District I
1625 N. French Dr., Hobbs, NM 88240
District [[
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

* Attach Additional Sheets If Necessary

State of New Mexico PECHIVED
Energy Minerals and Natural Resources

Oil Conservation Division
1220 South St. Francis Dr. NMOCD ARTESIA

Form C-141 Revised October 10, 2003

Submit 2 Copies to appropriate
District Office in accordance
with Rule 116 on back
side of form

2RP 3710

| 1220 S. St. Fran | icis Dr., Sani | ta Fe, NM 8750 | 5 | S | anta | Fe, NM 87: | 505 | 14:71 | | | | | side of form | |
|---|---|----------------------------------|-------------|--------------------|---------|---|----------|-------------|------------|-----------|--------------|---------|--------------|--|
| FAB 16 | 1445 | 2120 | Rel | ease Notifi | catio | on and Co | orre | ctive A | ction | | | | | |
| nAB1614452503 | | | | | | OPERATOR Initial Report | | | | | | | Final Repor | |
| Name of Co | | Plains Pipeline, LP 34053 | | | | Contact Jason Henry | | | | | | | | |
| Address 2530 Hwy 214 - Denver City, Tx 79323 | | | | | 13 | Telephone No. (575) 441-1099 | | | | | | | | |
| Facility Nar | ne | Loco Hills | Station I | Bypass Line | | Facility Typ | e P | peline | | | | | | |
| Surface Ow | Lease No. | | | | | | | | | | | | | |
| LOCATION OF RELEASE | | | | | | | | | | | | | | |
| Unit Letter | Section | Township | Range | Feet from the | Nort | h/South Line | Feet | from the | East/We | st Line | County | | | |
| G | 23 | 175 | 31E | | | | | | | | Eddy | | | |
| | 32.82.3166 103.8371666 Latitude N 32° 49° 23.4" Longitude W 103° 50° 15.6" | | | | | | | | | | | | | |
| NATURE OF RELEASE | | | | | | | | | | | | | | |
| Type of Relea | Volume of Release 35 bbls Volume Recovered 25 bbls | | | | | | | | | | | | | |
| Type of Release Crude Oil Source of Release 4" Steel Bypass Line | | | | | | | | | | | Hour of Dis | | | |
| | | | | | | 11/19/2009 11:00 | | | | | | | | |
| Was Immediate Notice Given? ⊠ Yes □No □ Not Required | | | | | | If YES, To Whom? Verbal notification to Mike Bratcher on 11/20/2009 | | | | | | | | |
| By Whom? Jason Henry | | | | | | Date and Hour 11/20/2009 @ 10:30 | | | | | | | | |
| Was a Watercourse Reached? | | | | | | If YES, Volume Impacting the Watercourse. | | | | | | | | |
| ☐ Yes ☒ No | | | | | | | | | | | | | | |
| If a Watercour | rse was imp | acted, Descri | be Fully.* | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Describe Cause of Problem and Remedial Action Taken.* | | | | | | | | | | | | | | |
| ! | | | | | | | | | | | | | | |
| Internal corrosion of a 4-inch bypass line resulted in a release of crude oil, the free product was recovered with a vacuum truck, and the impacted soil has been excavated and stockpiled. | | | | | | | | | | | | | | |
| Describe Area | | | | n.* . | | | | | | | | | | |
| | | - | | | | | | _ | _ | | | | | |
| The released c | | | ice stain t | bat measured ap | proxic | nately 40' z 30 |). The | e impacted | l area wil | l be rem | ediated per | applica | ible | |
| I hereby certify | that the in | formation give | | s true and comple | | | | | | | | | | |
| regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability | | | | | | | | | | | | | | |
| should their ope | erations hav | e failed to ad | equately i | nvestigate and rei | mediate | contamination | n that p | ose a threa | t to groun | d water, | surface wate | r, huma | in health | |
| or the environm | ient. In add | lition, NMOC | D accepta | nce of a C-141 re | port do | es not relieve | the ope | rator of re | sponsibili | y for cor | npliance wit | hany o | ther | |
| federal, state, or | r local laws | and/or regula | uions. | | Ţ | <u></u> | OII | CONS | EDVAT | TONIT | NVISION | | | |
| / | OIL CONSERVATION DIVISION | | | | | | | | | | | | | |
| Signature: | | | | | | | | | | | | | | |
| Printed Name: | i A | Approved by District Supervisor: | | | | | | | | | | | | |
| Title: Banadi | stian Coo | | | | 1 | pproval Date: | ~ | histor | D E. | ention D | | | - 7 | |
| Title: Remedia | HOD COOF | niantol | | | ; A | pprovai Date: | | 10/10 | - Expu | ration Da | ш; | | | |
| E-mail Address: jhenry@paalp.com | | | | | c | Conditions of Approval: | | | | | | | į | |
| Date: 12/0 | | | | | | | | | | | | | | |