nam   |                 |  | Approved by Environmental Specialist:  |  |                            |   |               |           |                    |               |                      |
|   | atory Coordin   | nator  |  |  |                            | Approval Da   | te: 1211      | 115       | Expiration         | Date: N/      | A                    |
| E-muil Azlde  | lgarvis(        | @burnettoil.com                                      | 1  |  |                            | •   |               |           |                    |               |                      |
|   |                 |  |  | 0.12 200 0-00                              | F                          | สอกลัยการของ C.D. Rules & Guidelines SUBMIT REMEDIATION PROPOSAL NO |               |           |                    |               |                      |
| Date: 12/16/  | 15              |  | Phone  | 817-583-8730                               |                            | SUBMIT R  | EMEDIA        |           | /                  |               |                      |
| Attach Addi   | tional She      | ets If Necess  | ary  | · · · · · · · · · · · · · · · · · · ·      | i.                         | ATER TH   | AN:           | ДДД       | <u> </u>           |               | 200                  |

## Patterson, Heather, EMNRD

From: Leslie Garvis < lgarvis@burnettoil.com>

Sent: Wednesday, December 16, 2015 2:12 PM stucker@blm.gov; Patterson, Heather, EMNRD

Cc: Walter Glasgow; Brady Sullivan; Trey Krampf; Belton Mathews; Johnny Titsworth; Kyle

Adams

Subject: Initial C-141 for the Release at the Gissler A 9 | API # 30-015-04153

**Attachments:** 2015.12.16 GA9 C141 Initial\_Smtd.pdf

Shelly/Heather,

To:

To follow up on my phone call, attached is the initial C-141 for the release at the Gissler A 9 location.

Please let us know if you have any questions or need any additional information.

Thank you

## LESLIE M. GARVIS

REGULATORY COORDINATOR

## BURNETT OIL CO., INC.

BURNETT PLAZA-SUITE 1500 801 CHERRY STREET - UNIT #9 FORT WORTH, TX 76102-6881 DIRECT LINE: 817.583.8730 MOBILE: 713.819.4371

FAX: (817) 332-2438

EMAIL: LGARVIS@BURNETTOIL.COM

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