District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Release Notification and Corrective Action

NM OIL CONSERVATION

ARTESIA DISTRICT

Form C-141 Revised August 8, 2011

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

RECEIVED

| NAB1602730866 | | | | | | OPERAT | ΓOR | | | | | | |
|---|---------------|--|--|----------------------------|-----------|---------------------------------------|---|--|----------------------|---------|----|------|--|
| Name of Company Linn Operating Inc. 204324 | | | | | | Contact E.L. Gonzales | | | | | | | |
| Address 21 | | | Telephone No. 575-738-1739 | | | | | | | | | | |
| Facility Nan | ne Well/ | <u> F</u> | Facility Type Pumping Well | | | | | | | | | | |
| Surface Owner FED Mineral Owner | | | | | | FED | | | API No. 30-015-26385 | | | | |
| | | | | LOCA | TION | OF REI | LEASE | | | | | | |
| Unit Letter | Section | Township | Range | Feet from the | | South Line | Feet from the | East/\ | West Line | County | | | |
| 1 | 29 | 17S | 31E | 2550 | SL | | 1335 | EL | | EDDY | | | |
| Latitude 32.8053284 Longitude-103.8876114 | | | | | | | | | | | J | | |
| NATURE OF RELEASE | | | | | | | | | | | | | |
| Type of Rele | | Volume of Release 4bbls/ 1 Volume Recovered 4bbls/ 1 | | | | | | | | | | | |
| Source of Re | lease | l | lour of Occurren | Date and Hour of Discovery | | | | | | | | | |
| Was Immedia | ata Matiaa (| | 1/25/2016 9 AM 1/25/2016 If YES, To Whom? | | | | | | | | | | |
| was minicula | ate Notice (| Dennis Potter / Aaron Hickert | | | | | | | | | | | |
| By Whom? | | | | | | Date and Hour | | | | | | | |
| Was a Watercourse Reached? ☐ Yes ☑ No | | | | | | | If YES, Volume Impacting the Watercourse. | | | | | | |
| | | | | | | | | | | | | | |
| If a Watercourse was Impacted, Describe Fully.* | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Describe Cause of Problem and Remedial Action Taken.* | | | | | | | | | | | | | |
| Stuffing Box lk. / Replaced packing and returned well to production | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Describe Are | a Affected | and Cleanup | Action Tal | ken.* | | | | | | | | | |
| Area contam | inated was | 42ft x 37ft | / Picked | up fluid and haule | d off cor | ntaminated so | oit | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | is true and comp | | | | | | | | | |
| regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger | | | | | | | | | | | | | |
| public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health | | | | | | | | | | | | | |
| or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other | | | | | | | | | | | | | |
| federal, state | , or local la | ws and/or reg | ulations. | · | | | OH COX | TOTO N | / | DIVICIO | | | |
| 5000 | | | | | | | OIL CONSERVATION DIVISION | | | | | | |
| Signature: | | | | | | | | | | | | | |
| Printed Name: E. L. Gonzales | | | | | | Approved by Environmental Specialist: | | | | | | | |
| Printed Nam | e. E. L. Viol | iizaies 🗸 | | | | | - // - | The Party of the P | | | | | |
| Title: Produc | tion Super | visor | | | | Approval Da | te: 1/271 18 | 2 | Expiration | Date: N | A | | |
| E-mail Addr | ess: elgonz | | Conditions of Approval: | | | | | | | | | | |
| Date: 1/26/ | 2016 | 8- | Remediation per O.C.D. Rules & Guidelines | | | | | | | | | | |
| 1739 | | | | Phone:575-73 | | SUBMIT | REMEDIAT | YYYT | UCOSA | | | | |
| * Attach Add | itional She | ets If Neces | sary | | | LATERT | HAN: | 101 | 16 | | 00 | XE | |
| | , | | | | | | | | | 2 | えん | 3517 | |

Patterson, Heather, EMNRD

From: Keyes, Jamie, EMNRD

Sent: Tuesday, January 26, 2016 1:19 PM

.To: Patterson, Heather, EMNRD; Bratcher, Mike, EMNRD

Cc:Jones, Kellie, EMNRDSubject:FW: Initial C- 141Attachments:2052_001.pdf

I believe this belongs to D2.

From: Gonzales, EL [mailto:ELgonzales@linnenergy.com]

Sent: Tuesday, January 26, 2016 9:41 AM

To: Jones, Kellie, EMNRD; Keyes, Jamie, EMNRD; Tucker, Shelly (stucker@blm.gov); Moreno, Laura; Butters, Thomas;

Hickert, Aaron; Rivera, Albert; Potter, Dennis

Cc: Gonzales, EL Subject: Initial C- 141

FYI---- Initial C -141 spill report for Turner B # 82 (30-015-26385) Thanks, E L

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