

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

NM OIL CONSERVATION  
ARTESIA DISTRICT  
NOV. 24, 2016  
RECEIVED  
Form C-141  
Revised August 8, 2011  
Submit 1 Copy to appropriate District Office in  
accordance with 19.15.29 NMAC.

Release Notification and Corrective Action

*NAB11633633401*

<b>OPERATOR</b>		<input checked="" type="checkbox"/> Initial Report	<input type="checkbox"/> Final Report
<b>Name of Company</b> Devon Energy Production Company <i>10137</i>		<b>Contact</b> Jake Harrington, Production Foreman	
<b>Address</b> 6488 Seven Rivers Hwy Artesia, NM 88210		<b>Telephone No.</b> 432-214-5175	
<b>Facility Name</b> Ross Ranch 10 Fed 1 SWD		<b>Facility Type</b> Salt Water Disposal	
<b>Surface Owner</b> Federal		<b>Mineral Owner</b> Federal	<b>API No</b> 30-015-29605

LOCATION OF RELEASE

Unit Letter H	Section 10	Township 26S	Range 31E	Feet from the 1980'	North/South Line North	Feet from the 660'	East/West Line East	County Eddy
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Latitude: 32.0593872

Longitude: -103.7596054

NATURE OF RELEASE

<b>Type of Release</b> Produced Water	<b>Volume of Release</b> 15bbbs	<b>Volume Recovered</b> 12bbbs
<b>Source of Release</b> Transition fitting on water line	<b>Date and Hour of Occurrence</b> November 19, 2016 @ 12:00 PM	<b>Date and Hour of Discovery</b> November 19, 2016 @ 12:00 PM
<b>Was Immediate Notice Given?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	<b>If YES, To Whom?</b> Shelly Tucker, BLM Mike Bratcher, OCD	
<b>By Whom?</b> Mike McMahan, Asst. Production Foreman	<b>Date and Hour</b> Shelly Tucker, BLM November 19, 2016 @ 1:30 PM Mike Bratcher, OCD November 19, 2016 @ 1:26 PM	
<b>Was a Watercourse Reached?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b>If YES, Volume Impacting the Watercourse</b> N/A	

**If a Watercourse was Impacted, Describe Fully.\***  
N/A

**Describe Cause of Problem and Remedial Action Taken.\***

A transition fitting split on the water line due to internal corrosion. The valves on the line were shut to isolate the line and stop the release. Repairs have been completed.

**Describe Area Affected and Cleanup Action Taken.\***

Approximately 15bbbs produced water was released onto the pad and into pasture. A vacuum truck was able to recover approximately 12bbbs produced water. The release was located on the South side of the tanks on pad and into the pasture in approximately a 3'x100' area. An environmental agency will be contacted for remediation.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

<b>Signature:</b> <i>Sheila Fisher</i>		<b>OIL CONSERVATION DIVISION</b>	
<b>Printed Name:</b> Sheila Fisher		<b>Approved by Environmental Specialist:</b> <i>Cynthia Wells</i>	
<b>Title:</b> Field Admin Support		<b>Approval Date:</b> <i>11/23/16</i>	<b>Expiration Date:</b> <i>N/A</i>
<b>E-mail Address:</b> Sheila.fisher@dvn.com		<b>Conditions of Approval:</b>	
<b>Date:</b> 11/22/16 <b>Phone:</b> 575.748.1829		<b>Attached</b> <input checked="" type="checkbox"/>	

\* Attach Additional Sheets If Necessary

2RP-4009

Ross Ranch 10 Fed 1 SWD

15bbls PW\_11.19.16



This map is for illustrative purposes only and is not intended to be used as a legal document. It is not intended to be used as a legal document. It is not intended to be used as a legal document.

WGS\_1984\_Web\_Mercator\_Auxiliary\_Sphere  
Prepared by: Sheila Fisher  
Map is current as of: 22-Nov-2016

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Miles



S10 T26S R31E

15bbls PW

