

**NM OIL CONSERVATION**

ARTESIA DISTRICT

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
90 Rio Brazos Road, Aztec, NM 87410  
District IV  
20 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources

MAY 17 2016

Form C-141  
Revised August 8, 2011

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit 1 Copy to appropriate District Office in  
conformance with 19.15.29 NMAC.

RECEIVED

**Release Notification and Corrective Action**

*NAB1613453134*

**OPERATOR**

Initial Report  Final Report

Name of Company: <b>COG Operating LLC</b> <i>229137</i>	Contact: <b>Robert McNeill</b>
Address: <b>600 West Illinois Avenue, Midland TX 79701</b>	Telephone No. <b>432-683-7443</b>
Facility Name: <b>CONTINENTAL A STATE BATTERY</b>	Facility Type: <b>Tank Battery</b>
Surface Owner: _____ State _____	Mineral Owner: _____ API No. <b>30-015-29696</b>

**LOCATION OF RELEASE**

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
C	30	17S	29E	330	North	1409	West	Eddy

Latitude 32.8119583

Longitude 104.1168976

**NATURE OF RELEASE**

Type of Release: Oil and Produced Water	Volume of Release: 10bbls of oil 6bbls of produced water	Volume Recovered: 10bbls of oil 4bbls of produced water
Source of Release: Steel flowline	Date and Hour of Occurrence: 05-09-2016 2:45pm	Date and Hour of Discovery: 05-09-2016 2:45pm
Was Immediate Notice Given? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> Not Required	If YES, To Whom?	
By Whom?	Date and Hour:	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

a Watercourse was Impacted, Describe Fully.\*

Describe Cause of Problem and Remedial Action Taken.\*

A 3" steel line corroded due to age. Replaced the corroded section of pipe with a new joint of 3" steel pipe.

Describe Area Affected and Cleanup Action Taken.\*

A 20' X 4' area inside the facilities dike and a 1' X 1' outside the dike in the pasture were affected by the release. All free fluids were recovered; an initial cleanup was performed and the facility was put back into service. Concho will have the spill site sampled to delineate any possible contamination from the release and we will present a remediation work plan to the NMOCD for approval prior to any significant remediation work.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: <i>Robert Grubbs Jr.</i>	<b>OIL CONSERVATION DIVISION</b>	
Printed Name: <b>Robert Grubbs Jr.</b>	Signed By <i>[Signature]</i> Approved by Environmental Specialist:	
Title: <b>Senior Environmental Coordinator</b>	Approval Date: <i>5/18/16</i>	Expiration Date: <i>N/A</i>
E-mail Address: <b>rgrubbs@concho.com</b>	Conditions of Approval:	
Date: <b>05-17-2016</b> Phone: <b>432-683-7443</b>	Remediation per O.C.D. Rules & Guidelines <input checked="" type="checkbox"/> <b>SUBMIT REMEDIATION PROPOSAL NO</b>	

LATER THAN: *5/19/16*

*ARP-3699*

Attach Additional Sheets If Necessary

**Bratcher, Mike, EMNRD**

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**From:** Robert Grubbs <RGrubbs@concho.com>  
**Sent:** Tuesday, May 17, 2016 10:17 AM  
**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; 'agroves@slo.state.nm.us'; 'dvstrang@slo.state.nm.us'; Martin, Ed; Naranjo, Mark M.  
**Subject:** (C-141Initial) Continental A State (30-015-29696)  
**Attachments:** 05-09-2016 Continental A State Battery (TB).pdf

MR. BRATCHER / MS. GROVES,

ATTACHED IS A C-141 INITIAL FOR YOUR CONSIDERATION. IF YOU HAVE ANY ADDITIONAL QUESTIONS PLEASE FEEL FREE TO CONTACT

*THANK YOU,*

**ROBERT GRUBBS JR.  
SR. ENVIRONMENTAL COORDINATOR  
432.683.7443 (MAIN)  
432.818.2369 (DIRECT)  
432.661.6601 (CELL)  
432.221.0892 (FAX)  
RGRUBBS@CONCHO.COM  
MAILING ADDRESS:  
ONE CONCHO CENTER  
600 W. ILLINOIS AVENUE  
MIDLAND, TEXAS 79701**

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