| Thistuint I                                                                                                                                                                                                                                                      |                                                         | ~                                                                                |                                       |                                                  |                                                                                       | ARTESIA DISTR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | lict                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| District I State   1625 N. French Dr., Hobbs, NM 88240 Energy Minera   District II Energy Minera   811 S. First St., Artesia, NM 88210 Energy Minera                                                                                                             |                                                         |                                                                                  |                                       | New Mex<br>and Natura                            |                                                                                       | NOV 2820                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 17 Form C-141<br>Revised April 3, 2017                                                                                    |
| District III<br>1000 Rio Brazos Road, Aztec, NM 87410<br>District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 87505                                                                                                                                              | Oil Conservation Division<br>1220 South St. Francis Dr. |                                                                                  |                                       | is Dr.                                           | Submit 1 Copy<br>RECEIV                                                               | to appropriate District Office in<br>ordance with 19.15.29 NMAC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                           |
|                                                                                                                                                                                                                                                                  | Santa FC, NWI 87505                                     |                                                                                  |                                       |                                                  |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                           |
| FAB1735342973                                                                                                                                                                                                                                                    | Rele                                                    | ease Notific                                                                     | cation                                | and Co                                           | orrective A                                                                           | ction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                           |
| NAB1735344070                                                                                                                                                                                                                                                    |                                                         |                                                                                  |                                       | <b>OPERA</b>                                     |                                                                                       | 🛛 Initia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | al Report 🛛 Final Report                                                                                                  |
| Name of Company Frontier Field S                                                                                                                                                                                                                                 |                                                         |                                                                                  |                                       |                                                  |                                                                                       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                           |
| Address 65 Mercado, Suite 201, Durango, CO 81301Telephone No. 575-513-4922Facility Name Coyote Compressor StationFacility Type Compressor Station                                                                                                                |                                                         |                                                                                  |                                       |                                                  |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                           |
| Surface Owner Private                                                                                                                                                                                                                                            |                                                         | Mineral C                                                                        |                                       |                                                  |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | N1/A                                                                                                                      |
| Surface Owner Private                                                                                                                                                                                                                                            |                                                         |                                                                                  |                                       |                                                  |                                                                                       | API No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | . N/A]                                                                                                                    |
| Unit Letter Section Township                                                                                                                                                                                                                                     | Range                                                   | Feet from the                                                                    |                                       | NOF RE                                           | LEASE<br>Feet from the                                                                | East/West Line                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | County                                                                                                                    |
| J 34 175                                                                                                                                                                                                                                                         | 28E                                                     |                                                                                  |                                       | South Ellic                                      | Teet nom the                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Eddy                                                                                                                      |
| 20 2600                                                                                                                                                                                                                                                          | Latit                                                   | ude_3 <del>2°47'21.0</del>                                                       | <del>)5"N</del> Lo                    | ongitud <del>e l(</del>                          | <del>4°9`36.37"₩,</del> №                                                             | IAD83                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A 7-7                                                                                                                     |
| 32.7894                                                                                                                                                                                                                                                          | 305                                                     | 5 NAT                                                                            | TURE                                  | OF REL                                           | EASE - it                                                                             | 14.1601                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 52-1-1                                                                                                                    |
| Type of Release: Natural Gas                                                                                                                                                                                                                                     |                                                         |                                                                                  |                                       |                                                  | Release: 300 mct                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Recovered 0                                                                                                               |
| Source of Release: Pipeline                                                                                                                                                                                                                                      |                                                         |                                                                                  |                                       |                                                  | Hour of Occurrence<br>21, 2017, ~13:55                                                | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Hour of Discovery<br>or 21, 2017, ~13:55                                                                                  |
| Was Immediate Notice Given?                                                                                                                                                                                                                                      | Yes 🛛                                                   | No 🗌 Not R                                                                       | equired                               | If YES, To<br>N/A                                |                                                                                       | <b>1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1</b> |                                                                                                                           |
| By Whom? N/A                                                                                                                                                                                                                                                     |                                                         |                                                                                  |                                       | Date and Hour: N/A                               |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                           |
| Was a Watercourse Reached?                                                                                                                                                                                                                                       |                                                         |                                                                                  |                                       | If YES, Volume Impacting the Watercourse.<br>N/A |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                           |
| If a Watercourse was Impacted, Descri                                                                                                                                                                                                                            | be Fully.*                                              | * N/A                                                                            |                                       | - <b>*</b> - • • • • • • • • • • • • • • • • • • |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                           |
| Describe Cause of Problem and Remed<br>An uncontrolled minor release of natur<br>32°47'21.95"N; Longitude: 104°9'36.3<br>lasted approximately 20 minutes while<br>temporarily as a precaution. No liquid y<br>This reporting requirements is based or            | al gas occ<br>7"W. Th<br>Aka Ener<br>was assoc          | curred from a gas<br>e release of appro-<br>rgy Group, LLC<br>iated with this in | oximately<br>employed                 | y 300 mcf oc<br>es blocked in                    | curred on Noveml<br>the line. During t                                                | ber 21, 2017, at app<br>his time, traffic on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | proximately 13:55 hours and<br>NM Hwy 360 was stopped                                                                     |
| Describe Area Affected and Cleanup A<br>No personnel injuries resulted from this                                                                                                                                                                                 |                                                         |                                                                                  | ement is                              | the plan.                                        | анн (р. ш. суудар түү, оро, «Количинан» түүлөө                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                           |
| I hereby certify that the information giv<br>regulations all operators are required to<br>public health or the environment. The<br>should their operations have failed to a<br>or the environment. In addition, NMO<br>federal, state, or local laws and/or regu | report ar<br>acceptanc<br>dequately<br>CD accep         | nd/or file certain<br>ce of a C-141 rep<br>investigate and                       | release no<br>ort by the<br>remediate | otifications a<br>e NMOCD n<br>e contaminat      | nd perform correct<br>narked as "Final R<br>ion that pose a thr<br>we the operator of | tive actions for rel<br>eport" does not rel<br>eat to ground wate<br>responsibility for c                                                                                                                                                                                                                                                                                                                                                                                                                                            | eases which may endanger<br>ieve the operator of liability<br>r, surface water, human health<br>compliance with any other |
| 7/. 8/4                                                                                                                                                                                                                                                          |                                                         |                                                                                  |                                       |                                                  | OIL CON                                                                               | SERVATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DIVISION                                                                                                                  |
| Signature fulling Carles<br>Printed Name: Harley Everhart                                                                                                                                                                                                        |                                                         |                                                                                  |                                       | Approved by                                      | Environmental S                                                                       | pecialist:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | M(1)                                                                                                                      |
| Title: EHS Tech III                                                                                                                                                                                                                                              |                                                         |                                                                                  |                                       | Approval Da                                      | ite: 12118                                                                            | 17 Expiration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Date: NA                                                                                                                  |
| E-mail Address: heverhart@akaenergy                                                                                                                                                                                                                              | .com                                                    |                                                                                  |                                       | Conditions o                                     | of Approval:                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Attached                                                                                                                  |
| Date: 11/28/2017                                                                                                                                                                                                                                                 |                                                         | 75-513-4922                                                                      |                                       |                                                  | tino                                                                                  | М                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | JKP-4525                                                                                                                  |

NM OIL CONSERVATION

\* Attach Additional Sheets If Necessary

12/15/17.4B

| Aka Energy<br>SSM/MALFUNCTION EVENT FORM                                       | ţ                                     |                    |                   |                                                           |                            |                          |        |
|--------------------------------------------------------------------------------|---------------------------------------|--------------------|-------------------|-----------------------------------------------------------|----------------------------|--------------------------|--------|
| Instructions: Please fill out the foll<br>One form shall be filled out for a s |                                       | regarding the 5    | SM/Malfunction    | event. Calculation inputs h                               | ave been highlighted in y  | veliow.                  |        |
| Event Type:<br>Did the release occur within the                                | Maintenance                           |                    |                   |                                                           |                            |                          |        |
| property line of a site, or at a<br>pipel ne?                                  |                                       |                    |                   |                                                           |                            |                          |        |
| Location (Name of site or                                                      |                                       | or Station Disch   | arse - New Mexic  | :0                                                        |                            |                          |        |
| If pipeline, provide coordinates:                                              |                                       |                    |                   |                                                           |                            |                          |        |
| Start time:                                                                    |                                       |                    |                   |                                                           | ······                     | ······                   |        |
| End time:                                                                      | 14:15                                 |                    |                   |                                                           |                            |                          |        |
| Description of Event:                                                          |                                       | sociated with th   | is leak). The gas | arge line separated and na<br>was immediately blocked i   |                            |                          | ir     |
|                                                                                |                                       |                    |                   | d using an analysis from the<br>onducted and based on tha |                            |                          |        |
| Blowdown Dimensions:                                                           |                                       | ft. length         | 12                | inches diameter =                                         | 0.7854 ft <sup>2</sup> =   | 898 ft <sup>3</sup>      |        |
| Total Blowdown Volume (acf):<br>Pressure (psi):                                |                                       |                    |                   |                                                           |                            |                          |        |
| Standard Volume (scf):<br>Flared?                                              |                                       | (act x ratio of pi | peline pressure I | o atmospheric pressure)                                   |                            |                          |        |
| Volume of Spill (gal):                                                         |                                       |                    |                   |                                                           |                            |                          |        |
| Within ROW?<br>Material Spilled/Released:                                      |                                       |                    |                   |                                                           |                            |                          |        |
| Gas Composition:                                                               |                                       |                    |                   |                                                           |                            |                          |        |
| Component                                                                      | mole%                                 | MW                 | wgt. %            |                                                           |                            |                          |        |
| Water<br>Nitrogen                                                              | 0.000%                                | 18.010<br>28.013   | 0.000%            |                                                           |                            |                          |        |
| Carbon Dioxide                                                                 | 2.291%                                | 44.010             | 4.435%            |                                                           |                            |                          |        |
| Oxygen                                                                         | 0.000%                                | 31.999             | 0.000%            |                                                           |                            |                          |        |
| Hydrogen Sulfide<br>Methane                                                    | 1.000%                                | 34.081<br>16.043   | 1.499%<br>49 608% |                                                           |                            |                          |        |
| Ethane                                                                         | 14.729%                               | 30.070             | 19.484%           |                                                           |                            |                          |        |
| Benzene                                                                        | 0.000%                                | 78.11              | 0.000%            |                                                           |                            |                          |        |
| Toluene<br>Ethylbenzene                                                        | 0.000%                                | 92.140<br>106.169  | 0.000%            |                                                           |                            |                          |        |
| Xylene                                                                         | 0.000%                                | 106.169            | 0.000%            |                                                           |                            |                          |        |
| Propane                                                                        | 6.584%                                | 44.097             | 12.772%           |                                                           |                            |                          |        |
| i-Butane<br>n-Butane                                                           | 0.739%                                | 58.123<br>58.123   | 1.890%<br>4.587%  |                                                           |                            |                          |        |
| i-Pentane                                                                      | 0.405%                                | 72.150             | 1.285%            |                                                           |                            |                          |        |
| n-Pentane                                                                      | 0.406%                                | 72.150             | 1.289%            |                                                           |                            |                          |        |
| n-Hexane<br>Other Hexanes                                                      | 0.383%                                | 86.172<br>86.172   | 1.452%            |                                                           |                            |                          |        |
| Heptanes                                                                       | L                                     | 100.198            | 0.000%            |                                                           |                            |                          |        |
| Octanes +<br>Total                                                             | 100.000%                              | 114.224            | 0.000%            |                                                           |                            |                          |        |
| Total VOC                                                                      | 10.311%                               |                    | 23.275%           |                                                           |                            |                          |        |
| Specific Gravity<br>Higher Heating Value (Btu/scf)                             | 0.7849                                |                    |                   |                                                           |                            |                          |        |
| Emission Rate Calculation:                                                     |                                       | Reportable Qui     | antity (lbs):     |                                                           |                            |                          |        |
| Gas Stream Density (ib/scf):<br>Control Efficiency (%):                        |                                       |                    |                   |                                                           |                            |                          |        |
| VOC Emissions (lbs):                                                           | 4,188                                 |                    | NA                |                                                           |                            |                          |        |
| Methane (lbs):<br>H <sub>2</sub> S Emissions (lbs):                            | 8,926<br>270                          |                    | 10,000<br>100     |                                                           |                            |                          |        |
| Benzene Emissons (lbs):                                                        |                                       |                    | 10                |                                                           |                            |                          |        |
| Toluene Emissions (lbs):<br>Ethylbenzene Emissions (lbs):                      |                                       |                    | 1000<br>1000      |                                                           |                            |                          |        |
| Xylenes Emissions (lbs):                                                       |                                       |                    | 100               |                                                           |                            |                          |        |
| NO <sub>x</sub> Emissions (lbs):                                               |                                       |                    |                   |                                                           |                            |                          |        |
| CO Emissions (lbs):<br>SO <sub>2</sub> Emissions (lbs):                        |                                       |                    |                   |                                                           |                            |                          |        |
| Banartian laster times.                                                        |                                       |                    |                   |                                                           |                            |                          |        |
| Reporting Instructions:<br>N/A                                                 | Call NMOCD imm                        | ediately, and su   | bmit C-141 form   | within 10 days of event.                                  |                            |                          |        |
| X                                                                              | Submit form C-14                      | 1 to NMOCD wi      | thin 15 days of e | vent.                                                     |                            |                          |        |
| Ν/Α<br>Ν/Δ                                                                     | If outside ROW, r<br>No reporting nec |                    |                   |                                                           |                            |                          | {      |
| N/A N/A                                                                        |                                       | t conditions, en   |                   | permitted, if not permitte                                | d, submit Excess Emission  | Report to NMED via o     | nline  |
| N/A                                                                            | If refined produc                     | t (lube oil, glyco | ) natify Groundy  | vater Quality Bureau. If con                              | ndensate or oil, notify NN | IOCD. If liquid was cont | ained, |
| L                                                                              | no notification n                     | eded.              |                   |                                                           |                            |                          |        |

| MAINILEY CAS THE<br>P.O. DRAWER 193              | BTING, INC.<br>Odessa, Texas 79760                                 |
|--------------------------------------------------|--------------------------------------------------------------------|
| OFFICE(432)367-3024 FAX(432)367-11               |                                                                    |
| CHARGE 150 - 0<br>REC. NO 4<br>TEST NUMBER 18389 | DATE SAMPLED 09-13-17<br>DATE RUN 09-15-17<br>EFFEC. DATE 10-01-17 |
| STATION NO 633042                                |                                                                    |
| PRODUCER FRONTIER FIELD SERVICES                 |                                                                    |
| SAMPLE NAME COYOTE DISCHARGE                     | TYPE: SPOT                                                         |
| RECEIVED FROM FRONTIER FIELD SERVICES LLC        | - MALJAMAR                                                         |
| FLOWING PRESSURE 647.4 PSIA                      | FLOWING TEMPERATURE 115 F                                          |
| SAMPLED BY: TH                                   | CYLINDER NO                                                        |

FRACTIONAL ANALYSIS CALCULATED @ 14.650 PSIA AND 60F

|                  | MOL %   | GPM    |                           |
|------------------|---------|--------|---------------------------|
|                  |         | (REAL) |                           |
| HYDROGEN SULFIDE | 1.000   |        |                           |
| NITROGEN         | 1.378   |        |                           |
| CARBON DIOXIDE   | 2.291   |        |                           |
| METHANE          | 70.291  |        |                           |
| ETHANE           | 14.729  | 3,933  | H2S PPMV = 10000          |
| PROPANE          | 6.584   | 1.811  |                           |
| ISO-BUTANE       | 0.739   | 0.241  |                           |
| NOR-BUTANE       | 1.794   | 0.564  |                           |
| ISO-PENTANE      | 0.405   | 0.148  | 'Z' FACTOR (DRY) = 0.9959 |
| NOR-PENTANE      | 0.406   | 0.147  | 'Z' FACTOR (WET) = 0.9955 |
| HEXANES +        | 0.383   | 0.167  |                           |
|                  |         |        | CALC. MOL. WT. $= 22.76$  |
| TOTALS           | 100.000 | 7.011  |                           |

.. CALCULATED SPECIFIC GRAVITIES.. .. CALCULATED GROSS HEATING VALUES..

REAL, DRY ..... 0.7887 REAL, WET ..... 0.7862

DISTRIBUTION AND REMARKS:

Ν

ANALYZED BY: JT \*\* R \*\* ~ HE ~

APPROVED: MC

BTU/CF - REAL, DRY .... 1272

BTU/CF - REAL, WET .... 1251

## Weaver, Crystal, EMNRD

From: Sent: To: Cc: Subject: Attachments: Everhart, Harley <heverhart@akaenergy.com> Tuesday, November 28, 2017 4:00 PM Weaver, Crystal, EMNRD Coufal, Mark C-141 report Coyote CS Blowout\_C141Rpt\_11.21.2017.pdf

Hello Crystal,

Attached is a C-141 report associated with a pipeline discharge from one of our compressor station (Coyote). If you need additional information please feel free to contact me anytime.

Respectfully,

Harley Everhart

EH&S Compliance

(575) 676-3505 - Direct (575) 513-4922 - Cell (575) 676-2401 - Fax heverhart@akaenergy.com





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