

Bratcher, Mike, EMNRD

From: Bratcher, Mike, EMNRD
Sent: Friday, July 29, 2011 2:13 PM
To: 'Cliff P. Brunson'
Cc: Bradley Blevins; Ken Swinney; Jennifer Gilkey
Subject: RE: Chesapeake-H & K 18 Federal #1

Reference: Chesapeake Operating * H&K 18 Fed 001 * 30-015-34360 * M-18-22s-28e * Eddy County, New Mexico
DOR: 6/28/11 * 2RP-800

Cliff,

Your proposal for remediation of a release of produced fluids , as referenced above, is approved with the following conditions and/or stipulations:

- Notify OCD District 2 office 48 hours prior to commencement of remedial activities.
- Notify OCD District 2 office 48 hours prior to obtaining samples , where the analyses will be submitted to OCD.
- Results of sidewall samples are to be submitted to OCD for review prior to backfilling.
- Submit a Form C-141 Final Report and closure report upon satisfactory completion of project.
- Project is to be completed and closure documentation submitted to OCD not later than September 29, 2011.
- Like approval by BLM or any other regulatory authority as may be applicable.

Be advised, OCD approval does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

Please submit a hard copy of the electronically submitted data and proposal.

If you have any questions or concerns, and for notifications, please contact me.

Mike Bratcher

NMOCD District 2
811 S. First Street
Artesia, NM 88210
575-748-1283 Ext. 108
575-626-0857
mike.bratcher@state.nm.us

From: Cliff P. Brunson [<mailto:cbrunson@bbcinternational.com>]
Sent: Thursday, July 28, 2011 6:09 PM
To: Bratcher, Mike, EMNRD
Cc: Bradley Blevins; Ken Swinney; Jennifer Gilkey
Subject: Chesapeake-H & K 18 Federal #1

Mike,

This message is to confirm our discussion of today, July 28, 2011 concerning the remediation plan for the Chesapeake H & K 18 Federal #1 leak site. Per our discussion and agreement, Chesapeake will excavate the

impacted soil across the site to a depth of 3 feet or as practicable and backfill the site with clean caliche. As we discussed, Chesapeake had already begun the excavation prior to our meeting. In addition, Chesapeake will collect sidewall confirmation samples of the excavation area and analyze for TPH, BTEX, and Chloride. When the battery is rebuild, it will be a lined facility. I have attached the lab data and diagrams that we reviewed for your files.

If you would please respond back via e-mail with your concurrence of the path forward, it would be greatly appreciated. Don't hesitate to contact me if you have any questions.

Thanks, Cliff

Cliff Brunson, CFI, CRS
President
BBC International, Inc.
World-Wide Environmental Specialists
Mailing Address:
P. O. Box 805
Hobbs, NM 88241-0805 USA
Shipping Address:
1324 W. Marland St.
Hobbs, NM 88240 USA
Phone: (575) 397-6388
Fax: (575) 397-0397
E-Mail: cbrunson@bbcinternational.com

Confidentiality Notice: This electronic transmission (and any attached documents) is intended only for the person(s) to whom it is addressed and may contain information that is privileged, confidential, or otherwise protected from disclosure. If you have received this transmission in error, please immediately notify the sender by e-mail or by telephone call to (575) 397-6388 for handling instructions. Any disclosure or distribution of the contents of this transmission by anyone other than the named recipient(s) is strictly prohibited.

Bratcher, Mike, EMNRD

From: Microsoft Outlook
To: Cliff P. Brunson; Bradley Blevins; Ken Swinney; Jennifer Gilkey
Sent: Friday, July 29, 2011 2:13 PM
Subject: Relayed: RE: Chesapeake-H & K 18 Federal #1

Delivery to these recipients or groups is complete, but no delivery notification was sent by the destination server:

[Cliff P. Brunson \(cbrunson@bbcinternational.com\)](mailto:cbrunson@bbcinternational.com)

[Bradley Blevins \(bradley.blevins@chk.com\)](mailto:bradley.blevins@chk.com)

[Ken Swinney \(kswinney@bbcinternational.com\)](mailto:kswinney@bbcinternational.com)

[Jennifer Gilkey \(jgilkey@bbcinternational.com\)](mailto:jgilkey@bbcinternational.com)

Subject: RE: Chesapeake-H & K 18 Federal #1