

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

Form C-141  
Revised August 8, 2011

Release Notification and Corrective Action

**NAB11022530649** **3080** **OPERATOR** ☒ Initial Report ☐ Final Report

|   |                            |
|---|----------------------------|
| Name of Company Burnett Oil Co., Inc.                       | Contact 817-583-8730       |
| Address 801 Cherry Street, Suite 1500, Fort Worth, TX 76102 | Telephone No. 817-583-8730 |
| Facility Name Jackson B 5                                   | Facility Type Tank Battery |
| Surface Owner BLM   | Mineral Owner BLM          |
| API No. 30-015-41191  |                            |

LOCATION OF RELEASE

| Unit Letter | Section | Township | Range | Feet from the | North/South Line | Feet from the | East/West Line | County |
|-------------|---------|----------|-------|---------------|------------------|---------------|----------------|--------|
| P           | I       | 17S      | 30E   | 1145'         | South            | 1283'         | East           | Eddy   |

Latitude, Longitude

NATURE OF RELEASE

|  |   |   |
|--|---|---|
| Type of Release Oil/Water  | Volume of Release Sheen/5 BBLS  | Volume Recovered 0 BBLS                 |
| Source of Release Poly Line Rupture  | Date and Hour of Occurrence 7/25/16 0730  | Date and Hour of Discovery 7/25/16 0730 |
| Was Immediate Notice Given?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required   | If YES, To Whom?<br>BLM - S. Tucker, OCD - H. Patterson                                       |   |
| By Whom?   | Date and Hour   |   |
| Was a Watercourse Reached?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  | If YES, Volume Impacting the Watercourse.   |   |
| If a Watercourse was Impacted. Describe Fully.*<br>N/A   |   |   |
| Describe Cause of Problem and Remedial Action Taken.*<br>Poly line ruptured at weld. Line will be repaired and return to service.  |   |   |
| Describe Area Affected and Cleanup Action Taken.*<br>Impacted a 5'x 25' and 20'x15' area in pasture to the west of Jackson B 5 Tank Battery. Area will be remediated to regulatory standards.  |   |   |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. |   |   |
| Signature: <i>Leslie Garvis</i>  | OIL CONSERVATION DIVISION   |   |
| Printed Name: Leslie Garvis  | Approved by Environmental Specialist: <i>[Signature]</i>                                      |   |
| Title: Regulatory Coordinator  | Approval Date: 8/12/16  | Expiration Date: N/A                    |
| E-mail Address: lgarvis@burnettoil.com   | Conditions of Approval:<br>Remediation per O.C.D. Rules & Guidelines <input type="checkbox"/> |   |
| Date: 7/25/16 Revised 8/9/16 Phone: 817-583-8730   | SUBMIT REMEDIATION PROPOSAL NO  |   |

\* Attach Additional Sheets If Necessary

LATER THAN: 7/12/16

2RP-3805

**Patterson, Heather, EMNRD**

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**From:** Leslie Garvis <lgarvis@burnettoil.com>  
**Sent:** Tuesday, August 09, 2016 9:26 AM  
**To:** Patterson, Heather, EMNRD; stucker@blm.gov  
**Cc:** Johnny Titsworth  
**Subject:** RE: Initial C141 for Release at the Jackson B 5 Tank Battery | API # 30-015-36146  
**Attachments:** 2016.08.09JB 5 C141 Revised.pdf

Heather,

Attached is the revised C141 with the correct API number.

Johnny – can you please provide the Lat/Long of the spill location?

Thank you,

**LESLIE GARVIS**  
REGULATORY COORDINATOR  
NMOGA SE NM PUBLIC LANDS COMMITTEE CHAIR

**BURNETT OIL CO., INC.**  
BURNETT PLAZA - SUITE 1500  
801 CHERRY STREET - UNIT 9  
FORT WORTH, TEXAS 76102  
DIRECT LINE: 817.583.8730  
MOBILE: 713.819.4371  
FAX: 817.332.2438  
EMAIL: [LGARVIS@BURNETTOIL.COM](mailto:LGARVIS@BURNETTOIL.COM)

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**From:** Patterson, Heather, EMNRD [mailto:Heather.Patterson@state.nm.us]  
**Sent:** Friday, August 05, 2016 12:46 PM  
**To:** Leslie Garvis <lgarvis@burnettoil.com>; Johnny Titsworth <jtitsworth@burnettoil.com>  
**Subject:** RE: Initial C141 for Release at the Jackson B 5 Tank Battery | API # 30-015-36146

Leslie and Johnny,

Can you double check the API on this? It doesn't seem to match the location. Also, can you provide the lat/long for the actual spill location. That helps us in mapping our spills.

Thanks,

Heather Patterson  
Environmental Specialist  
NMOCD District II  
Office (575)748-1283 ext.101  
Cell (575)703-0228

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**From:** Leslie Garvis [mailto:lgarvis@burnettoil.com]  
**Sent:** Monday, July 25, 2016 4:23 PM  
**To:** [stucker@blm.gov](mailto:stucker@blm.gov); Patterson, Heather, EMNRD  
**Cc:** Johnny Titsworth; Kyle Adams; Walter Glasgow  
**Subject:** Initial C141 for Release at the Jackson B 5 Tank Battery | API # 30-015-36146

Shelly/Heather,

Attached you will find the initial C-141 for the release on 7/25/16 at the Jackson B 5 Tank Battery.

Please let me know if you have any questions or need any additional information.

Thank you

**LESLIE GARVIS**

REGULATORY COORDINATOR

NMOGA SE NM PUBLIC LANDS COMMITTEE CHAIR

**BURNETT OIL Co., INC.**

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801 CHERRY STREET - UNIT 9

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