

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

NM OIL CONSERVATION

ARTESIA DISTRICT

Form C-141  
Revised August 8, 2011

JUL 13 2016

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

RECEIVED

Release Notification and Corrective Action

DAB1019735083 OPERATOR ☒ Initial Report ☒ Final Report

|                 |                                  |               |                      |
|-----------------|----------------------------------|---------------|----------------------|
| Name of Company | Oxy Permian Ltd.                 | Contact       | Casey Summers        |
| Address         | 6 Desta Drive, Midland, TX 79705 | Telephone No. | (575) 513-8289       |
| Facility Name   | Cypress 33 Federal #2H Battery   | Facility Type | Battery              |
| Surface Owner   | BLM                              | Mineral Owner | API No. 30-015-37308 |

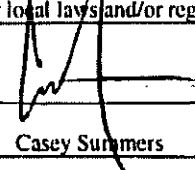
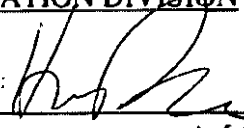
LOCATION OF RELEASE

| Unit Letter | Section | Township | Range | Feet from the | North/South Line | Feet from the | East/West Line | County          |
|-------------|---------|----------|-------|---------------|------------------|---------------|----------------|-----------------|
| A           | 33      | 23S      | 29E   |               |                  |               |                | Eddy County, NM |

Latitude N 32.26673°

Longitude W 103.98348°

NATURE OF RELEASE

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                           |                                                                                                                             |                                                            |                                   |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------|----------|
| Type of Release                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Oil                                                                                                       | Volume of Release                                                                                                           | 8 bbls                                                     | Volume Recovered                  | 7.5 bbls |
| Source of Release                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | A power failure caused the tank to overflow                                                               | Date and Hour of Occurrence                                                                                                 | 04/22/2016                                                 | Date and Hour of Discovery        |          |
| Was Immediate Notice Given?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required | If YES, To Whom?                                                                                                            | Mike Bratcher, Heather Patterson- NMOCD; Shelly Tucker-BLM |                                   |          |
| By Whom?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Kathy Purvis @ BBC International Inc.                                                                     | Date and Hour                                                                                                               | 04/25/2016 @ 10:43 am                                      |                                   |          |
| Was a Watercourse Reached?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                       | If YES, Volume Impacting the Watercourse.                                                                                   |                                                            |                                   |          |
| If a Watercourse was Impacted, Describe Fully.*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                           |                                                                                                                             |                                                            |                                   |          |
| Describe Cause of Problem and Remedial Action Taken.*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           |                                                                                                                             |                                                            |                                   |          |
| A power failure caused a tank to overflow and leak 8 bbls of oil. A vacuum truck recovered 7.5 bbls of oil and the power was restored.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                           |                                                                                                                             |                                                            |                                   |          |
| Describe Area Affected and Cleanup Action Taken.*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                           |                                                                                                                             |                                                            |                                   |          |
| The affected area is approximately 14' x 14' inside the lined containment. Remediation was completed removing the contaminated material and replacing it with clean material.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                           |                                                                                                                             |                                                            |                                   |          |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. |                                                                                                           |                                                                                                                             |                                                            |                                   |          |
| Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                           | OIL CONSERVATION DIVISION                                                                                                   |                                                            |                                   |          |
| Printed Name: Casey Summers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                           | Approved by Environmental Specialist:  |                                                            |                                   |          |
| Title: NM Environmental Advisor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                           | Approval Date: 7/14/16                                                                                                      |                                                            | Expiration Date: N/A              |          |
| E-mail Address: casey_summers@oxy.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           | Conditions of Approval: FINAL                                                                                               |                                                            | Attached <input type="checkbox"/> |          |
| Date: 7-11-16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                           | Phone: (575) 513-8289                                                                                                       |                                                            |                                   |          |

\* Attach Additional Sheets If Necessary

2RP-3778

## **Patterson, Heather, EMNRD**

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**From:** Kathy Purvis <kathy@bbcinternational.com>  
**Sent:** Wednesday, July 13, 2016 12:04 PM  
**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; stucker@blm.gov  
**Cc:** Casey\_Summers@oxy.com; jennifer\_duarte@oxy.com; 'Cliff P. Brunson'; 'Ken Swinney'; 'Jennifer Gilkey'  
**Subject:** Closure Report, Cypress 33 Federal #2H Battery  
**Attachments:** Closure documents, Cypress 33 Federal #2H Battery.pdf

Attached are the closure documents for a leak that occurred inside the lined containment of the Cypress 33 Federal #2H Battery on 04/22/2016 in Eddy County, NM. Receipt notification via email is greatly appreciated.

### **Kathy Purvis**

BBC International, Inc.  
1324 W. Marland Blvd.  
Hobbs, NM 88240  
Business: (575) 397-6388  
Cell: (575) 441-8619  
[kathy@bbcinternational.com](mailto:kathy@bbcinternational.com)