Administrative/Environmental Order



## **AE Order Number Banner**

**Report Description** 

This report shows an AE Order Number in Barcode format for purposes of scanning. The Barcode format is Code 39.



App Number: pCS1716332215

3RP - 1049

WPX ENERGY PRODUCTION, LLC

8/31/2017

State of New Mexico Energy Minerals and Natural Resources

> Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

API No.

Form C-141

Revised August 8, 2011

**Release Notification and Corrective Action OPERATOR** Initial Report Final Report Name of Company WPX Energy Production, LLC Contact Deborah Watson Address PO Box 640 Telephone No. 505-333-1880 Facility Name WLU Remote #2 Facility Type

Surface Owner Federal

## LOCATION OF RELEASE

Mineral Owner Federal (NMNM-025830)

| Unit Letter | Section | Township | Range | Feet from the | North/South Line | Feet from the | East/West Line | County   |
|-------------|---------|----------|-------|---------------|------------------|---------------|----------------|----------|
| D           | 18      | 23N      | 08W   | 231           | North            | 820           | West           | San Juan |

Latitude N36.23333 Longitude W107.72820

## NATURE OF RELEASE

| Type of Release produced water   | Volume of Release 15 bbl                  | Volume Recovered 15 bbl                        |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| Source of Release below grade tank within lined secondary containment  | Date and Hour of Occurrence               | Date and Hour of Discovery<br>8/1/17 07:00 hrs |  |  |  |  |  |
| Was Immediate Notice Given?  | If YES, To Whom?                          |  |  |  |  |  |  |
| By Whom? N/A   | Date and Hour                             |  |  |  |  |  |  |
| Was a Watercourse Reached?   | If YES, Volume Impacting the Watercourse. |  |  |  |  |  |  |
| If a Watercourse was Impacted, Describe Fully.*  |   | <b>2</b> -                                     |  |  |  |  |  |
| N/A<br>Describe Cause of Problem and Remedial Action Taken.*<br>Localized heavy rain.  | OIL CONS. DIV DIST. 3<br>AUG 1 1 2017     |  |  |  |  |  |  |
| Describe Area Affected and Cleanup Action Taken.*  | AUG 1 1 2017                              |  |  |  |  |  |  |
| <ul> <li>A spec truck recovered 15 bbl produced water, 100% recovery.</li> <li>All fluids remained within secondary lined containment.</li> <li>Tank and containment were washed.</li> <li>Inspection of liner conducted by Deborah Watson on 8/10/17 at 7:10 am-liner in good condition/no tears observed.</li> <li>No further actions recommended.</li> </ul>  |   |  |  |  |  |  |  |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. |   |  |  |  |  |  |  |
| Signature:   | OIL CONSERV                               | ATION DIVISION                                 |  |  |  |  |  |
| Printed Name: Deborah Watson   | Approved by Environmental Specialist:     |  |  |  |  |  |  |
| Title: Environmental Specialist  | Approval Date: 8312017 Expiration Date:   |  |  |  |  |  |  |
|  | Conditions of Approval:                   | Attached                                       |  |  |  |  |  |
| Date: 08/10/2017 Phone: 505-333-1880   |   |  |  |  |  |  |  |
| Attach Additional Sheets If Necessary  | I IN THE CONTRACTOR                       |  |  |  |  |  |  |

Attach Additional Sheets If Necessary

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