NM OIL CONSERVATION

ARTESIA DISTRICT

<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District II
811 S. First St., Artesia, NM 88210
District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico **Energy Minerals and Natural Resources**

OCT 1 1 2016

Form C-141 Revised August 8, 2011

Oil Conservation Division 1220 South St. Francis Dr. **REGETVE** Dopy to appropriate District Office in accordance with 19.15.29 NMAC.

		-,		Sa	nta r	e, NM 8/3	003				·
_			Rele	ease Notific	atio	n and Co	orrective A	Action			
NABI	17289	481n			o OPERATOR			X I	nitial Report	Final Report	
Name of C	ompany Li	me Rock Re	I-A, L.P. 237	551	Contact Mike Barrett					T mar report	
Address R3	47-2 Nort	h 26 Street,	lew Mexico 882	0		No. 505-353-26	44				
Facility Na	me ASAU	149 Trunk l	ine releas	e]						
Surface Ow	mer Fee		Mineral O	wner	State	API No. 30-015-00204					
<u></u>			· · · · · · · · · · · · · · · · · · ·								
Unit Letter Section Township Range Feet from the North/South Line Feet from the East/West Line County											
Onit Letter	Section 14	Township 18S	Range 26E	990	Non	n/South Line FSL	Feet from the 1650	FEL FEL		County	_Y
									-		-
	<u> </u>	<u> </u>	<u> </u>				<u> </u>	<u> </u>		<u> </u>	
			Lat	itude <u>32.74266</u>		Longitude_	104.34846				
				NAT!	HDE	OFDEL	FACE				
Type of Rela	ase Hydroc	arbon produc		UKE	C OF RELEASE Volume of Release unknown Volume Recovered 0 bbls						
Type of Release Hydrocarbon, produced waters. gas Source of Release production line						Date and Hour of Occurrence			Date and Hour of Discovery		
						9/30/2016	9	9/30/2016 am			
Was Immediate Notice Given? Yes No X The release is thought to be less than 25 bbls						If YES, To Whom?					
103 110	A THE TOTAL	ise is alougin	10 00 1035	inan 25 0015							
By Whom? Mike Barrett						Date and Hour Voice Message to Heather Patterson on 10/3					
Was a Watercourse Reached? ☐ Yes X No						If YES, Volume Impacting the Watercourse.					
If a Watercon	irse was im	pacted, Descr	ibe Full								
Describe Cau								• • • •			
				due to corrosion, to			ately shut-in, and	the line w	as excav	vated and then rep	paired. The
Describe Are					110 1111	<u> </u>					
				de of Fanning road							
				nay with reasonable the results of the							
29.	7.7 IVIZIC.	Ellic Rock w	in provide	the results of the	ongon	ng mvesngano	ins to OCD and, i	ii necessai,	7, a iciik	colation plan con	sistent with I art
											
				is true and completed of file certain re							
				e of a C-141 repor							
				investigate and re							
federal, state,				tance of a C-141 re	eport (does not reliev	e the operator of	responsibi	nty for c	compliance with	any otner
AMENDED	/	1 1				··· · · · · · · · · · · · · · · · · ·	OIL CON	SERVA	TION	DIVISION	
						- 1//					
Signature: MM Da						Approved by Environmental Specialist:					
Printed Name: Michael Barrett						Approved by	Environmental S	ърестапът:			
Tid., D., 4	· ·				Approval Date: 10/14/16 Expiration Date: N/H						
Title: Produc	uon Superir	nendent				Approval Dat	e: U I4	<u> W</u>	piration	Date: /V///	
E-mail Addre	ss: Michael	Barrett <mb< td=""><td>arrett@lim</td><td>erockresources.co</td><td>m></td><td>Conditions of</td><td>Approval:</td><td></td><td></td><td>Attochad [</td><td>, </td></mb<>	arrett@lim	erockresources.co	m>	Conditions of	Approval:			Attochad [,
D . 45 (2)			***		Remediation per O.C.D. Rules & Guideline's SUBMIT REMEDIATION PROPOSAL NO						
Date: 10/7/20 Attach Addit		te If Nesses	e: 505-353-2644		SUBMIT	REMEDIATIO) N PRO	<u> POSAI</u>	LNO		
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Bratcher, Mike, EMNRD

From:

Mike Stubblefield <mike@rthicksconsult.com>

Sent:

Tuesday, October 11, 2016 10:14 AM

To:

Patterson, Heather, EMNRD

Cc:

Bratcher, Mike, EMNRD; 'Michael Barrett'; 'Randall Hicks'

Subject:

LRR ASAU 149 Trunk line release initial C-141 form

Attachments:

ASAU #149 Trunk Line C-141 (Initial Rpt) 10-7-16.pdf

Dear Heather Patterson and Mike Bratcher,

R.T. Hicks Consultants is sending the initial C-141 form for the release at ASAU 149 Trunk line release. A remediation plan will be submitted for the release. Please contact me if further information is required.

Sincerely,

Mike Stubblefield R.T. Hicks Consultants 575-365-5034