<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

* Attach Additional Sheets If Necessary

NM OIL CONSERVATION State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division

1220 South St. Francis Dr.

Santa Fe, NM 87505

ARTESIA DISTRICT

Form C-141 Revised August 8, 2011

2RP-3559

FEB 2 3 2016

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

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| | | 34768 | | ease Notific | atio | n and Co | orrective A | ctioi | 1 | | | |
|---|---------------|-----------------|------------|--|-------------------------|--|---|-----------|----------------|----------------------------|------------------|--|
| MAR | 316151 | 635112 | • | | | OPEI | RATOR | | X I | nitial Report | Final Report | |
| Name of Co | mpany A | y 14783 | 37 | Contact K | erry Egan | | | | | | | |
| Address 3 | | 210 | | Telephone No. 575 513-8988 | | | | | | | | |
| Facility Nar | ne: Seven | tation | | Facility Type: Compressor Station | | | | | | | | |
| Surface Owner: Mineral Owner | | | | | | . API No. | | | | | | |
| | | | | LOCA | TIOI | N OF REI | LEASE | | | | | |
| Unit Letter | | | | | South Line | Feet from the | East/ | West Line | County EDDY | | | |
| | 25 19S 24E | | | | | | | | | | | |
| | | | | Latituda 32 | 63613 <i>i</i> | 6 Longitud | o_104 549427 | | | | | |
| Latitude 32.636136 Longitude-104.549427 NATURE OF RELEASE | | | | | | | | | | | | |
| Type of Release: Pipeline liquids | | | | | | | Volume of Release: Unknown Volume Recovered: N/A | | | | | |
| | | | | | | (historic le | (historic leak) | | | | | |
| Source of Release: Pipeline liquids, | | | | | | | Date and Hour of Occurrence: Date and H Unknown (historic leak) | | | Hour of Discovery: 2/16/16 | | |
| Was Immediate Notice Given? | | | | | | If YES, To Whom? | | | | | | |
| | | | Yes 🗀 | No 🛛 Not Re | quired | | | | | | | |
| By Whom? | | | | | | Date and Hour | | | | | | |
| Was a Watercourse Reached? ☐ Yes ☑ No | | | | | | If YES, Volume Impacting the Watercourse. | | | | | | |
| If a Watercou | rse was Imi | pacted Descri | he Fully.* | * | | | | | | | | |
| | • | ,, | | | | | | | | | ĺ | |
| | | | | | | | | | | | | |
| | - | | | | | | | | - | | | |
| Describe Cau | | | | | | | | | | | DVG | |
| | | | | f the compressor st nks there were no | | | | | | | | |
| | | | | nes in the area hav | | | | a remo | vai, signs o | 1 3011 COMMINING | ion ocgan to | |
| D 11 4 | 4 CC . 1 | | | | ····· | | | | | | | |
| Describe Area | | | | en.* by 15'. The conta | inment | which has be | een removed is ar | nroxin | nately 30' h | ov 50' in extent 3 | This is believed | |
| | | | | on. Investigation is | | | | | | | | |
| | | | | | | | | | | | | |
| I hereby certi | fy that the i | nformation gi | ven above | is true and comple | cte to th | he best of my | knowledge and u | ndersta | nd that purs | suant to NMOCD | rules and | |
| regulations al | 1 operators | are required to | report ar | id/or file certain re | lease n | otifications ar | nd perform correct | tive act | ions for rel | eases which may | endanger | |
| public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health | | | | | | | | | | | | |
| or the enviror | ment. In a | ddition, NMC | CD accep | tance of a C-141 r | | | | | | | | |
| federal, state, | or local lav | vs and/or regu | lations. | | | | 011 0011 | · · · | 7.4 (ELO) I | DIMIGION | | |
| | | | | | | | OIL CONS | SEKV | ATION | DIVISION | | |
| Signature: Nevy Gr | | | | | | J. J. J. | | | | | | |
| Printed Name: Kerry Egan | | | | | | Approved by Environn Riggresp Brialist 11/4 Denomination | | | | | | |
| Title: Eng Tech | | | | | | | e: 2 25 16 | • | Expiration | Date: NA | | |
| E-mail Addre | | | | Conditions of | Conditions of Approval: | | | _ | | | | |
| | | | | | | | | Ruise | & Guide | Attached | | |
| Date: 2/2 | | 575 748-4555 | | Remediation per O.C.D. Rules & Guidelines SUBMIT REMEDIATION PROPOSAL NO | | | | | | | | |

LATER THAN:_