NM OIL CONSERVATION ARTESIA DISTRICT

State of New Mexico **Energy Minerals and Natural Resources**

OCT 19 2016

Form C-141 Revised August 8, 2011

District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC. RECEIVED

| | | | Kele | ase Notific | ation | i and Co | rrective A | ction | | | | | | |
|---|-------------------|------------------|-------------|---|----------|--|--|----------------|------------------------|--------------|---|----------------|--|--|
| NAB1429842400 | | | | | | | OPERATOR | | | l Report | | Final Report | | |
| Name of Company: COG Operating LLC 329/37 C | | | | | | | | Robert McNeill | | | | | | |
| Address: 600 West Illinois Avenue, Midland TX 79701 1 | | | | | | | ne No. 432-683-7443 | | | | | | | |
| Facility Name: OWL 20504 JV-P #005 | | | | | | | Facility Type: Tank Battery | | | | | | | |
| Surface Owner: State Mineral Owner: | | | | | | | ······ | API No. 30-015 | | | 15-35 | 435 | | |
| | | | • | LOCA | TION | N OF REI | LEASE | | | | | | | |
| Unit Letter J | | | | | | | Feet from the 2310' | | East/West Line East | | | County East | | |
| | | | | Latitude 32.041 | 4886 | Longitu | ide 104.228218 | ı | | | | | | |
| | NATURE OF RELEASE | | | | | | | | | | | | | |
| Type of Release: | | | | | | | Volume of Release: Volume Recovered: | | | | | | | |
| Oil & Produced Water Source of Release: | | | | | | | | | | | l & 17bbls Produced Water | | | |
| PLC Control Valve | | | | | | Date and Hour of Occurrence: Date and Hour of Discovery: 10-17-2016 11:30 am 10-17-2016 11:30 am | | | | | | | | |
| Was Immedi | ate Notice G | | Yes 🔯 | No 🛛 Not Re | auired | If YES, To | Whom? | | | | | | | |
| By Whom? | | Date and Hour: | | | | | | | | | | | | |
| Was a Watercourse Reached? | | | | | | | If YES, Volume Impacting the Watercourse. | | | | | | | |
| | | | Yes 🛭 | No | | | | | | | | | | |
| If a Watercon | urse was Imp | pacted, Descri | be Fully. | | | *************************************** | *************************************** | | | | | | | |
| | | | | | | | | | | | | l | | |
| Describe Cau | ise of Proble | m and Reme | dial Action | Taken.* | | | | | | | | | | |
| : | | | | | | | | | | | | | | |
| Facility ope | rational con | trol system (F | LC) malfi | unctioned and faile | | | | to alarms | and syst | em water si | iream co | ontrol valve. | | |
| | | | | • | nad tne | (PLC) repair | ea. | | | | | • | | |
| Describe Are | a Affected a | and Cleanup / | Action Tak | en.* | - | | | | | <u> </u> | | | | |
| 994:1 | | alata a Marad Ca | -1114 37 | | .a: | | 11 C | g:J. C. | |) h | -:11 -: | : | | |
| | | | | euum trucks were I we will present a | | | | | | | | | | |
| | | | | | | work. | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,, | | |
| | G. d d : | - C | | | -4- 4- 4 | | · · · · · · · · · · · · · · · · · · · | | 10.00 | | 1000 | 1 | | |
| | | | | is true and compl id/or file certain n | | | | | | | | | | |
| public health | or the envi | ronment. The | acceptano | e of a C-141 repo | rt by th | e NMOCD m | arked as "Final R | eport" do | es not rel | ieve the ope | rator of | f liability | | |
| | | | | investigate and re | | | | | | | | | | |
| | | | | tance of a C-141 | героп а | loes not reliev | e the operator of t | responsio | nity for c | ompliance v | wiin an | y omer | | |
| federal, state, or local laws and/or regulations. | | | | | | | OIL CON | SERVA | TION | DIVISION | ON | | | |
| Signature: | | | | | | a: in All | | | | | | | | |
| Printed Name: Robert Grubbs Jr. | | | | | | Signed By Mile Desarrates. Approved by Environmental Specialist: | | | | | | | | |
| | | | | | - | Approved by | Environmental S | / . | | | 11 | | | |
| Title: | Se | enior Environ | mental Co | ordinator | | Approval Da | te: / [)/ <i>3</i> /4// | l E | epiration | Date: | <u>IH</u> | | | |
| E-mail Addr | ess: | rgrubbs@ | concho.c | om | 1 | Conditions-o | |) Rules | s & C 🗀 | delines | | | | |
| | | | | | | | REMEDIAŢIQI | | | | | | | |
| | ber 19, 2016 | | | 432-683-7443 | | LATER TH | | 6116 | JUAL | <u> </u> | | | | |
| Attach Add | itional She | ets II Necess | ary | | | | ··· ··· ····· • • • • • • • • • • • • • | | | | 2R | P-3952 | | |

Bratcher, Mike, EMNRD

From:

Robert Grubbs < RGrubbs@concho.com>

Sent:

Wednesday, October 19, 2016 8:32 AM

To:

Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; 'agroves@slo.state.nm.us'

Subject:

(C-141 Initial) OWL 20504 JV-P #005 (TB) (30-015-35435)

Attachments:

Owl 20504 JV-P #5 SWD (TB) Initial.pdf

MR. BRATCHER / MS. GROVES.

ATTACHED IS A C-141 FOR YOUR CONSIDERATION. IF YOU HAVE ANY ADDITIONAL QUESTIONS PLEASE FEEL FREE TO CONTACT ME.

THANK YOU,

ROBERT GRUBBS JR.
SR. HSE COORDINATOR
432.683.7443 (MAIN)
432.818.2369 (DIRECT)
432.661.6601 (CELL)
432.221.0892 (FAX)
RGRUBBS@CONCHO.COM
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MIDLAND, TEXAS 79701

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