

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources

NM OIL CONSERVATION

ARTESIA DISTRICT

Form C-141  
Revised August 8, 2011

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to appropriate District Office in  
accordance with 19.15.29 NMAC.

RECEIVED

Release Notification and Corrective Action

**OPERATOR** ☒ Initial Report ☐ Final Report

Name of Company: COG Operating LLC 229137 Contact: Robert McNeill

Address: 600 West Illinois Avenue, Midland TX 79701 Telephone No. 432-683-7443

Facility Name: SRO STATE COM #029H Facility Type: Tank Battery

Surface Owner: State Mineral Owner:  API No. 30-015-41740

LOCATION OF RELEASE

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
C	03	26S	26E	190'	North	1650'	West	Eddy

Latitude 32.078392 Longitude 104.0783386

NATURE OF RELEASE

Type of Release: <u>Oil &amp; Produced Water</u>	Volume of Release: <u>5bbls Oil and 110bbls Produced Water</u>	Volume Recovered: <u>4bbls Oil and 109bbls Produced Water</u>
Source of Release: <u>Production Tank</u>	Date and Hour of Occurrence: <u>08-19-2016 08:30 am</u>	Date and Hour of Discovery: <u>08-19-2016 08:30 am</u>
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? <u>Mike Bratcher - NMOCD / Amber Groves -SLO</u>	
By Whom? <u>Robert Grubbs Jr.</u>	Date and Hour: <u>Sat 8/20/2016 8:12 AM</u>	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

If a Watercourse was Impacted, Describe Fully.\*

Describe Cause of Problem and Remedial Action Taken.\*

This release was caused by a circulating pump that failed. Repaired the circulating pump.

Describe Area Affected and Cleanup Action Taken.\*

This release occurred within a lined facility. Vacuum trucks were dispatched to remove all freestanding fluids. Concho will have the spill area evaluated for any possible contamination from the release and we will present a remediation work plan to the NMOCD for approval prior to any significant remediation work.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: <u>[Signature]</u>	<b>OIL CONSERVATION DIVISION</b>	
Printed Name: <u>Robert Grubbs Jr.</u>	Approved by Environmental Specialist: <u>[Signature]</u>	
Title: <u>Senior Environmental Coordinator</u>	Approval Date: <u>8/29/16</u>	Expiration Date: <u>N/A</u>
E-mail Address: <u>rgrubbs@concho.com</u>	Conditions of Approval: <b>Remediation per O.C.D. Rules &amp; Guidelines</b> <input type="checkbox"/> <b>SUBMIT REMEDIATION PROPOSAL NO</b>	
Date: <u>August 26, 2016</u> Phone: <u>432-683-7443</u>	<b>LATER THAN: <u>8/29/16</u></b>	

\* Attach Additional Sheets If Necessary

2RP-3849

**Patterson, Heather, EMNRD**

---

**From:** Robert Grubbs <RGrubbs@concho.com>  
**Sent:** Friday, August 26, 2016 12:49 PM  
**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; 'agroves@slo.state.nm.us'; 'dvstrang@slo.state.nm.us'; Martin, Ed; Naranjo, Mark M.  
**Subject:** (C-141 Initial) SRO STATE COM #029H (TB) (30-015-41740)  
**Attachments:** SRO State Com #029H (TB) Initial.pdf

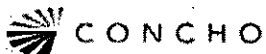
MR. BRATCHER / MS. GROVES,

ATTACHED IS A C-141 INITIAL FOR YOUR CONSIDERATION. IF YOU HAVE ANY ADDITIONAL QUESTIONS PLEASE FEEL FREE TO CONTACT ME.

*THANK YOU,*

**ROBERT GRUBBS JR.**  
**SR. ENVIRONMENTAL COORDINATOR**  
**432.683.7443 (MAIN)**  
**432.818.2369 (DIRECT)**  
**432.661.6601 (CELL)**  
**432.221.0892 (FAX)**  
**RGRUBBS@CONCHO.COM**  
**MAILING ADDRESS:**  
**ONE CONCHO CENTER**  
**600 W. ILLINOIS AVENUE**  
**MIDLAND, TEXAS 79701**

**CONFIDENTIALITY NOTICE: THE INFORMATION IN THIS EMAIL MAY BE CONFIDENTIAL AND/OR PRIVILEGED. IF YOU ARE NOT THE INTENDED RECIPIENT OR AN AUTHORIZED REPRESENTATIVE OF THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY REVIEW, DISSEMINATION OR COPYING OF THIS EMAIL AND ITS ATTACHMENTS, IF ANY, OR THE INFORMATION HEREIN, IS PROHIBITED. IF YOU RECEIVED THIS EMAIL IN ERROR, PLEASE IMMEDIATELY NOTIFY THE SENDER BY RETURN EMAIL AND DELETE THIS EMAIL FROM YOUR SYSTEM. THANK YOU.**



CONFIDENTIALITY NOTICE: The information in this email may be confidential and/or privileged. If you are not the intended recipient or an authorized representative of the intended recipient, you are hereby notified that any review, dissemination or copying of this email and its attachments, if any, or the information contained herein, is prohibited. If you have received this email in error, please immediately notify the sender by return email and delete this email from your system. Thank you.

**Bratcher, Mike, EMNRD**

---

**From:** Robert Grubbs <RGrubbs@concho.com>  
**Sent:** Saturday, August 20, 2016 7:12 AM  
**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; 'agroves@slo.state.nm.us'; 'dvstrang@slo.state.nm.us'; Martin, Ed; Naranjo, Mark M.  
**Subject:** (Notification) SRO STATE COM #029H (30-015-41740)

MR. BRATCHER / MS. GROVES,

COG OPERATING LLC IS REPORTING A RELEASE ON THE SRO STATE COM #029H (30-015-41740)

UNIT C SECTION 03 TOWNSHIP 26S RANGE 28E

THE RELEASE OCCURRED AT APPROXIMATELY 08:30 AM ON 08-19-2016

ESTIMATED RELEASED: APPROX. 5BBLS OIL / 110BBLS PRODUCED WATER

ESTIMATED RECOVERED: APPROX. 4BBLS OIL / 109BBLS PRODUCED WATER

THIS RELEASE WAS CONTAINED INSIDE A LINED FACILITY. THE RELEASE WAS CAUSED BY A CIRCULATING PUMP THAT FAILED.. THE AREA IS BEING EVALUATED AND A C-141 WILL BE SUBMITTED. IF YOU HAVE ANY ADDITIONAL QUESTIONS PLEASE FEEL FREE TO CONTACT ME.

*THANK YOU,*

**ROBERT GRUBBS JR.**  
**SR. ENVIRONMENTAL COORDINATOR**  
**432.683.7443 (MAIN)**  
**432.818.2369 (DIRECT)**  
**432.661.6601 (CELL)**  
**432.221.0892 (FAX)**  
**RGRUBBS@CONCHO.COM**  
**MAILING ADDRESS:**  
**ONE CONCHO CENTER**  
**600 W. ILLINOIS AVENUE**  
**MIDLAND, TEXAS 79701**

**CONFIDENTIALITY NOTICE: THE INFORMATION IN THIS EMAIL MAY BE CONFIDENTIAL AND/OR PRIVILEGED. IF YOU ARE NOT THE INTENDED RECIPIENT OR AN AUTHORIZED REPRESENTATIVE OF THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY REVIEW, DISSEMINATION OR COPYING OF THIS EMAIL AND ITS ATTACHMENTS, IF ANY, OR THE INFORMATION HEREIN, IS PROHIBITED. IF YOU RECEIVED THIS EMAIL IN ERROR, PLEASE IMMEDIATELY NOTIFY THE SENDER BY RETURN EMAIL AND DELETE THIS EMAIL FROM YOUR SYSTEM. THANK YOU.**

