| | | ; | · · · · · · · · · · · · · · · · · · · | , · | | |
|-----|--------------------|--|---|---|--|---|
| 4 | hoff SUSPEN | se endineer | 2111-207 | PLC | PAPP No MITI 9 | 225454 |
| _ | | A | ABOVE THIS LINE FOR DIVISION USE ONLY | Y | | |
| | · | | CONSERVATION I eering Bureau - is Drive, Santa Fe, NM | | | |
| _ | | ADMINISTRATIV | /E APPLICAT | ION CHECK | (LIST | |
| | | | ATIVE APPLICATIONS FOR OCESSING AT THE DIVISION | | | ULATIONS |
| • | [DHC-Dow [PC-Po | ndard Location] [NSP-Nor mhole Commingling] [C1 pol Commingling] [OLS - [WFX-Waterflood Expansi | TB-Lease Comminglin - Off-Lease Storage] ion] [PMX-Pressure sposal] [IPI-Injection | ng] [PLC-Pool/Lo [OLM-Off-Lease Maintenance Ex n Pressure Increa | ease Commingling Measurement] pansion] Ise] | 3] |
| 1] | TYPE OF AI | PPLICATION - Check The | ose Which Apply for [| [A] | 22 | |
| | [A] | Location - Spacing Unit | | | OXY45A l Dantucus | imite |
| | Check [B] | Cone Only for [B] or [C] Commingling - Storage - DHC CTB | | | 19246 ОІМ Це | 3 |
| | [C] | Injection - Disposal - Pre | essure Increase - Enhar | nced Oil Recovery | PPR -30-0 | 25-07 |
| | [D] | Other: Specify | ······································ | | , | Lelis |
| [2] | NOTIFICAT [A] | TION REQUIRED TO: - C | | | A . | line's Par |
| | [B] | Offset Operators, Lo | easeholders or Surface | Owner | BLin | dany (|
| | [C] | Application is One | Which Requires Publis | shed Legal Notice | 47 | 400 |
| | [D] | U.S. Bureau of Land Managerr | Concurrent Approval | by BLM or SLO | - 11 P 4- - SK | 100 per 400 400 400 400 400 400 400 570 5700 |
| | [E] | For all of the above | , Proof of Notification | or Publication is | Attached, and/or, | 5700 |
| | [F] | Waivers are Attache | | | - BL | incons |
| [3] | | CURATE AND COMPL ATION INDICATED AB | | N REQUIRED | ro process T | 5700 Hebry He Type |
| | | | | | | • |

[4] **CERTIFICATION:** I hereby certify that the information submitted with this application for administrative approval is accurate and complete to the best of my knowledge. I also understand that no action will be taken on this application until the required information and notifications are submitted to the Division.

Note: Statement must be completed by an individual with managerial and/or supervisory capacity.

Sunder Musdl

Sandra Musallam Print or Type Name

Signature

Regulatory Engineer Title

07/10/2017 Date

Sandra musallam@oxy.com e-mail Address

<u>District I</u> 1625 N. French Drive, Hobbs, NM 88240 <u>District II</u> 811 S. First St., Artesia, NM 88210 <u>District III</u> 1000 Rio Brazos Road, Aztec, NM 87410 <u>District IV</u> 1220 S. St Francis Dr, Santa Fe, NM 87505 State of New Mexico Energy, Minerals and Natural Resources Department Form C-107-B Revised August 1, 2011

OIL CONSERVATION DIVISION 1220 S. St Francis Drive Santa Fe, New Mexico 87505

Submit the original application to the Santa Fe office with one copy to the appropriate District Office.

APPLICATION FOR SURFACE COMMINGLING (DIVERSE OWNERSHIP)

| OPERATOR NAME: OXY USA WTP LP | | | | | | | |
|--|------------------------------|---------------------------------|--------------------|----------------------------|--------------|--|--|
| OPERATOR ADDRESS: PO BOX 4294; HOUSTON, TX 77210 | | | | | | | |
| APPLICATION TYPE: | | | | | | | |
| Pool Commingling Lease Comminglin | ng Pool and Lease Con | nmingling Off-Lease | Storage and Measur | ement (Only if not Surface | Commingled) | | |
| LEASE TYPE: 🛛 Fee 🔲 | State D Feder | | | | | | |
| Is this an Amendment to existing Order | | | | | | | |
| Have the Bureau of Land Management | (BLM) and State Land | office (SLO) been not | ified in writing o | of the proposed commi | ngling | | |
| | (A) POO | L COMMINGLIN | G | | | | |
| | Please attach sheets | s with the following in | formation | | | | |
| | Gravities / BTU of | Calculated Gravities / | | Calculated Value of | | | |
| (1) Pool Names and Codes | Non-Commingled Production | BTU of Commingled Production | | Commingled Production | Volumes | | |
| | | Tioucaon | | Floduction | | | |
| See Attached List | <u> </u> | | | | | | |
| | <u> </u> | 36 oil/ 1200 BTU gas | | - | | | |
| | <u> </u> | | | | See Attached | | |
| · · · · · · · · · · · · · · · · · · · | L | | | · · · | | | |
| | | | | | | | |
| (2) Are any wells producing at top allowa | | | | | | | |
| (3) Has all interest owners been notified b | • • | | Yes No. | | | | |
| (4) Measurement type: Metering (5) Will commingling decrease the value | | | he why commingli | ing should be approved | | | |
| (5) Will commingling decrease the value of production? Tes XNo If "yes", describe why commingling should be approved | | | | | | | |
| | | | | | | | |
| | | SE COMMINGLIN | | | | | |
| Please attach sheets with the following information (1) Pool Name and Code. | | | | | | | |
| Pool Name and Code. Is all production from same source of | supply? DVac DN | · · | | | | | |
| | — — | | □Yes □N | 0 | | | |
| (3) Has all interest owners been notified by certified mail of the proposed commingling? | | | | | | | |

(4) Measurement type: Metering Other (Specify)

(C) POOL and LEASE COMMINGLING Please attach sheets with the following information

(1) Complete Sections A and E.

5

| | (D) OFF-LEASE STORAGE and MEASUREMENT Please attached sheets with the following information | | | | | | |
|-----|--|-----|----|--|--|--|--|
| (1) | Is all production from same source of supply? | Yes | No | | | | |
| (2) | Include proof of notice to all interest owners. | | | | | | |
| | | | | | | | |

| (E) ADDITIONAL INFORMATION (for all application types) Please attach sheets with the following information | | | | | | | |
|---|--|--|--|--|--|--|--|
| (1) A schematic diagram of facility, including legal location. | | | | | | | |
| (2) A plat with lease boundaries showing all well and facility locations. Include lease numbers if Federal or State lands are involved. | | | | | | | |
| (3) Lease Names, Lease and Well Numbers, and API Numbers. | | | | | | | |
| | | | | | | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | | | | |
| SIGNATURE: SUMME MUSA TITLE: REGULATORY ENGINEER DATE: 07/10/2017 | | | | | | | |
| TYPE OR PRINT NAMESANDRA MUSALLAMTELEPHONE NO.:_713-366-5106 E-MAIL ADDRESS:_SANDRA_MUSALLAM@OXY.COM | | | | | | | |

APPLICATION FOR POOL LEASE COMMINGLE AT THE FRED TURNER JR. B CTB

OXY USA WTP LP is requesting approval for surface commingling for the following wells: Fred Turner Jr. B #1, 2, 3, 4, 5, 6, 7, 8, 9 and 11.

[57000] SKAGGS; DRINKARD

| Well Name | DHC # | BOPD | GRAVITY | MCFPD | BTU | Water | API | Location | Operator |
|-----------------------|-------|------|---------|-------|------|-------|--------------|--------------|-------------|
| Fred Turner Jr B #006 | N/A | 2 | 36 | 44 | 1200 | 3 | 30-025-36712 | D-20-205-38E | Oxy USA WTP |
| Fred Turner Jr B #009 | N/A | 10 | 36 | 0 | 1200 | 11 | 30-025-36991 | L-17-20S-38E | Oxy USA WTP |
| Fred Turner Jr B #007 | N/A | 1 | 36 | 133 | 1200 | 2 | 30-025-36814 | M-17-205-38E | Oxy USA WTP |

| [47400] NADINE; PADDOCK- | BLINEBRY, WI | EST [4753 | 30] NADINE | ;TUBB, WI | EST [570 | 00] SKAGO | GS; DRINKARD | [62940] WARRE | N;ABO, WEST |
|--------------------------|--------------|-----------|------------|-----------|----------|-----------|--------------|---------------|-------------|
| Well Name | DHC # | BOPD | GRAVITY | MCFPD | BTU | Water | API | Location | Operator |
| Fred Turner Jr B #002 | 3043 A | 3 | 36 | 14 | 1200 | 15 | 30-025-35920 | K-17-20S-38E | Oxy USA WTP |

[47400] NADINE; PADDOCK-BLINEBRY, WEST [47530] NADINE; TUBB, WEST [57000] SKAGGS; DRINKARD

| Well Name | DHC # | BOPD | GRAVITY | MCFPD | BTU | Water | API | Location | Operator |
|-----------------------|-------|------|---------|-------|------|-------|--------------|--------------|-------------|
| Fred Turner Jr B #001 | 1130 | 1 | 36 | 15 | 1200 | 1 | 30-025-07780 | F-17-205-38E | Oxy USA WTP |
| Fred Turner Jr B #003 | 600 | 9 | 36 | 71 | 1200 | 11 | 30-025-35921 | N-17-205-38E | Oxy USA WTP |
| Fred Turner Jr B #004 | 590 | 4 | 36 | 38 | 1200 | 3 | 30-025-36299 | J-17-20S-38E | Oxy USA WTP |
| Fred Turner Jr B #005 | 710 | 21 | 36 | 64 | 1200 | 14 | 30-025-36420 | G-17-205-38E | Oxy USA WTP |
| Fred Turner Jr B #008 | 102B | 1 | 36 | 19 | 1200 | 1 | 30-025-36815 | O-17-205-38E | Oxy USA WTP |

[47530] NADINE; TUBB, WEST [57000] SKAGGS; DRINKARD

| Well Name | DHC # | BOPD | GRAVITY | MCFPD | BTU | Water | API | Location | Operator |
|-----------------------|-------|------|---------|-------|------|-------|--------------|--------------|-------------|
| Fred Turner Jr B #011 | 1780 | 5 | 36 | 34 | 1200 | 4 | 30-025-37857 | J-17-20S-38E | Oxy USA WTP |

Oil & Gas Metering:

The production from all wells will flow to the Fred Turner Jr. B Central Tank Battery through a 4' x 20' production heater treater. The oil will flow to two tanks and then will be sold through a LACT meter (S/N LM 22485) and sent down a Holly EP sales pipeline.

Gas from the wells is sent from the production heater treater to Targa sales meter (S/N 11800115).

All water will be sent to the Warren McKee Central Tank Battery.

All wells have been on production for at least 10 years and are in Range 3 of decline. The wells can be reasonably expected to have a decline rate of less than 5 percent, as specified in Hearing Order R-14299. Therefore, wells will be tested at least once per month for a minimum of 24 hours through a 3' x 10' three-phase test separator with turbine meters for oil (S/N 314109), water (S/N 313872) and an orifice meter for gas (S/N 333613).

The oil and gas meters will be calibrated on a regular basis per API and OCD specifications. The OCD will be notified of any future changes to the facility.

Process and Flow Descriptions:

The flow of production is shown in detail on the enclosed facility diagram. Also enclosed is a map showing the locations of wells and facilities. The commingling of this production is the most effective means of producing the reserves and will reduce the surface facility footprint.

OXY USA WTP LP understands the requested approval will not constitute the granting of any right-of-way or construction rights not granted by the lease instrument. These applications will be submitted separately for approval per NMOCD regulations.

Pursuant to Statewide rule 19.15.12.10(C)(4)(g) OXY USA WTP LP requests the option to include additional pools or leases
within the defined parameters set forth in the order for future additions.

Page 1 of 2

The working interest, royalty interest and overriding royalty interest owners have been notified of this proposal by certified mail (see attached).

Production Data

| Month | Oil (bbl) | Gas (MCF) | Water (bbl) |
|-------|-----------|-----------|-------------|
| Nov | 33 | 893 | 30 |
| Dec | 31 | 961 | 28 |
| Jan | 22 | 0 | 31 |
| Feb | 45 | 611 | 28 |
| Mar | 36 | 316 | 31 |
| Apr | 40 | 0 | 30 |

Fred Turner Jr B #001 (API 30-025-07780)

Fred Turner Jr B #003 (API 30-025-35921)

| Month | Oil (bbl) | Gas (MCF) | Water (bbl) |
|-------|-----------|-----------|-------------|
| Nov | 265 | 2481 | 317 |
| Dec | 284 | 2514 | 279 |
| Jan | 194 | 0 | 325 |
| Feb | 291 | 1332 | 329 |
| Mar | 276 | 0 | 349 |
| Apr | 362 | 0 | 330 |

Fred Turner Jr B #005 (API 30-025-36420)

| Month | Oil (bbl) | Gas (MCF) | Water (bbl) |
|-------|-----------|-----------|-------------|
| Nov | 675 | 859 | 366 |
| Dec | 679 | 820 | 419 |
| Jan | 349 | 0 | 350 |
| Feb | 562 | 1317 | 409 |
| Mar | 551 | 4521 | 450 |
| Apr | 763 | 0 | 420 |

Fred Turner Jr B #007 (API 30-025-36814)

| Month | Oil (bbl) | Gas (MCF) | Water (bbl) |
|-------|-----------|-----------|-------------|
| Nov | 31 | 4079 | 53 |
| Dec | 31 | 4073 | 56 |
| Jan | 21 | 0 | 38 |
| Feb | 30 | 3552 | 28 |
| Mar | 30 | 3936 | 54 |
| Apr | 40 | 0 | 60 |

Fred Turner Jr B #009 (API 30-025-36991)

| Month | Oil (bbl) | Gas (MCF) | Water (bbl) | | |
|-------|-----------|-----------|-------------|--|--|
| Nov | 279 | 0 | 313 | | |
| Dec | 327 | 0 | 296 | | |
| Jan | 208 | 0 | 305 | | |
| Feb | 314 | 0 | 322 | | |
| Mar | 284 | 0 | 372 | | |
| Apr | 362 | 0 | 360 | | |

Fred Turner Jr B #002 (API 30-025-35920)

| Month | Oil (bbl) | Gas (MCF) | Water (bbl) | | |
|-------|-----------|-----------|-------------|--|--|
| Nov | 63 | 485 | 463 | | |
| Dec | 99 | 506 | 450 | | |
| Jan | 54 | 0 | 446 | | |
| Feb | 81 | 232 | 411 | | |
| Mar | 89 | 0 | 449 | | |
| Apr | 101 | 0 | 406 | | |

Fred Turner Jr B #004 (API 30-025-36299)

| Month | Oil (bbl) | Gas (MCF) | Water (bbl) |
|-------|-----------|-----------|-------------|
| Nov | 154 | 1444 | 103 |
| Dec | 153 | 1729 | 98 |
| Jan | 90 | 0 | 89 |
| Feb | 121 | 930 | 84 |
| Mar | 120 | 480 | 93 |
| Apr | 161 | 0 | 68 |

Fred Turner Jr B #006 (API 30-025-36712)

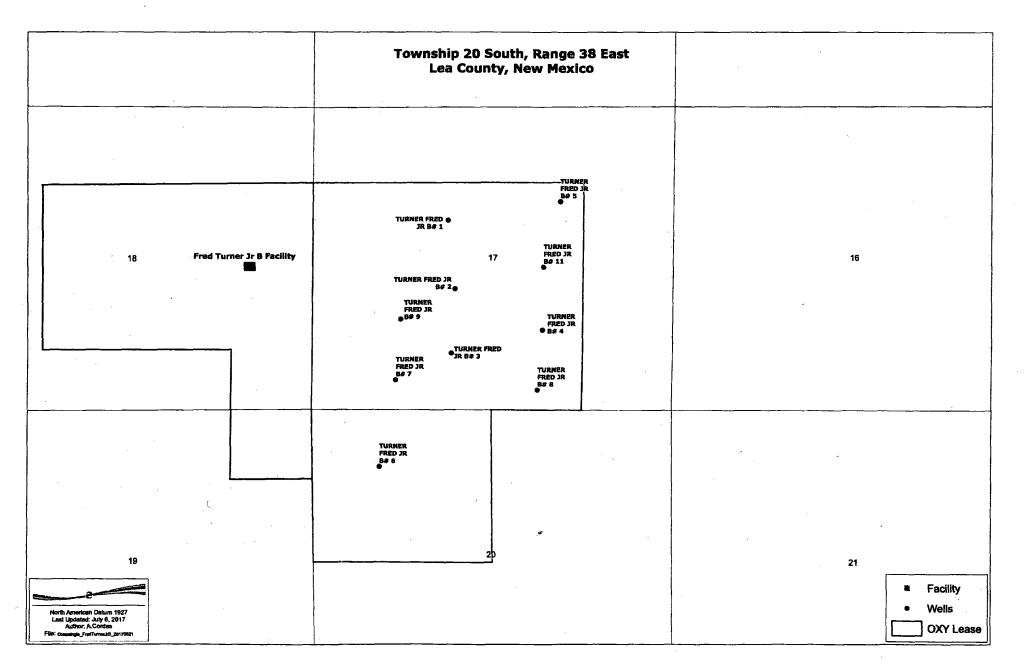
| Month | Oil (bbl) | Gas (MCF) | Water (bbl) |
|-------|-----------|-----------|-------------|
| Nov | 62 | 1319 | 74 |
| Dec | 91 | 1387 | 82 |
| Jan | 48 | 0 | 92 |
| Feb | 60 | 1214 | 84 |
| Mar | 60 | 1397 | 93 |
| Apr | 80 | 0 | 90 |

Fred Turner Jr B #008 (API 30-025-36815)

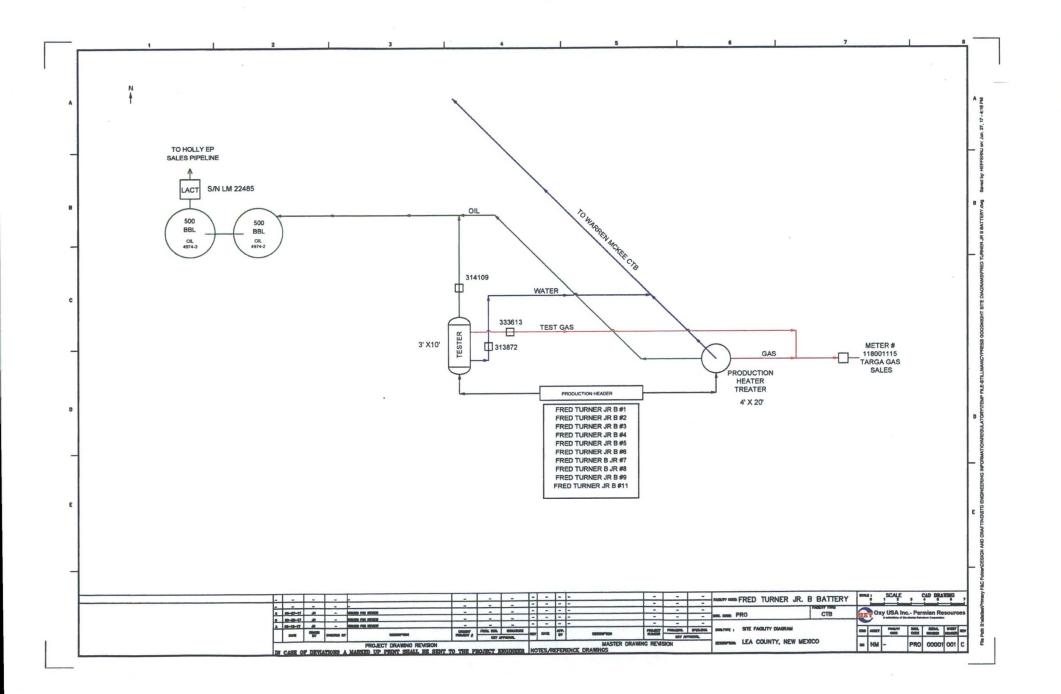
| Month | Oil (bbl) | Gas (MCF) | Water (bbl) | |
|-------|-----------|-----------|-------------|--|
| Nov | 31 | 952 | 30 | |
| Dec | 0 | 812 | (| |
| Jan | 0 | 0 | (| |
| Feb | 22 | 218 | 42 | |
| Mar | 30 | 123 | 39 | |
| Apr | 40 | 0 | 30 | |

Fred Turner Jr B #011 (API 30-025-37857)

| Month | Oil (bbl) | Gas (MCF) | Water (bbl) |
|-------|-----------|-----------|-------------|
| Nov | 154 | | 120 |
| Dec | 156 | 440 | 133 |
| Jan | 88 | 0 | 153 |
| Feb | 164 | 719 | 119 |
| Mar | 135 | 2466 | 124 |
| Apr | 161 | 0 | 120 |



,



| OWNER NAME | ADDRESS | CITY | STATE | ZIP | TRACKING NUMBER |
|------------------------------------|----------------------------|-----------------|--------|-------|--------------------------|
| CARRIE LOU JOHNSON REV TRUST | 3101 CADET | PONCA CITY | ОК | 74604 | 7017 0660 0000 5155 5486 |
| CHRISTOPHER JAMES CLAIBORNE HORNE | P O BOX 2303 | WACO | ТХ | 76703 | 7017 0660 0000 5155 5509 |
| COBRA PETROLEUM COMPANY LP | P O BOX 8049 | RANCHO SANTA FE | CA | 92067 | 7017 0660 0000 5155 5493 |
| ELIZABETH T LAMB FAMILY TRUST | 407 BELFORTE AVE | AUSTIN | TX | 78734 | 7017 0660 0000 5155 5523 |
| FRED TURNER MINERALS LTD | P O BOX 910 | MIDLAND | ТХ | 79702 | 7017 0660 0000 5155 5516 |
| GENE G WILSON TRUST | 908 PINE OAK DRIVE | EDMOND | ОК | 73034 | 7017 0660 0000 5155 5554 |
| GOSSETT, MELANIE ONEIL | P O BOX 4893 | WICHITA FALLS | ТХ | 76308 | 7017 0660 0000 5155 5547 |
| GRAY, CARLY ERIN | 4010 COLGATE LANE | GARLAND | ТХ | 75042 | 7017 0660 0000 5155 5530 |
| HDS GROUP INC AGENT | P O BOX 342543 | AUSTIN | ТХ | 78734 | 7017 0660 0000 5155 5578 |
| HORNE, CHRISTOPHER JAMES CLAIBORNE | P O BOX 2303 | WACO | ТХ | 76703 | 7017 0660 0000 5155 5561 |
| JENNIFER ONEIL ESTATE | 1906 BARNA RD | WICHITA FALLS | TX | 76302 | 7017 0660 0000 5155 6247 |
| JKL CO | 505 N BIG SPRING STREET | MIDLAND | ТХ | 79701 | 7017 0660 0000 5155 6254 |
| JOHNSON REV TRUST, CARRIE LOU | 3101 CADET | PONCA CITY | ОК | 74604 | 7017 0660 0000 5155 6261 |
| JOHNSON, ROBERT GRAHAM | 500 RUE CHATEAUGUAY | OCEAN SPRINGS | MS | 39564 | 7017 0660 0000 5155 6278 |
| KIMMEL,ROBERT B | 12 SCARBOROUGH SQUARE | SAN ANTONIO | TX | 78218 | 7017 0660 0000 5155 6285 |
| LAMB FAMILY TRUST, ELIZABETH T | 407 BELFORTE AVE | AUSTIN | TX | 78734 | 7017 0660 0000 5155 6292 |
| MICHAEL BRIAN ONEIL | P O BOX 4893 | WICHITA FALLS | TX | 76308 | 7017 0660 0000 5155 6308 |
| MITCHELL, CHARLENE K | 222 HIBISCUS LANE | WINCHESTER | КҮ | 40391 | 7017 0660 0000 5155 6315 |
| MITCHELL, ROBERT S | 1918 SURREY CIRCLE | GRAND PRAIRIE | ТХ | 75050 | 7017 0660 0000 5155 6322 |
| ONEIL FAMILY LIMITED PARTNERSHIP | 6842 WYNNBROOK CT | HOLLAND | ОН | 43528 | 7017 0660 0000 5155 6339 |
| ONEIL, JANET LEIGH | 3007 BUFFALO TRAIL | AUSTIN | ТХ | 78734 | 7017 0660 0000 5155 6346 |
| ONEIL, KITTY LINN | PO BOX 156 | EUREKA | SD | 57437 | 7017 0660 0000 5155 6353 |
| OXY USA WTP LP | P O BOX 27570 | HOUSTON | TX | 77227 | |
| SHERROD, JUDITH FRANCES | 2410 LOU LANE | WICHITA FALLS | ТХ | 76308 | 7017 0660 0000 5155 6377 |
| TURNER MINERALS LTD, FRED | P O BOX 910 | MIDLAND | ТΧ | 79702 | 7017 0660 0000 5155 6384 |
| TURNER, MARY JANE | 15 RUE PAUL GERVAIS | PARIS | FRANCE | | 7017 0660 0000 5155 6391 |
| TURNER,MILDRED G | P O BOX 2483 | ROSWELL | NM | 88202 | 7017 0660 0000 5155 6414 |
| TURNER, PHILLIP WILLIAM | P O BOX 30192 SUBSTATION D | ALBUQUERQUE | NM | 87190 | 7017 0660 0000 5155 6407 |
| TURNER, SALLY | 7 THISTLE LANE | ESSEX JUNCTION | VT | 05452 | 7017 0660 0000 5155 6421 |
| TURNER,SUSAN E | 30149 WALSER | CHAPEL HILL | NC | 27517 | 7017 0660 0000 5155 5479 |
| WILSON, GENE GRIFFIN | 908 PINE OAK DR | EDMOND | ОК | 73034 | 7017 0660 0000 5155 6230 |
| WYLIE,KATHLEEN M | 11309 BLACKMOOR DR | AUSTIN | TX | 78759 | 7017 0660 0000 5155 6223 |



OXY USA WTP Limited Partnership / OXY USA INC / OCCIDENTAL PERMIAN LTD A subsidiary of Occidental Petroleum Corporation 5 Greenway Plaza, Suite 110, Houston, Texas 77046 P.O. Box 4294, Houston, Texas 77210-4294 Direct: 713.366.5106

July 10, 2017

<u>CERTIFIED MAIL</u> <u>RETURN RECEIPT REQUESTED</u>

Re: Fred Turner Jr. B Central Tank Battery, Request for Pool Lease Commingling

CTB Location: Sec 18 T20S R38E Lea County, New Mexico

To Whom It May Concern:

This is to advise you that OXY USA WTP LP is filing an application for surface commingling for the Fred Turner Jr. B Central Tank Battery. A copy of the application submitted to the Division is attached.

Any objections or requests for a hearing regarding this application must be submitted to the New Mexico Oil Conservation Division Santa Fe Office within 20 Days from the date of this letter.

Pursuant to Statewide rule 19.15.12.10(C)(4)(g) OXY USA WTP LP requests the option to include additional pools within the defined parameters set forth in the order for future additions.

For questions regarding this application, please contact Sandra Musallam at (713) 366-5106.

Respectfully,

Sandra Musah

OXY USA WTP LP Sandra Musallam Regulatory Engineer Sandra musallam@oxy.com

| | | | | | | | | | | 5 6 4 6 | |
|--------------------|-------------------------|----------|---|-------------------------|-----------------------|---|---------------|---------------------------|----------|--------------------|--|
| District I | | | State of New Mexico | | | | | | | Form C-102 | |
| 1625 N. French D | r Hobbs, N | 1 88240 | Energy, Minerals & Natural Resources Department | | | | | | Revised | August 15, 2000 | |
| District II | | | | | | | | | | | |
| 811 South First. 4 | Artesia, NM 8 | 8210 | OIL CONSERVATION DIVISION Submit to Appropriate D | | | | | | | te District Office | |
| District III | | | | OILC | 2040 South | | | | •••• | Lease - 4 Copies | |
| 1000 Rio Brazos | Rd., Artec, N | M 87410 | | | Santa Fe. N | | | | | Lease - 3 Copies | |
| District IV | | | | | Santa Fe. N | | | | 100 | Lease - 5 Copies | |
| 2040 South Pache | co, Santa Fe. | NM 87505 | 1 | | | | | Г | | NDED REPORT | |
| | | W | ELL LO | DCATIO | N AND ACI | REAGE DEDIC | CATION PLA | ντ – | | | |
| [, | API Numbe | | | ² Pool Code | | | Pool Na | | | | |
| 30 | -025-077 | 80 | 1 I | 47530 | | | West Nadin | e-Tubb | | | |
| Property | Code | | | | ⁷ Property | Name | | | • v | Vell Number | |
| 2589 | 0 | | | | Fred Turne | | | | | 1 | |
| OGRID | No. | | | | ¹ Operator | ······ | | | | Elevation | |
| 00049 | 95 | | | · A | merada Hess | Corporation | | | | 566' DF | |
| L | | | | | | Location | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/We | est line | County | |
| F | 17 | 205 | 38E | | 1980 | North | 1980 | We | st | Lea | |
| L | J | L | ^{- II} Bo | ottom Ho | le Location | f Different From | n Surface | L | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | ····· | Feet from the | the East/West line County | | | |
| | |] [| | | | | | | | - | |
| 12 Dedicated Acre | s ¹³ Joint o | | nsolidation | Code 1 ¹³ Or | der No. | <u>ل</u> ــــــــــــــــــــــــــــــــــــ | | L.,, | L | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

DHC-2819

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| 16 | 1980 | | ¹⁷ OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. On fiberbulke |
|----|------|---|---|
| | | | Signywe Roy L. Wheeler, Jr. Printed Name Bus. Svc. Spec. II Title |
| | 1 | | P-20-2000 Date |
| | | - | SORVE FOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. |
| | | | Date of Survey Signature and Seal of Professional Surveyor: |
| | | | Certificate Number |

District 1 PO Box 1980, Hobbs, NM 88241-1980 District II 811 S. 1st Street, Artesia, NM 88210-2834 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 2040 South Pacheco, Santa Fe, NM 87505

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 Form C-102 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| ^l API Number | • | } | ² Pool Code | | ³ Pool Name | | | | | | |
|--|--|--------------|------------------------|--|--------------------------|------------------|---|--|--|---|--|
| 30-025-077 | 80 | | 57000 | | Skaggs Drinkard | | | | | | |
| ⁴ Property Code | | | | 5 Ртор | erty Na | me | | | 6 | Well Number | |
| 25890 | | | f | red Turi | urner Jr. "B" 1 | | | | | | |
| ⁷ OGRID No. | | | | | perator Name Perevation | | | | | | |
| 000495 | 000495 Amerada Hess Corporation 3566' DF | | | | | | Hess Corporation 3566' DF | | | | |
| | _ | | 10 | Surface | | | | | | | |
| UL or lot no. Section | Township | Range | Lot. Idn | Feet from | | North/South Line | Feet from the | East/W | est line | County | |
| F 17 | 20S | 38E | | 198 | 0 | North | 1980 | We | st | Lea | |
| L | | 11 Во | ttom Hole L | ocation If | Diffe | rent From Surfac | :e | L | 4 | · · · · · · · · · · · · · · · · · · · | |
| UL or lot no. Section | Township | Range | Lot. Idn | Feet from the North/South Line Feet from the | | East/W | est line | County | | | |
| ¹² Dedicated Acres ¹³ Joint 40 | or Infill ¹⁴ Co | onsolidation | Code ¹⁵ Ord | ler No. | | . | • | | A | | |
| NO ALLOWABLE W | | | | | | INTIL ALL INT | | | I CON | SOLIDATED | |
| | , 085 1980' - * | | | | | • | I hereby certify L True and complete Signature Roy L. When Printed Name BUS. SVC. Title 5-17-2000 Date I hereby certify th was plonted from | hat the ing to the best line best line best line best eler, we spec. | formation st of my k Jr . II ERTIF | ICATION a contained herein is nowledge and belief. ICATION a shown on this plat al surveys made by hat the same is true veyer: | |

District 1 PO Box 1980, Hobbs, NM 88241-1980 District II

811 S. 1st Street, Artesia, NM 88210-2834 District III 1000 Rio Brazos Rd., Aztec. NM 87410 District IV 2040 South Pacheco, Santa Fe, NM 87505 State of New Mexico Energy, Minerals & Natural Resources Dep. ..

OIL CONSERVATION DIVISION

2040 South Pacheco Santa Fe, NM 87505 Form C-102 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office

> State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | API Numb | cr | | - Pool Co | de · | ³ Pool Name | | | | | |
|-----------------------|-----------|--------------|---------------------------------------|------------|-----------------------|--|-------------------|----------------------|---------------|-------------|---|
| 30-0 | 025-077 | 780 | | 47400 |) | Nadine Paddock Blinebry West | | | | | |
| ⁴ Property | Code | | | | ⁵ Pro | perty Na | | | | | vell Number |
| 2589 | 90 | | | | Fred Tu | Turner Jr. "B"1 | | | | | 1 |
| ⁷ OGRID | No. | | | | 8 Opt | Operator Name ⁹ Elevation | | | | | Elevation |
| 0004 | 95 | | A | merada He | ess Co | rporation | | | 3 | 566' DF | |
| | | | _ | | ¹⁰ Surface | Locat | ion | | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from | m the North/South Line Feet from the East/We | | | est line | County | |
| F | 17 | 20S | 38E | | 19 | 80 | 0 North 1980 West | | | Lea | |
| | | | " Bo | ottom Hole | e Location | lf Diffe | rent From Surfac | же | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet fro | n the | North/South Line | Feet from the | East/W | est line | County |
| | | · · · | | | | | | | | | 200111.9 |
| 12 Dedicated Acre | s 13 Joir | at or Infill | ¹⁴ Consolidation | n Code 15 | Order No. | | L | L | _L | | |
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| NOALLON | VADIEN | | SIGNED | | COMPLE | | JNTIL ALL INT | EDECTC UAN | EDEEN | J CONS | |
| NO ALLON | | | | | | | APPROVED B | | | CON | OLIDATED |
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| | | | | | | | | OFERA | | | CATION contained herein i |
| | | | i l | | | | | true and complet | e to the be | st of my kn | owledge and belief |
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| | | | | | | | | Signayare | | - | |
| | | 9 | | | | | | Roy L. Whe | eler, | <u>Jr.</u> | |
| ***** | | - 1980' - 🖌 | 5 | × | | | | Bus. Svc. | Spec | II . | |
| | | | ļ | | | | | Title | 0000 | · · · · | |
| - | | | | | | | | 5-17-2000 | | | |
| | | | | | | _ | | Date | | | |
| | i | | ļ | | | | | 18 SURVE | YOR C | ERTIF | CATION |
| | | | | | | | | I hereby certify i | hat the we | ll location | shown on this pla |
| | | | ĺ | | | | | me or under my | supervisio | n, and th | al surveys made b at the same is tru |
| | | | | | | | | and correct to the l | best of my be | aef. | |
| | | | | | | | | | • | | |
| | | | ·] | | | | | | | | |
| | | | | | | | | Date of Survey | | | |
| | | | | | | | | Signature and Sei | al of Profes | sional Surv | ever: |
| | | | | | | | | () [.] | | | |
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| | | | [| | _ | | | Certificate Numb | er | | |

5

District I 1625 N. French Dr., Hobbs, NM 88240 **District II** 811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe. NM 87504

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Fee Lease - 3 Copies AMENDED REPORT

District IV

40

1220 S. St. Francis Dr., Santa Fe, NM 87504

I

WELL LOCATION AND ACREAGE DEDICATION PLAT

| 1 | API Numbe | r | ² Pool Code | | | ³ Pool Name | | | | | |
|------------------------------|--|-------------------------|------------------------|-----------------------|-----------------------|---|---------------|---------------|-----------|--|--|
| 3 | 0-025-3592 | 0 | | 47530 | | Nadine; Tubb, West | | | | | |
| * Property | Property Code ³ Property Name | | | | | | | ' Well Number | | | |
| 2589 | 890 Fred Turner Jr. "B" | | | | | | | 2 | | | |
| 'OGRID No. Operator Name | | | | | | | 'Elevation | | | | |
| 00049 | 5 | | | | Amerada Hess (| erada Hess Corporation 3560 | | | | | |
| | | | | | ¹⁰ Surface | Location | | | · · | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West li | ne County | | |
| К | 17 | 205 | 38E | | 2110 | South | 2090 | West | Lea | | |
| | | · · · · · · · · · · · · | ¹¹ B | ottom Ho | le Location I | f Different Fro | m Surface | | · | | |
| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | om the North/South line Feet from the East/West line Co | | | | | |
| ²² Dedicated Acre | s ¹⁰ Joint or | Infill "Co | nsolidation | Code ¹ 'Or | der No. | l | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | | ¹⁷ OPERATOR CERTIFICATION <i>I hereby certify that the information contained herein</i> <i>is true and complete to the best of my knowledge and</i> |
|---|------|-------|---|
| | | | belief. |
| | | | Signafur Churche & |
| | | | Roy L. Wheeler. Ir. Printed Name |
| | | · · | Specialist - Field Admin. |
| | | | Title |
| | | | January 31, 2003 |
| | | | Date |
| | 2090 | | ¹⁸ SURVEYOR CERTIFICATION I hereby certify that the well location shown on this |
| | | | plat was plotted from field notes of actual surveys |
| | | , | made by me or under my supervision, and that the same is true and correct to the best of my belief. |
| 1 | 2110 | | sume is true una correctito ine besi oj my benej. |
| | | | Date of Survey |
| | | | Signature and Seal of Professional Surveyor: |
| | | | |
| | | · · · | |
| | | | |
| | | | Certificate Number |

| | For | m (| C-102 |
|------------|------|-----|-------|
| Revised Au | gust | 15, | 2000 |

DISTRICT I 1455 M. Presed Dr., Echbs. HM 66840 DISTRICT II 611 South First, Artenia, NM 85210 DISTRICT III 1990 Bio Bream Ed., Artoc. NM 67410

DISTRICT IV 2040 South Pachago, Santa Pa, NM 87508

State of New Mexico

Rassy, Minerals and Natural Resources Department

Form C-102 Revised March 17, 1999

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, New Mexico 87504-2088

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT API Number Pool Code Pool Name 225-35920 47400 SKAGGS - DRINKARD Property Code Property Name Well Number RED 5890 TURNER 2 OGRED No. **Operator** Name Elevation AMERADA HESS CORPORATION 000495 3560' Surface Location Feet from the North/South line UL or lot No. Section Township Range Lot Ida Fast from the East/West line County K 17 20 S 38 E 2110 SOUTH 2090 WEST LEA ; Bottom Hole Location If Different From Surface UL or lot No. Lot Idn Section Township Range Feet from the North/South line Feet from the East/West Line County Dedicated Acres Joint or Infill Consolidation Code Order No. 40 NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION **OPERATOR CERTIFICATION** I haveby cartify the the information d herein is true and complete to the best of my kn wiedoe and belief. Signature MIKE JUMPER Printed Name ADM. SUPERVISOR 05/20/02 Date Lat.: N32"34"17.2" Long .: W193'10'20.3' SURVEYOR CERTIFICATION I hereby certify that the well loo 3560.4 3561.0' on this plat was platted from field notes of entual surveys made by me or under my supervisor, and that the some is from and · 2090'-0 correct to the best of my belief. 3558.7 3559.3 September 18, 2000 Date Surveyed Simeture hip. 2 No. 0524 Certificati Gar 7977 ni soni

DISTRICT I 1525 N. French Dr., Hobbs, M& 85240 DISTRICT II 811 South First, Artesia, NM 56210 DISTRICT III 1000 Bio Brazos Ed., Antec, NE 87410

2040 South Pechaco, Santa Fe, NM 87505

Ł

DISTRICT IV

1

OIL CONSERVATION DIVISION 2040 South Pacheco

State of New Mexico

Energy, Minerals and Natural Resources Department

Santa Fe, New Mexico 87504-2088

AMENDED REPORT

Form C-102

Revised March 17, 1999

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|-----------------|---------------|--------------------|----------|-----------------|-----------|-----------------|---------------|------------------|---|--|------------|
| | Number 5~3 | carl | | 1 | Poel C | | | | Pool Name | | ····· |
| Property (| | <u>27<i>d</i>.</u> | | | 474 | 00 | Property Na | WEST NADINE-P | ADDOCK-BLINE | BERRY Well Ni | mber |
| 2589 | | | | / ^F | \bar{R} | ΕD |) TURNER | | З | 3 | |
| OGRED N | | | | | | | Operator Na | | | Elevel | |
| 00049 | 95 | <u> </u> | | | AM | ERA | Surface Lo | ORPORATION | . | 356 | 4 |
| UL or lot No. | Section | Townah | م م | Sange | Iot | Idn | Feet from the | North/South line | . Feet from the | East/West line | County |
| G | 17 | 20 : | s | 38 E | | | 2150 | NORTH | 1980 | EAST | LEA |
| | | | ł | Bottom | Hole | e Loo | ation If Diff | erent From Su | rlace | L | <u>.</u> |
| UL or lot No. | Section | Townsh | ip | Range | Lot | lda | Feet from the | North/South line | Feet from the | East/West live | County |
| | | | | | | | | <u> </u> | <u> </u> | | l |
| Dedicated Acres | | or Infill | Con | molidation (| Cade |) Or | der No. | | | | |
| 40 NO 4110 | | | | SIGNED | TO T | | רחעם בדומע | UNTIL ALL INTE | PROTO PAUR DE | EN CONSOLT | TED |
| | | OR | A N | ON-STAN | DARI | D UN | IT HAS BEEN | APPROVED BY | THE DIVISION | | ALED |
| | 1 | | | | | | 4 | | OPERATO | R CERTIFICAT | TION |
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| | 1 | | | | l | | 120,- | | Imo | | (i |
| L | | | | | | | | | Signature | Sharper | |
| | i | | | | l | ' | 1 1 | | MIKE JUR | IPER | |
| | 1 | | | | | | | | ADM. SUL | | |
| | | Lat.: N3 | * 7= 7 / | ('27 3 * | 356 | 52.9 ' - | 3563.2' | | Title | | |
| | | | | 5 10'06.2" | | | | | | <u>)</u> | |
| | i | | | | 35 | 63.4 | 3563.2 | | SURVEYO | R CERTIFICAT | TON |
| | | · | | | <u> </u> | / | · | | -11 | | |
| | 1 | | | I | | | | | on this plat we | , that the well locat as plotted from field | i motes of |
| | i | | | | | 1 | | | supervison on | unde by me er d that the same is | true and |
| | i | | | • | | | i | | correct to the | e best of my belle | r |
| | | | | | [| | | | 11 <u>*</u> . – | mber 18, 200 | 0 |
| | ا لہ | | | | | | | | Date Survey Signature 40 Professional | Seal of the | |
| | T — 1 | | | | | | - | | Professional | Supreser 1 | |
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| | 1 | | | | | | ļ | | 1 Hatel | | <u></u> |
| | Ì | | | | | | Ì | | J. J. W. | 5. No. 0523 | |
| | 1 | / | | | l | | 1 | ` | Cortilizing N | Gory L Jones | 7977 |
| L | | | | | L | | | | | TIS THE STATE | |

DISTRICT I 1625 N. French Dr., Hobbs, NM 56240 DISTRICT II

811 South First, Artesia, NM 88210

DISTRICT III 1000 Rio Brazon Rd., Aztec, NM 87410

DISTRICT IV 2040 South Pacheco, Santa Fe, NM 87505 State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised March 17, 1999

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OIL CONSERVATION DIVISION

2040 South Pacheco

Santa Fe, New Mexico 87504-2088

□ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT API Number Pool Code Pool Name 225 -3592 47400 WEST NADINE - TUBB **Property** Code **Property** Name Well Number <u>2589</u> TURNER "2" RFD 3 OGRID No. Operator Name Elevation AMERADA HESS CORPORATION 3564' 000495 Surface Location UL or lot No. Section Township Range Lot ldn Feet from the North/South line Feet from the East/West line County 20 S 2150 G 17 38 E NORTH 1980 EAST LEA Bottom Hole Location If Different From Surface Feet from the North/South line UL or lot No. Lot Idn Section Township Range Feet from the East/West line County Dedicated Acres Joint or Infill Consolidation Code Order No. 40 т NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION OPERATOR CERTIFICATION I hereby certify the the information. ed herein is true and complete to the best of my knowledge and belief. 20 Signature MIKE JUMPER Printed Name ADM. SUPERVISOR 3562.9' 3563.2' 1 Title Lat.: N32"34'27.3" 05/20/02 1980'-Long.: W103'10'06.2" Date 3563.4 3563.2 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervison, and that the same is true and correct to the best of my belief.

September 18, 2000 Date Surveyed Signature Professional Sur No D: 7977 Car PEO BASIN SUNY

Form C-102

District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Ave., Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztor, NM 87410 District IV 1220 S. St Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy, Minerals and Natural Resources

Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number | Pool Name | Pool Code |
|---------------|-------------------------------|-----------|
| 30-25-36299 | NADINE;PADDOCK-BLINEBRY, WEST | 47400 |
| Property Code | Property Name | Well No. |
| 25890 | FRED TURNER JR B | 004 |
| OGRID No. | Operator Name | Elevation |
| 495 | Amerada Hess | 3558 |

Surface And Bottom Hole Location

| UL or Lot | Section | Township | Range | Lot Idn | Feet From | N/S Line | Feet From | E/W Line | County |
|-----------|-----------------|----------|--------|---------|-------------|----------|-----------|----------|--------|
| J | 17 | 20S | 38E | | 1400 | S | 1900 | E | Lea |
| | ted Acres 40 | Joint of | Infill | Consoli | dation Code | | Order 1 | No. | |

| Contractor of the local day of the | Concert Williams | I The second | | |
|------------------------------------|------------------|--|---|---|
| | | | | OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. Electronically Signed By: Mike Jumper Title: Date: 5/22/2003 |
| | | - | , | SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Electronically Signed By: Gary Jones |
| | | | | Date of Survey: 4/28/2003 Certificate Number: 3248 |

District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Ave., Artesia, NM 88210

State of New Mexico Energy, Minerals and Natural Resources Form C-102

District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 1220 S. St Francis Dr., Santa Fe, NM 87505

Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number | Pool Name | Pool Code |
|---------------|-------------------|-----------|
| 30-25-36299 | NADINE;TUBB, WEST | 47530 |
| Property Code | Property Name | Well No. |
| 25890 | FRED TURNER JR B | 004 |
| OGRID No. | Operator Name | Elevation |
| 495 | Amerada Hess | 3558 |

Surface And Bottom Hole Location

| UL or Lot | Section | Township | Range | Lot Idn | Feet From | N/S Line | Feet From | E/W Line | County |
|-----------|----------|----------|--------|---------|-------------|----------|-----------|----------|--------|
| J | 17 | 20S | 38E | | 1400 | S | 1900 | E | Lea |
| | ed Acres | Joint or | Infill | Consoli | dation Code | | Order No. | | |

| OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to |
|---|
| |
| the best of my knowledge and belief. |
| Electronically Signed By: Mike Jumper |
| Title: |
| Date: 5/22/2003 |
| |
| SURVEYOR CERTIFICATION |
| I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. |
| Electronically Signed By: Gary Jones |
| Date of Survey: 4/28/2003 |
| Certificate Number: 3248 |
| |

District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Ave., Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 1220 S. St Francis Dr., Santa Fe, NM 87505 State of New Mexico Energy, Minerals and Natural Resources

> Oil Conservation Division 1220 S. St Francis Dr. Santa Fe. NM 87505

Form C-102

Lancigy, miniciais and manual resources

<u>Utstrict II</u> 1301 W. Grand Ave., Artesia, NM 88210 <u>District III</u> 1000 Rio Brazos Rd., Aztec, NM 87410 <u>District IV</u> 1220 S. St Francis Dr., Santa Fe, NM 87505

Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number | Pool Name | Pool Code |
|---------------|-------------------|-----------|
| 30-25-36420 | NADINE;TUBB, WEST | 47530 |
| Property Code | Property Name | Well No. |
| 25890 | FRED TURNER JR B | 005 |
| OGRID No. | Operator Name | Elevation |
| 495 | Amerada Hess | 3562 |

Surface And Bottom Hole Location

| UL or Lot | Section | Township | Range | Lot Idn | Feet From | N/S Line | Feet From | E/W Line | County |
|-----------|-----------------|-----------------|-------|--------------------|-----------|----------|-----------|----------|--------|
| G | 17 | 20S | 38E | | 1650 | N | 1660 | E | Lea |
| | eed Acres 10 | Joint or Infill | | Consolidation Code | | | Order No. | | |

| 3 | 1 | | |
|--------|---|---|---|
| | | | OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to |
| | | | the best of my knowledge and belief. |
| , | | _ | Electronically Signed By: Carol Moore |
| - | | 8 | Title: Field Admin-Specialist |
| | | | Date: 9/25/2003 |
| | | | SURVEYOR CERTIFICATION |
| ****** | | | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. |
| - | 1 | + | Electronically Signed By: Gary Jones |
| | | | Date of Survey: 9/23/2003 |
| | 1 | | Certificate Number: 3632 |

District I 1625 N. French Dr., Hobbs, NM 88240 <u>District II</u> 1301 W. Grand Ave., Artesia, NM 88210 District III State of New Mexico Energy, Minerals and Natural Resources Form C-102

Form C-102

District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Ave., Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 1220 S. St Francis Dr., Santa Fe, NM 87505

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State of New Mexico Energy, Minerals and Natural Resources

Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number | Pool Name | Pool Code |
|---------------|-------------------------------|-----------|
| 30-25-36420 | NADINE;PADDOCK-BLINEBRY, WEST | 47400 |
| Property Code | Property Name | Well No. |
| 25890 | FRED TURNER JR B | 005 |
| OGRID No. | Operator Name | Elevation |
| 495 | Amerada Hess | 3562 |

Surface And Bottom Hole Location

| UL or Lot | Section | Township | Range | Lot Idn | Feet From | N/S Line | Feet From | E/W Line | County |
|-----------|----------------|----------|--------|--------------------|-----------|----------|-----------|----------|--------|
| G | 17 | 20S | 38E | | 1650 | N | 1660 | E | Lea |
| | ed Acres 10 | Joint or | Infill | Consolidation Code | | | Order I | No. | |

| 4 9 9 | ş | |
|-------|---------|--|
| | | OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. |
| | 8 | Electronically Signed By: Carol Moore Title: Field Admin-Specialist Date: 9/25/2003 |
| | · · · · | SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Electronically Signed By: Gary Jones Date of Survey: 9/23/2003 Certificate Number: 3632 |

| District I 1625 N. French Dr., I <u>District II</u> 1301 W. Grand Avez <u>District III</u> 1000 Rio Brazos Rd. | ize, Artesii | , NM 88210 | | OILC | | Resources Departs | | bmit to Apj | oropriate D State Lea | Form C-102 une 10, 2002 tistrict Office se - 4 Copies se - 3 Copies |
|---|-------------------|------------|------------------|---------------------------------|-------------------------|-------------------|---|-------------|--------------------------|---|
| District IV 1220 S. St. Francis D | | | I | | Santa Fe, NN | 4 87505 | | | | ED REPORT |
| | | | VELL LO | CATIO | N AND ACRI | EAGE DEDICA | TION PLAT | • | | |
| 30.02 | PI Number 5.36 | | | ¹ Pool Code 57000 | • | | ³ Pool Name Skaggs; Drink | ; | | |
| ⁴ Property Co | _ | | | | Property N | Line | | | 'Well N | amper |
| 25890 |] | | | | Fred Turner | <u>Jr. 'B'</u> | | | 0 | 06 |
| OGRID No | o. | | | | [*] Operator N | ame | | | 'Elev | ation |
| 000495 | | | | | Amerada Hess | | | | 35 | 43 |
| | | | | | ¹⁰ Surface I | ocation | | | | |
| UL or lot po. | Section | Township | Range | Lot Ida | Feet from the | North/South line | Foet from the | East/W | est ižno | County |
| 20 | D | 20S | 38E | | 990 | N | 990 | W | | Lea |
| | | | ¹¹ Bo | ttom Ho | le Location If | Different From | Surface | | | |
| UL or let 20. | Section | Township | Range | Lot Ida | Feet from the | North/South Has | Feet from the | Eest/W | est line | County |
| " Dedicated Acres 40 | " Joint o | | Consolidation C | ode "O | tier No. | | I | | <u>I</u> | |

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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | OPERATOR CERTIFICATION I hereby certify that the information contained herein is |
|--------------------------------------|--|--|
| Lat. 32.33474 Long. 103.10339 | | true and complete to the best of my knowledge and belift Signifiant |
| | | Carol J. Moore Prizzd Name Senior Advisor crnoore@hess.com |
| | | Title and B-mail Address 5/19/2004 Date |
| | | ¹⁸ SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true |
| | | and correct to the best of my bellef. <u>5/18/2004</u> Date of Survey |
| | | was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my bellef. <u>5/18/2004</u> Date of Survey Signature and Scal of Professional Survey 18 192027 Gary Jones Basin Surveys Centificate Number 5/18/2004 Centificate Number Centificate Centificate |
| | | Certificato Munther |
| | | 5-000 6 5-000 6 5-35-5 21-120-60 |

District I

1625 N. French Dr., Hobbs, NM 88240 Phone:(505) 393-6161 Fax:(505) 393-0720 <u>District II</u> 1301 W. Grand Ave., Artesia, NM 88210 Phone:(505) 748-1283 Fax:(505) 748-9720 <u>District III</u> 1000 Rio Enzos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

District IV

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505

WELL LOCATION AND ACREAGE DEDICATION PLAT

| 1. API Number | 2. Pool Code | 3. Poo | 3. Pool Name | | |
|----------------------------|--------------|---|--------------|--|--|
| 30-025-37857 | 47530 | NADINE;T | UBB, WEST | | |
| 4. Property Code 302409 | - | 5. Property Name FRED TURNER JR B | | | |
| 7. OGRID No. 192463 | | 8. Operator Name OXY USA WTP LIMITED PARTNERSHIP | | | |

10. Surface Location Feet From N/S Line E/W Line Lot Idn Feet From TTL - Lot Section Township Range Comty 2310 1900 20S 38E S LEA J 17 F.

| | 11. Bottom Hole Location If Different From Surface | | | | | | | | | | |
|----------|--|----------|-----------------|-----|------------------------|-----------|-------|---------------|-----------|----------|--------|
| UL - Lot | Section | Township | Range | Lot | Idn | Feet From | N/S L | ine | Feet From | E/W Line | County |
| 12. Dedi | cated Acres | 13 | Joint or Infill | | 14. Consolidation Code | | | 15. Order No. | | | |
| 40 | .00 | | | | | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

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OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location(s) or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

E-Signed By: Elizabeth Bush-Ivie Title: Regulatory Team Leader Date: 5/5/2006

SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Surveyed By: Gary Eidson

Date of Survey: 5/4/2006

Certificate Number: 12641

District I

1625 N. French Dr., Hobbs, NM 88240 Phone: (505) 393-6161 Fax: (505) 393-0720 District II

1301 W. Grand Ave., Artesia, NM 88210 Phone: (505) 748-1283 Fax: (505) 748-9720

District III

1000 Rio Brazos Rd., Antec, Nhd 87410 Phone:(505) 334-6178 Fax:(505) 334-6170 District IV

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3470 Fax: (505) 476-3462

State of New Mexico **Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr.

Santa Fe, NM 87505

WELL LOCATION AND ACREAGE DEDICATION PLAT

| 1. API Number 30-025-37857 | 2. Pool Code 57000 | | DRINKARD | | |
|-------------------------------|-----------------------|---|----------|--|--|
| 4. Property Code 302409 | | 5. Property Name FRED TURNER JR B | | | |
| 7. OGRID No. 192463 | | 8. Operator Name OXY USA WTP LIMITED PARTNERSHIP | | | |

| 10. Surface Location | | | | | | | | | |
|----------------------|---------|----------|-------|---------|-----------|----------|-----------|----------|--------|
| UL - Lot | Section | Township | Ringe | Lot Idn | Feet From | N/S Line | Feet From | E/W Line | County |
| J | 17 | 20S | 38E | | 2310 | S | 1900 | E | LEA |

11. Bottom Hole Location If Different From Surface

| UL - Lot | Section. | Township | Range | Lot | Idn | Feet From | N/S L | ine | Feet From | E/W Line | County |
|----------|-------------|----------|-----------------|-----|-----|-----------------|-------|-----|-----------|---------------|--------|
| | cated Acres | 13. | Joint or Infill | | 14 | . Consolidation | Code | | | 15. Order No. | |

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OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this or ganization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location(s) or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

E-Signed By: Elizabeth Bush-Ivie Title: Regulatory Team Leader Date: 5/5/2006

SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Surveyed By: Gary Eidson Date of Survey: 5/4/2006 Certificate Number: 12641

DISTRICT I 1625 M. Prench Dr. Bobbs, Mil 65240 DISTRICT II 811 South Pirst, Artenia, NM 66210 DISTRICT III

1000 Bio Brazos Ed., Astee, NM 67410

State of New Mexico

Form C-102 Revised March 17, 1999

Submit to Appropriate District Office State Lease - 4 Copies For Lease - 3 Copies

OIL CONSERVATION DIVISION

2040 South Pachecco Santa Fe, New Mexico 87504-2088

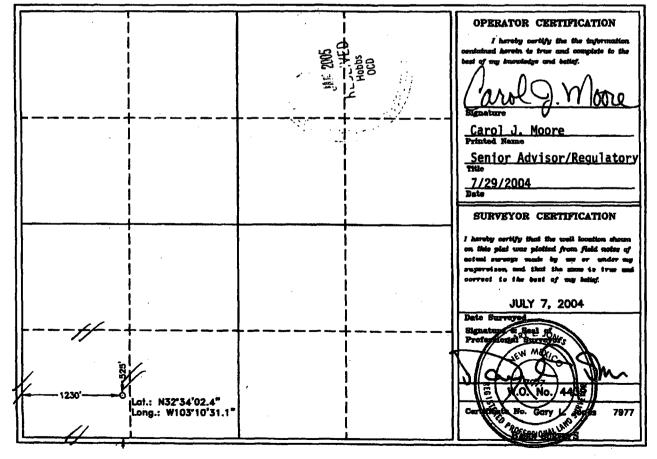
AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

Pool Code Pool Name API Number 30-025-36814 57000 **Skaggs Drinkard** Property Code Vell Number **Property** Name 25890 Fred TURNER "B" 7 DGRID No. Elevation **Operator** Name AMERADA HESS CORPORATION 3551' 495 Surface Location UL or lot No. Section Lot Ida Feet from the North/South Hine East/Vest line County Township Range Feet from the М 17 20 S 38 E 525 SOUTH 1230 WEST LEA

| Bottom Hole Location If Different From Surface | | | | | | | | | | | |
|--|--|----------|-------|---------|---------------|------------------|---------------|----------------|--------|--|--|
| UL or lot No. | UL or lot No. Section Township | | Bange | Let Idn | Feet from the | North/South line | Feet from the | East/Vest line | County | | |
| | | | | | | | | | | | |
| Dedicated Acres | Bedicated Acres Joint or Infill Canaolidation Code Order No. | | | | | | | | | | |
| 40 | | NSL-5095 | | | | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



DISTRICT IV 2040 South Pachece, Santa Pa, HM 67505
 District I

 1625 N. French Dr., Hobbs, NM 88240

 District II

 1301 W. Grand Ave., Artesia, NM 88210

 District III

 1000 Rio Brazos Rd., Artec, NM 87410

 District IV

 1220 S. St Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505

Form C-102 Permit 1324

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number | Pool Name | Pool Code |
|---------------|----------------------------|-----------|
| 30-025-36814 | BLINEBRY OIL AND GAS (OIL) | 6660 |
| Property Code | Property Name | Well No. |
| 25890 | FRED TURNER JR B | 007 |
| ogrid no. | Operator Name | Elevation |
| 495 | AMERADA HESS CORP | 3551 |

Surface And Bottom Hole Location

| UL or Lot | Section | Township | Range | Lot Idn | Feet From | N/S Line | Feet From | E/W Line | County |
|-----------------------|---------|----------|-------|---------|-------------|----------|-----------|----------|--------|
| M | 17 | 20S | 38E | M | 525 | S | 1230 | W | Lea |
| Dedicated Acres 40 | | Joint or | háll | Consoli | dation Code | | Order | No. | |

| OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. |
|--|
| Electronically Signed By: Carol Moore |
| Title: Senior Advisor, Regulatory |
| Date: 08/09/2004 |
| |
| SURVEYOR CERTIFICATION |
| I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. |
| Surveyed By: Gary Jones |
| Date of Survey: 07/07/2004 |
| Certificate Number: 7977 |

DISTRICT 1 1625 M. French Dr., Bobbs, NH 66340 DISTRICT 11 611 South First, Ariesis, NH 66210 DISTRICT 111

1000 Rio Brazes Rd., Axtec. NM 67410 DISTRICT IV

2040 South Pacheco, Santa Pa, NM 87505

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised March 17, 1999

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OIL CONSERVATION DIVISION 2040 South Pacheco

Santa Fe, New Mexico 87504-2088

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O AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number 30-025-36815 | | | | Pool Cod 47400 | | Pool Name West Nadine Paddock Blinebry | | | | | |
|--|------------|--------------|-----------------------------|-------------------------|-----------------------|---|------------------|----------------------------------|--|------------------------|--|
| Property Code | | | L | 4/400 | Prop | | Rell Number | | | | |
| 25890 | | | | 8 | | | | | | | |
| OGRID No. | | | TURNER "B" Operator Name | | | | | | Bieval | lion | |
| 495 | | AME | RADA HE | ss co | RPORATION | | 3553' | | | | |
| Surface Location | | | | | | | | | | | |
| UL or lot No. | Section | Township | Range | Range Lot Idn Feet from | | | North/South line | Fact from the | East/Rest line | Rest line County | |
| 0 | 17 | 20 S | 38 E | 390 | | 0 | SOUTH | 1980 | EAST | LEA | |
| Bottom Hole Location If Different From Surface | | | | | | | | | | | |
| UL or lot No. | Section | Township | Range | Lot Idn Feet | | m the | North/South line | orth/South line Fact from the | | County | |
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| Dedicated Acres | Joint o | or Infill Co | papilation | Code | Order No. | | | | | | |
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| | j | Lat.: N32" | 54'00.6" 03°10'06.9' | . | J | | 1980' | - Contractor | | 7977 | |
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DISTRICT 1 1655 M. Franch Dr., Eobles, NM 68340 DISTRICT II 811 South First, Artesis, NM 88210 DISTRICT III 1000 Elo Erasco Ed., Astoc, NM 87410 DISTRICT IV E040 South Pacheco, Eanis Fe, NM 87605

State of New Mexico

Energy, Minerals and Natural Ensources Department

Form C-102 Revised March 17, 1999

Submit to Appropriate District Office State Lease — 4 Copies Fee Lease — 3 Copies

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, New Mexico 87504-2088

CI AMENDED REPORT

| | | | WELL LO | CATION | AND ACREA | GE DEDICATI | ON PLAT | | | | |
|--|-------------------|-------------------------|-------------------|--------------|------------------------------|------------------|----------------------------|--|-----------|--|--|
| API 30-025 | · · · · · · · · · | 1 - | Pool Code 7000 | | Poet Name Skaggs Drinkard | | | | | | |
| Property (| r | 1 | | Property Nam | 10333 01 111K0 | Yell Number | | | | | |
| 25890 | ł | | | TURNER | , | 9 | | | | | |
| OGRID No | 0. | | | | Operator Nam | | | Elevation | | | |
| 495 | | | | AMERA | DA HESS CO | DRPORATION | | 356 | <u>3'</u> | | |
| | | | | | | | | | | | |
| UL or lot No. | Section | Township | Township Range | | Feet from the | North/South line | Feet from the | East/West line | County | | |
| L | 17 | 20 S | 38 E | | 1600 | SOUTH | 1310 | WEST | LEA | | |
| Bottom Hole Location If Different From Surface | | | | | | | | | | | |
| UL or lot No. | Section | Township | Range | Lot Ida | Feet from the | North/South line | Feet from the | Eest/West line | County | | |
| | | | | | | | | | | | |
| Dedicated Acre | s Joint o | r Infili C | consolidation | Code 01 | rder No. | · · · · | | | | | |
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